

STUDIA TIBETICA No.23

A STUDY OF THE
PRAMĀNAVĀRTTIKĀ
BY ŚĀKYABUDDHI

FROM THE
NATIONAL ARCHIVES COLLECTION, KATHMANDU

Part I
Sanskrit Fragments Transcribed

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THE TOYO BUNKO • TOKYO • 1992

Published by The Toyo Bunko:
2-28-21 Honkomagome, Bunkyo-ku, Tokyo 113 Japan

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First Published 1992

Printed in Japan by Nakamura Printing Co., Ltd.

Preface

During the past two years, I have been investigating the hitherto unidentified fragments of ancient Buddhist Sanskrit manuscripts preserved in the National Archives, Kathmandu. The main portion of these manuscript fragments written on palm leaves in ancient scripts contained those examined by Cecil Bendall a century earlier, but many of them still remained unidentified. The fragments I have newly identified have been reported in part in several earlier papers (Matsuda 1990, Matsuda and Toda 1991, and Matsuda and Steinkellner 1991). In the microfilms sent to me by the National Archives, I have further discovered an extremely important set of fragments, Ms. No. 1-1697, which was not among the materials examined by Bendall. It consists of 24 folios written in an early Nepalese script similar but not identical to Gilgit/Bāmiyān Type II script. The National Archives has given this set the tentative title, *Kasyacit Kārikāstūpāgranthasya Vyākhyā*. A preliminary examination of this manuscript led me to believe that it was Śākyabuddhi's commentary to Dharmakīrti's *Pramāṇavārttika*, the Sanskrit original of which was thought to be no longer extant. Later, after several days of intensive work, I was able to confirm this with the invaluable assistance of my colleague, Tadashi Tani (Kochi National College of Technology), a specialist in Buddhist logic. These 24 folios were divided into three groups, I (folio A), II (folios B to U) and III (folios V to X), all of which belonged to the Svārthānumāna chapter of the said commentary. Another colleague, Masahiro Inami (University of Hiroshima), also a specialist in Buddhist logic, accepted the difficult task of making a draft transcription of the Sanskrit fragments. The final transcription contained herein was done with the collaboration of T. Tani and K. Matsuda. A critical Sanskrit edition with corresponding Tibetan translation and detailed study is scheduled in the same series for future release by T. Tani and M. Inami.

We wish to acknowledge the assistance of Professor B. D. Dangol, National Archives, Kathmandu, for providing the microfilms for study and publication. We also wish to thank Professor S. Katsura of the University of Hiroshima for his valuable advice, and Y. Fukuda of Toyo Bunko for his generous assistance with this publication.

The present work was composed on a Macintosh personal computer using the TrueType™ diacritical fonts, Norman (Roman script) and MyTymes (Italics), made by Professor K. R. Norman of Cambridge University.

Kazunobu Matsuda
Leiden
31 July 1991

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Introductory Remarks

1. Śākyabuddhi's *Pramāṇavārttikaṭīkā*

Śākyabuddhi's *Pramāṇavārttikaṭīkā* (*PVT*) is a sub-commentary both on Dharmakīrti's autocommentary (*Pramāṇavārttikasvavṛtti* (*PVSV*)) to the first chapter (*svārthānumāna*) of the *Pramāṇavārttika* (*PV*) and on the Devendrabuddhi's commentary (*Pramāṇavārttikapañjikā*) to the other three chapters. Only the Tibetan translation of Śākyabuddhi's text (sDe dge ed. No. 4220, Peking ed. No. 5718) translated by dGe ba'i blo gro (1044-1090) is extant in its entirety.

The author has been called by the name Śākyablo in the Tibetan tradition. Therefore several suggestions for his Sanskrit name, viz. Śākyamati, Śākyabuddhi, Śākyabodhi, etc., have been offered by modern scholars. Among these names, however, we chose the name Śākyabuddhi for the following three reasons: 1) Bu ston (1290-1364) calls him by the Sanskrit name Śākyabuddhi in his *Tshad ma rnam nge gyi brgyud pa* (Tohoku No. 5170(40)) as was pointed out by Y. Miyasaka [1970, 1971].¹ 2) In the *Mahāvīyūtpatti*, the Sanskrit name Śākyabuddhi is given for the Tibetan name Śākyablo.² 3) No cogent reasons have been offered which compel us to prefer another name.

Śākyabuddhi is mentioned as a pupil of Devendrabuddhi (ca. 630-690) who is a direct pupil of Dharmakīrti (ca. 600-660).³ Śākyabuddhi's life-period has been thought to be about the second half of the 7th century.⁴

As was pointed out by E. Steinkellner, the *PVT* offers primarily explanations of Dharmakīrti's and Devendrabuddhi's words without commenting on the philosophical implications and structures of the system in the manner of the later commentaries.⁵ Therefore it is a useful commentary for anyone who wants to understand the most literal meaning of the text first. Especially the explanation of the first chapter is of great value in view of the fact that it is the oldest commentary on Dharmakīrti's own explanation.

The commentary on the first chapter has attracted the attention of modern scholars with respect to the fact that the explanation here is substantially identical to Kaṇṇakagomin's. R. Gnoli [1960] attributed this resemblance to the historical situation that Śākyabuddhi used the preexistent commentary, *Pramāṇavārttikasvavṛttiṭīkā* (*PVSVT*), of Kaṇṇakagomin in writing his commentary to the first chapter. E. Steinkellner, however, criticizing this view, set out the opposite view that Kaṇṇakagomin used Śākyabuddhi's commentary. Through the careful examination of some portions of both commentaries⁶, Steinkellner proved that Kaṇṇakagomin used Dharmottara's *Pramāṇaviniścayaṭīkā* as well as Śākyamati's *PVT* for his explanation of Dharmakīrti's wording.⁷

Moreover, Śākyabuddhi's *PVT* seems to have been used not only by later Indian Buddhist philosophers but also by non-Buddhist philosophers for the purpose of understanding Dharmakīrti's philosophy. E. Frauwallner [1933] reported that sentences parallel to the *PVT* were found in the *Tattvasamgrahapañjikā* of Kamalaśīla and the *Ratnākarāvatārikāṭippaṇa* of Jñānacandra.⁸ In addition, Frauwallner [1937] noted that Haribhadra Sūri's own commentary on the *Anekāntajayapatākā* also contains sentences parallel to the *PVT*.⁹ E. Steinkellner [1981] found parallel sentences in Vibhūticandra's notes to Manorathanandin's *Pramāṇavārttikavṛtti*. Iwata [1981], investigating the commentary on the third chapter of the *PV*, also found parallel sentences in the *Anekāntajayapatākā* and the *Syādvādaratnākara*.

As Dharmakīrti's works are studied by modern scholars, his thought is gradually being clarified. Scholars have often used commentaries to understand the meaning of Dharmakīrti's words. However, the commentators' own thoughts, differences of understanding, and the interrelations between commentators are not so clear. As for Śākyabuddhi, his thought and so forth have been made clear only partly.¹⁰ These

topics should be investigated more thoroughly in the future.

2. Sanskrit Fragments from the National Archives, Kathmandu

The set of Sanskrit fragments from the National Archives, Kathmandu (Ms. No. 1-1697, Microfilm No. A1335/9) consists of 24 palm-leaves, each of which is badly damaged and broken off on the right and left ends. The fragments are written in early Nepalese script. Each page contains 5-9 lines. We can find marginal or interlinal notes added in the original folios. Some of them seem to have been written in the scribe's hand and others in another hand. Since all folios lack the page number, they were microfilmed in the wrong order.

On examination, they were ascertained to be fragments of the *PVT* on the first chapter of the *PV*. The fragments can be divided into three parts as follows.

- I. Sanskrit fragments corresponding to the Tibetan translation (sDe dge ed.) Je 101b7-103a4 (ad. PVSV. 45,7-26)1 folio
- II. Sanskrit fragments corresponding to the Tibetan translation (sDe dge ed.) Je 179a5-226a7 (ad. PVSV.75,18-99,26)20 folios
- III. Sanskrit fragments corresponding to the Tibetan translation (sDe dge ed.) Je 230a5-235a7 (ad. PVSV.102,14-104,28)3 folios

We rearranged the folios as follows (We tentatively name the folios with the letter A, B, C, ...X. Small "a" and "b" respectively mean the Recto and Verso of each folio. All folios are printed at the end of this volume.):

Table of folios

	Folio	Microfilm	Tib. Tr., D. ed.	Tib. Tr., P. ed.	PVSV (Gnoli ed.)	
I	A	Aa	Frame 6a	101b7-102b2	119b8-120b7	45,7-45,15
		Ab	Frame 5b	102b2-103a4	120b7-121b3	45,16-45,26
II	B	Ba	Frame 19a	179a5-180b3	205a4-206b4	75,18-76,1
		Bb	Frame 18b	180b3-182a3	206b4-208a6	76,2-76,12
	C	Ca	Frame 10a	182a4-183a6	208a7-209b3	76,13-76,24
		Cb	Frame 9b	183a7-184b2	209b4-210b8	76,24-77,10
	D	Da	Frame 20a	184b2-185b6	211a1-212a6	77,10-78,3
		Db	Frame 19b	185b6-187a3	212a6-213b6	78,4-78,17
	E	Ea	Frame 2b	187a3-188a1	213b7-214b6	78,18-78,26
		Eb	Frame 3a	188a1-189a1	214b6-215b8	78,27-79,9
	F	Fa	Frame 11b	189a1-190a4	216a1-217a7	79,12-79,22
		Fb	Frame 12a	190a3-191a7	217a6-218b5	79,22-80,10
	G	Ga	Frame 16a	191b1-192b5	218b7-220a8	80,12-81,10
		Gb	Frame 15b	192b6-194a4	220a8-222a1	81,11-82,2
	H	Ha	Frame 5a	194a5-195b1	222a2-223a8	82,2-82,15
		Hb	Frame 4b	195a7-196b2	223a6-224b2	82,16-83,3
	I	Ia	Frame 15a	196b2-197b7	224b2-226a3	83,4-83,25
		Ib	Frame 14b	197b7-199a5	226a3-227b3	84,1-85,3

J	Ja	Frame 7b	199a6-200a6	227b4-228b7	85,4-85,17	
	Jb	Frame 8a	200a6-201a4	228b8-229b8	85,18-86,1	
K	Ka	Frame 11a	201a5-202b1	230a1-231b1	86,3-86,26	
	Kb	Frame 10b	202b1-203b3	231b1-232b8	86,27-87,22	
L	La	Frame 17a	203b3-204b7	233a1-234b3	87,25-88,14	
	Lb	Frame 16b	205a1-206a3	234b4-236a2	88,15-89,5	
M	Ma	Frame 24b	206a3-206b7	236a3-237a2	89,5-89,13	
	Mb	Frame 25a	206b7-207b4	237a3-238a2	89,13-89,19	
N	Na	Frame 21b	207b5-209b3	238a2-239b5	89,22-90,17	
	Nb	Fr. 22a, 23a	209a3-210a7	239b5-241a7	90,17-91,10	
O	Oa	Frame 2a	210b1-211b4	241a7-243a2	91,11-92,4	
	Ob	Frame 1	211b5-212b5	243a2-244a6	92,4-92,13	
P	Pa	Frame 20b	212b6-214a3	244b1-246a4	92,16-93,13	
	Pb	Frame 21a	214a3-215b2	246a3-247b8	93,13-94,13	
Q	Qa	Frame 8b	215b2-216b2	248a1-249a4	94,14-94,22	
	Qb	Frame 9a	216b2-217a7	249a5-250a7	94,24-95,8	
R	Ra	Frame 25b	217b1-218b3	250a8-252a2	95,9-96,6	
	Rb	Frame 26	218b4-219b5	252a2-253b2	96,6-96,21	
S	Sa	Frame 18a	219b6-221a4	253b4-255a8	96,21-97,16	
	Sb	Frame 17b	221a4-222a6	255b2-257a3	97,17-98,3	
T	Ta	Frame 14a	222a6-223a7	257a4-258b5	98,2-98,20	
	Tb	Frame 13b	223b1-224a6	258b5-260a2	98,21-99,4	
U	Ua	Frame 4a	224a7-225a7	260a2-261b2	99,5-99,15	
	Ub	Frame 3b	225a7-226a7	261b2-262b7	99,16-99,26	
III	V	Va	Frame 6b	230a5-231a6	268a7-269b8	102,14-103,7
		Vb	Frame 7a	231a7-232a7	269b8-271a8	103,6-103,13
	W	Wa	Frame 24a	232a7-233a1	271b1-272a7	103,15-103,19
		Wb	Fr. 22b, 23b	233a2-233b3	272a7-273a4	103,20-103,26
	X	Xa	Frame 13a	233b3-234a3	273a4-274b2	103,27-104,16
		Xb	Frame 12b	234a2-235a7	274b1-275b5	104,17-104,28

Most of the Sanskrit fragments correspond to the Tibetan translation except for a few cases. Many portions of the present fragments of the *PVT* are identical to Karṇakagomin's *PVSVT* in the same way as the Tibetan translation of the *PVT*. But the situation is complex and should be studied further, since the Sanskrit fragments do not perfectly correspond to the Tibetan translation. A few Sanskrit fragments of the *PVT* correspond to the *PVSVT*, not to the Tibetan translation of the *PVT*.

Let us look at a part of the fragments (Ab) from the standpoint of the correspondence to the Tibetan translation and to the *PVSVT*. Fragments that do not correspond to the Tibetan translation are printed with a dotted underline. Fragments that do not correspond to the *PVSVT* are printed in *Italics*. (For other symbols, see p. xi.)

1. /// [sī]ā gṛhyanta iti tatrāpi (boddha)vyam / anye tu bhedah sāmānyam sa(m)srsto grāhya iti pulliṅgena pathanti / tatrāyam artho bhedah / sāmānyasamsrsto grāhya ity atrāpi vacane na svalakṣanam boddhavyam iti...¹¹ kiṃ punaḥ kāraṇam tatraivaṃ boddavyam iti ced āha samānetyādi / anekasminn ekatvā
2. /// .. sminn upādhibahutvaṃ bhinnākārah ādiśabdād dharmmadharmyākāraparigrahaḥ / na tat svalakṣaṇa-grāhyam kathamcana kiṃ kāraṇam tatraikasmim svalakṣaṇe kṛtakatvānityatvādirūpeṇa bahubhedānān dharmānām kim viśiṣṭānām bhedānām vasturūpānām tatraikasmim svalakṣaṇe 'yogāt* / na hy ekasmin vastuni vasturūpāni bahūni yu[jyante ni]raṅśatvāt* svalakṣaṇ(a) ///
3. /// tatpratipādikā śrutir iti asādhāraṇena rūpeṇa tasya svalakṣaṇasya pratipādakaḥ śabdo nāsti kalpanā vāsti nety prakṛtam / asādhāraṇena rūpeṇa svalakṣaṇasya grāhako vikalpāpi nāstity arthaḥ / kiñ kāraṇam sāmānyenaiva śabdasya kalpanāyās ca vṛttitah tatpratipādikā na śrutir astīti bruvatā svalakṣaṇe ///
4. /// punar (i)tyādi / na tu sāmānyenaiva vṛttita ity anantaram uktatvād ayuktam codyam / satyam etad adhikam tu parihāram abhidhātum upanyāsaḥ samketena viṣayikṛtaḥ samketitas tam āhuḥ śabdāḥ vyavahārāya sa smṛta iti samketaḥ / yasmin svalakṣaṇe samketaḥ kriyata itīsyate / tat svalakṣaṇam tad(ā) vyavahārakāle nāsti na hi samketa ///
5. /// [/] pasya vyaktyantare sambhavābhāvāt* yāpy ekā vyaktiḥ samketaviṣayatvenābhimatā tasyā api kṣaṇikatvāt* / kālāntare tenaiva rūpeṇānugamo nāsti kim uta deśakālabhinne vyaktyantare / tena kāraṇena tatra svalakṣaṇe samketo na kriyata ity adhyāhārah na hītyādinā vyācaṣṭe / prāg iti samketakāle kr ///

An investigation of all of the present fragments should be undertaken in the future. At that time, it will be necessary to use not only the Tibetan translation and Karṇakagomin's *PVSVT* but also other parallel texts, on the basis of the methodology recently advocated by Steinkellner [1988].

As for the words of the *PV* and the *PVSV*, generally speaking, the readings of these in the present fragments are identical to those in Gnoli's edition. But a few fragments disagree. For example,

abhāva eva (Rb 7)

abhāve ca (Gnoli's ed. 96, 16)

* In a footnote, Gnoli mentioned that ms. B had abhāva eva.

siddha svabhāvo (Sa 2)

siddhaḥ svabhāvo (Gnoli's ed. 96, 26.)

* In a footnote, Gnoli mentioned that ms. A had siddha svabhāvo.

vyatireky api (Sb 3)

vyatireke 'pi (Gnoli's ed. 97, 24.)

* In a footnote, Gnoli mentioned that ms. A had vyatireky api.

The present set of fragments is a new source for the study of Buddhist epistemology. No doubt in the future the importance of these fragments will become clearer.

¹ See Miyasaka [1970, 1971] repr. pp. 376, 424.

² *Mahāvvyutpatti*, ed. by R. Sakaki, 1916 (repr. 1981), No. 3489. *A New Critical Edition of the Mahāvvyutpatti*, ed. by Y. Fukuda and Y. Ishihama, 1989, No. 3487.

³ See Frauwallner [1961], p. 145.

⁴ E.g. ca. 675 (Vidyabhūṣaṇa [1921] p.320), ca. 660-720 (Frauwallner [1961] p.145), ca. 650-700 (Miyasaka [1970,1971] p.376), 7th century (Gnoli [1960] p. XXVII), etc. In the *PVT*, Śākyabuddhi quotes Kumāriḥ's *Ślokavārttika* (*PVT*. D. nye 75b6), *Brhatīkā* (*PVT*. D. nye 74b7-75a1, 116a5-6. See Inami [1986]), Siddhasena Divākara's *Nyāyavatāra* (*PVT*. D. 79a5. See Lindtner [1984], p. 163, n. 38), etc. Śākyabuddhi mentions Nyāyamukhaīkākāra's view as well. (See Watanabe [1976], Inami [1988]) Although the parallel sentences to *PVT* are found in some texts,

there is no known text that mentions his name or the names of his works.

⁵ See Steinkellner [1981]. According to Stcherbatsky, Dharmakīrti's followers can be divided into three groups, i.e., (1) the philological school, (2) the Kashmiri or philosophic school and (3) the religious school. Śākyabuddhi is said to belong to the first.

⁶ The present Sanskrit fragments contain the portion of *PVT* (ad. PVS. 103, 2-14) examined by Steinkellner. (Cf. Sanskrit fragment Va6-Wa1.)

⁷ In addition, Steinkellner mentioned that Karṇakagomin used Arcaṭa's *Hevinduṭīkā* and Arcaṭa used Śākyabuddhi's *PVT*. (Steinkellner [1981], p. 287, n.20) According to Akamatsu [1981], Karṇakagomin seemed to use Śāntarakṣita's *Tattvasamgraha* as well.

⁸ The present Sanskrit fragments contain this part of *PVT* corresponding to *TSP*. (Cf. Skt. frag. Lb6.) Other parallel sentences can be discovered in *TSP*. For example, *TSP*. 501, 8-9 is parallel to *PVT*. D. 205b3 (Skt. frag. Lb 6).

⁹ Frauwallner reconstructed a part of Sanskrit text of *PVT* from Tibetan translation and the *Anekāntajayapatākā*. This part of *PVT* is contained in the present Sanskrit fragments (Na2-Nb3).

¹⁰ Matsumoto [1980][1981a][1981b] and Iwata [1981] deal with Śākyabuddhi's own thought. Matsumoto studied Śākyabuddhi's understanding of PV. III. 3-4 comparing with other commentators'. According to Matsumoto, Śākyabuddhi, who had criticized Jñānagarbha, was criticized by Śāntarakṣita, Kamalaśīla and Prajñākaragupta. Iwata investigated Śākyabuddhi's theory of pratyakṣa. Iwata suggested that some sentences in the *Madhyamakālaṅkāravṛtti* correspond to the *PVT*.

¹¹ In this case, the sentences in line 1 (anye tuboddhavyam iti /) correspond to the *PVSVT* (193, 14-15). However, they can not be found in the Tibetan translation.

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Symbols Used

- [] damaged letter
- () restored letter
- + lost letter
- .. illegible letter
- . single element of an illegible letter
- /// folio broken off at this place
- * virāma
- (!) sic
- ' avagraha not written in the original folios.
- ' avagraha written in the original folios.

Daṇḍas are preserved where they are in the original folios.

Marginal and interlinal information in the original folios is shown in the notes to the transcription as follows:

- abcd (Del) Underlined letter(s) should be deleted.
- abcd (Ins) Underlined letter(s) should be inserted.

Bracketed letters, which seem to indicate repetitions or intrusions, can be found in the original folios. Such letters are shown with braces (e.g. {abc}) in the transcription and commented upon in notes.

The words of PVSV are underlined in the transcription and their locations in Gnoli's edition are given in braces (e.g. <45,7>).

The locations of the corresponding passages in the sDe dge edition of the Tibetan translation of Śākyabuddhi's *Pramāṇavārttikaḥ* are given at the head of each line of the transcription.

Fragments Transcribed

I

Aa

D.101b7

1. /// .. d(a)ḥ ayaṃ ca vikalpabuddhyāropitatvād asamīkṣitatattvārthaḥ <45,7> / anapekṣitas tattvārtho vastvartho yeneṭi vighrahaḥ / yathā loke buddhyārūḍho 'py adhyavasitatadbhāvatayā pratīyate / taṃ <45,8> dharmādivibhāgaṃ tatheti lokapratīvat* / sādhyasādhanasamsthīr vidvadbhir¹ <45,9> avakalpyata iti sambandhaḥ / kim arthaṃ para ///

D.102a2

2. /// .. [ya / kiṃ pu]naḥ kāraṇam ekatvādivyavahārasya vastuny asaṃbhava ity ata āha / samsrjyanta <45,10> ityādi pāramārthikāḥ arthāḥ svato na samsrjyante tato na sāmānyavyavahāro vastuni / na bhidyante kṛtakatvādivbhir dharmmaiḥ pratyekaṃ tasya vastuno 'nekatvāyogāt* ataś ca teṣv artheṣu bahuṣu² rūpam <45,11> ekaṃ / ekasmin vārthe 'nekaṃ rūpaṃ yad adhyavasīyate tad buddher vika ///

D.102a4

3. /// .. nte / na bhidyante pāramārthikā arthās tataḥ <45,12> kāraṇāt* / sāmānyam idaṃ bahūnām / tathā dharmānām dharmmīnām ca bheda ity api yo 'yaṃ bhedo nānātvavyavahārah / sa baudde 'rthe na bāhye svalakṣaṇe buddhipratibhāsasyālīkatvāt kathaṃ tatra kṛtakatvādidharmabheda iti ced āha / tasyaiva <45,13> cetyādi / buddhipratibhāsasyaiva eta[d u]ktaṃ bhavati bāhyenaikatvādhyavasāyā ///

D.102a6

4. /// thā ta[dda]rśanāyāto 'pi vikalpapratibhāso 'dhyavasīyata iti / ata evāha prakalpyata iti / yathā pratyakṣeṇa vastusvalakṣaṇam eva gṛhyate tathā sādhanaṇumitenānityatvādinā sādhyadharmmeṇa viśiṣṭam svalakṣaṇam eva kasmān na gṛhyata ity a(!) āha sādhyetyādi <45,14> / idaṃ sādhyam idaṃ sādhanam ity asmin saṃkalpe vastudarśanaḥnānītaḥ kutaḥ sva ///

D.102b1

5. /// .. nyāpohaviśiṣṭo bhedo gṛ[hya]ta ity abhidhānād ācāryadiṇnāgaprabhṛtibhiḥ svalakṣaṇasya sāmānyasamsrṣṭasya grahanaṃ / pratiññātam ity āśaṅkāṃ apanayann āha bheda <45,15> ityādi / bhedaḥ sāmānyasamsrṣṭaḥ pratīyata ity atrāpi vacane grāhyam na svalakṣaṇam svalakṣaṇam eva nirdiṣṭam iti naivaṃ boddhavyam ity arthaḥ / dhisanniveśina eva bhe ///

Note: 1. vibhadvadbhir (Del) 2. bahuṣu (Ins)

Ab

D.102b2

1. /// [ṣṭ]ā gṛhyanta iti tatrāpi (boddha)vyam / anye tu bhedaḥ sāmānyam sa(m)srṣṭo grāhya iti pulliṅgena paṭhanti / tatrāyam artho bhedaḥ / sāmānyasamsrṣṭo grāhya ity atrāpi vacane na svalakṣaṇam boddhavyam iti / kiṃ punaḥ kāraṇam tatraivaṃ boddavyam iti ced āha samānetyādi <45,16> / anekasminn ekatvā

D.102b3

2. /// .. sminn upādhibahutvaṃ bhinnākārah ādiśabdād dharmmadharmyākāraparigrahaḥ / na tat svalakṣaṇagrāhyam kathaṃcana kiṃ kāraṇam tatraikasmin <45,17> svalakṣaṇe kṛtakatvānityatvādirūpeṇa¹ bahubhedānān dharmānām kim viśiṣṭānām bhedaṇām vasturūpānām tatraikasmin svalakṣaṇe 'yogāt* / na hy

ekasmin vastuni vasturūpāni bahūni yu[jyante ni]rañśatvāt* svalakṣaṇ(a) ///

D.102b6

3. /// tatpratipādikā <45,18> śrutir iti asādhāraṇena rūpeṇa tasya svalakṣaṇasya pratipādakāḥ śabda nāsti kalpanā <45,19> vāsti nety prakṛtaḥ / asādhāraṇena rūpeṇa svalakṣaṇasya grāhako vikalpāpi nāstīty arthaḥ / kiñ kāraṇaṃ sāmānyenaiva śabdasya kalpanāyās ca vṛttitaḥ tatpratipādikā na śrutir astīti bruvatā svalakṣaṇe ///

D.102b7

4. /// punar <45,20> (i)tyādi / na tu sāmānyenaiva vṛttita ity anantaram uktatvād ayuktaḥ codyaḥ / satyam etad adhikaḥ tu parihāram abhidhātum upanyāsaḥ saṃketena viśayīkṛtaḥ saṃketitas tam āhuḥ śabdāḥ <45,22> vyavahārāya sa smṛta iti saṃketaḥ / yasmin svalakṣaṇe saṃketaḥ kriyata itīṣyate / tat svalakṣaṇaṃ <45,23> tad(ā) vyavahārakāle nāsti na hi saṃketa ///

D.103a2

5. /// [/] pasya vyaktyantare saṃbhavābhāvāt* yāpy ekā vyaktiḥ saṃketaviśayatvenābhimatā tasyā api kṣaṇikatvāt* / kālāntare tenaiva rūpeṇānugamo nāsti kim uta deśakālabhinne vyaktyantare / tena kāraṇena tatra svalakṣaṇe saṃketo na kriyata ity adhyāhāraḥ na <45,24> hītyādinā vyācaṣṭe / prāg iti saṃketakāle kr ///

Note: 1. kṛtakatvānityatvādirūpeṇa (Ins)

II

Ba

D.179a5

1. /// k(iñ)ç(i)d <75,18> vastu (anya)treṭi yatra vyaktibhede tayā āskantavyam(!) / etac cānyatra sata <75,19> iti vastubhūtasya sāmānyasya na sambhavatīti sambandhaḥ / kiṃ kāraṇam āśrayād ananya[tve <75,20> 'bhyupagamyamā]ne nvayābhāvān na hy ekasmād avyaticṛtas tadā[tma]bhū[to]
.. ///

D.179a7

2. /// .[ā]śrayabhāvasya niṣiddhatvāt* / yadi (vyatiri)ktasya sāmānyasyāsanbandhān na vyaktyantare svākārajñānananam eva(m) tarhy ādyāyām api vyaktau tattulyam iti kim ucyate vyaktiṣv apūrvvāsv iti / vyaktiṣv ity eva vaktavyam / tathā (ekat)ra (d)ṛṣṭasyānyatra darśanāsam[bha](vād i)ty ap(i) na vaktavyam eka[trāpi vyakti](bhede) .. ///

D.179b3

3. /// ... sāmānyasyānyatra darśanam na sambhav. va¹ tatvānyatvābhyām anyāḥ prakārah sambhavatīty āha svabhāvo <75,21> hītyādi svabhāvāt tatvam anyatvam vā na <75,22> lamgha(ya)tīti sambandhaḥ / kasmād rūpasya svabhāvasyātadbhūtasyatadrūpasyānyatvāvvyatikramāt* / tato 'nyatvād ity arthaḥ / astv atadrūpatvam anyatvam tu kasmād i ///

D.179b6

4. /// d. vānyatvalakṣaṇam ity arthaḥ / ākārāntaravat* <75,23> / ṣaṣṭhyarthe vatiḥ / tathā hi sukhād duḥkhasyāpi anyatvam asukharūpam* duḥkham ity eva kṛtvā iyatā² tadrūpasyānyatvalakṣaṇe(na) vyāptir uktā / asya cānyatvalakṣaṇasyāviśeṣād a(bhima)te 'pi sāmānye etena dharma uktaḥ / prayogas tu yad vastutve saty atadrūpaṃ tasya tato 'nyatvam yathā (sukhād.) ///

D.180a1

5. /// ... tvenānyatvavyavahārasya sādhyatvāt svabhā³vahetuḥ / evam tāvad a(ta)drūpatve sāmānyasyānyatvam āpatitam / athānyatvam neṣyate tadā tatvam prāpnotīty āha tac <75,24> cetyādi / vyakter ana(nya)t tadā tad eva vyaktirūpam eva tat sāmānyam bha(va)ti / a[tatva] ity avyaktirūpatve vastvantaravad <75,25> anyatvaprasaṅgād etac cānantaram e(vo)ktaṃ astv ananyatvam sāmānya i ///

D.180a4

6. /// di / ekavyakti[isva]bhāvasya [vya]ktyantarānvāveśo <75,26> 'nugamo vyaktyantarāsvabhāvāt ity yāvat* kasmāt tasmād ananugamyamānasyāvvyaktyantaratvaprasaṅgāt* / yadi śābaleyātmakaṃ sāmānyam bāhuleyasyātmabhūtaṃ bhavet* / tadā bāhuleyaḥ śābaleya eva jātaḥ / śābaleyātmakāt⁴ sāmānyād avyaticṛkac chābaleyavad iti kuto 'sya vyaktyantaratvam tata iti ///

D.180a7

7. /// mānyāt <75,27> sakāśād anvayinīty anugāminī[ty anugāminī]⁵ [n]āpi vyaticṛkaṇaḥ / sāmānyād anvayinī buddhir iti prakṛtaṃ kasmāt tasya vyaticṛkasya sāmānyasya kvaci[d v]yakti[bh[e]de anāśra]yād avṛtteḥ sambandham antarena vṛtṭiyogāt* / vṛtṭir ādheyatā vyaktir iti tasmin na yujyata (PV.I.143cd) ityādinā ca vyaṅgyavyañjakasyādhārādheyabhāva[sambandhasya ca] .i ///

D.180b2

8. rhi sāmānyatadvatoḥ sambandho bhaviṣyatīti ced āhānyasyāpītyādi <76,1> / vyaṅgyavyañ[j]aka[bh]ā[v]āder iti pañca[m]ī ādīśabdād ādhārādheyabhāvaparigrahaḥ / etasmāt pūrvvaniṣiddhāt sambandhadvayād anyasyāpi

yasya

Note: 1. va i tatva- (Del) 2. iyatātā (Del) 3. svabhāvāva- (Del) 4. -ātmakātmakāt (Del) 5. Bracketed. (Repetition!)

Bb

D.180b3

1. /// [ya]sya kasyacit sambandhasya vyaktim prati sāmānyasyābhāvāt <76,2> kiṃ kāraṇaṃ nityatvāt kenacid [vyakt]ibhedenānupakāryasya sāmānyasyāpratibandhena na hy apratibandhasya kaścit [sam]bandh[o] 'stīty uktam* / ete[na c]ānyatve 'napāśrayād iti śloka bhāgo vyākhyātāḥ / asamba[n]dha[m] apīsāmānyam vyaktiṣu sāmānyānukāriṇi pratitīm janayatīti ced āhāsambandhād ityā[di] ///

D.180b6

2. /// .. [d] ity arthaḥ / tad <76,3> iti tasmā[t*] / ayam iti sāmānyāvādī / ekasya sāmānyasya darśanena <76,4> hetunā ekasmin śābaleye vyaktibhede ṛttir yasya pratyayasya tasyānyatra vyaktyanta[re] v[rtt]im anvicchan* / [va]stutvenestasya sāmānyasya vyakteḥ sakāśād ye tatvānyatve te nātikrāmāti <76,5> vastuno gatyantarābhāvāt* tatra cokto doṣa ity ayuktam etat* / vastubhūtāt sāmānyād anuy[ā] ///

D.181a1

3. /// .. .ā[k]ārā pratītiḥ bhrāntir eva bhinneṣv abhedādhyāropeṇa ṛtṭeḥ kutas tarhi sā utpannety āha vikalptyādi / vijātiyavyāvṛttipadārthānubhavana yā tathābhūtavikalpasya <76,6> prakṛtyā janikā vāsanā āhitā tataḥ samutthitāḥ etac ca prāg evoktam ity āha bhāvabheda <76,7> ityādi bhāvānām ta[t]kā[ryā]ṇām atakāryebhyo bhedaḥ tathābhūtānām cā ///

D.181a4

4. /// t[i] n[ir]lōhitam etat prak* tatra bhāvabhedaḥ pāraṃparyeṇa kāraṇaṃ vāsa[n]āprakṛtiḥ sāksād iti dvayaṃ upanyastam / yady anyāpoha eva śabdavācyāḥ / kathan tarhīdānim ityādi / pradhāneśva[rā]dikāryaśabdā <76,8> iti pradhānakāryam īśvara[k]āryam jagad iti ādiśabdāt* śabdabrahmapariṇāma ityādiśabdānām¹ samgrahaḥ / bhāveṣv ādhyātmikābhayeṣu atadbhūto 'pra ///

D.181a7

5. /// .āt [t]adā bhavet p(r)adhānādikā[ryā]tmako bhedaḥ / sa eva sa sarveṣām abhedaḥ / ten ābhedena <76,9> nimittena sarvvatra varttante / sa ca nāsti bhāvānām anyāpohavādino matenāpradhānā[d]ikāryātmakatvāt* / tataś ca katham evambhūteṣv abhedena varttante / naivety abhiprāyaḥ / tathā cāvypīny [any]āpohavyavastheti bhāvaḥ / te pītyādinā pariharati / te ///

D.181b3

6. /// [te]tyādi / vastuny atathā pariṇāme[n]o]paskṛtatvād vijñānasantateḥ <76,10> sarveṣām bāhyādhyātmikānām arthānām darśaneṣv anubhaveṣu / satsu apy anapeksya tadbhedam apradhānakā .. ///

D.181b6

7. /// [kṣyety artha]ḥ / [tathādhyavasāy]. + + samketam apradhānakāryān api bhāvāt pradhānakāryatvenādhyavasāyāt* / atathābhūtām <76,11> kalpita² pradhānakāryatvena kalpitam caitanyam / tasya vyavacchedena pradhānakāryābhāvā iti / yad vikalpavijñānam <76,12> tatpratibhāsiny arthe sa eva / vijāti[ya]vikalpavyavacchedenānyāpoha i[ti] ///

D.182a2

8. /// [māt*] prabhava utpādo yasya vikalpasya tasmāt samutthitā etad uktam bhavati / yadi nāma vastuni tathābhūtābhedaḥ bhāvas tathāpi vikalpāropita evānyāpohaḥ śabdānām pravṛtṭer aṅgaṃ tato nāsty avyāpītādoṣa

iti / pradhānādikārya ///

Note: 1. śabdānām (Ins) 2. kalpitama- (Del)

Ca

D.182a4

1. /// bhūteṣv <76,13> apradhānakāryeṣu ubhayathāpi sāmānyasya niṣedhād iti bhāvaḥ / anyāpohavādinā tu na doṣa ity āha / tathetyādi pradhānādikāryatvavikalpanayety¹ arthaḥ / tadanyebhyo <76,14> 'pradhānādikāryatvena kalpitebhyaḥ / pradhānādikāryatvenādhyāropitānām bhedaḥ <76,15> prati ///

D.182a6

2. /// nuvṛtīḥ / pratyayanimittaṃ sāmānyam ki[n <76,16> ne]ti cet* naitad asti yasmāt tena sāmānyavādinā sāmānyam kalpayatāpi avaśyan tatra pradhānakāryābhimate vastuni / apradhānakāryābhimatād bhedo nāntariyakatvād eṣṭavyaḥ <76,17> / yadi hy apradhānakāryāt puruṣāt pradhānakāryasya na .. ///

D.182b1

3. /// kārye ekaśabdapravṛttyādilakṣaṇe paryāptaḥ śaktaḥ / atathābhūtabhedeṣu yathā sāmānyabuddhir bhrāntā evan tathā[bhū]tabhedeṣv apīty aviśeṣeṇa darśayann āha / yadītyādi <76,18> / yadīśabdaḥ svabhāvadyotanārthaḥ / yady asya² sarvvatra nirviṣayatvaṃ svabhāvas tatra kinbhūmau vyaṃ ity / s. ///

D.182b4

4. /// .. gr̥hītasānyādirūpasya nityādikasya ca bāhyeṣv abhāvāt* / ataś cābhūtagrahāt* / viplava <76,19> eva bhrāntir eve[ti] kṛtvā nāsyāḥ sāmānyabuddher nirviṣayāyā viṣayanirūpaṇam prati <76,20> kaścid ādaraḥ / yadi sarvvaiva sāmānyabuddhir bhrāntā kathan tarhy anumānād vastusamvāda ity āha ///

D.182b7

5. /// ye paricchede nivedayiṣyāmo <76,22> niveditaṃ ca prak* / yatrāsti vastusambandho yathoktānūmitau yathetyādinā (PV.I.81ab) / na t[ath]ābhūtasya vastvātmakasya grāhyasya samāveśād grahaṇād anumānavikalpasya vastusamvādaḥ / pratyakṣavat³ iti vaidharmyadr̥ṣṭāntaḥ / kiṅkāraṇam ata[thā] ///

D.183a2

6. /// dhānāc ca sāmānyam ity attrāntare / yadi sāmānyabuddhir nirviṣayā katham asyā anyāpohaviṣayatvam uktam ity ata āha netyādi / asyāḥ <76,23> sāmānyabuddher bhinnapadārthadarśanabaleneti vijātyavyāvṛttasvalakṣaṇānubhavasāmānyenotpatter ity adhyāhāraḥ / bahulagra[haṇam] ///

D.183a5

7. /// [va]sāyāt* / teṣu <76,24> bhinneṣu vastuṣu svapratibhāsyasya bhāvatvenādhyāropāt* / dr̥ṣyavikalpyāv arthā[v e]kīkṛtya pravṛtter⁴ ity arthaḥ / etad uktaṃ bhavati yasmād bhinnavastudarśanabalenotpadyate utpannāt svapratibhāsam bhinneṣu vastuṣv āropya var[ta]te

Note: 1. vikalpanityānyety (Del) 2. asyāḥ (Del) 3. pratyakṣānuvat (Del) 4. pravṛtpeir (Del)

Cb

D.183a7

1. /// tāvad eko upapattidvayaṃ kṛtvā vyācakṣate / anye tv ekaiveyaṃ dvayapratipattir iti pratipannā / bhinna[pa]dārthadarśanabalena teṣu svapratibhāseṣu bhāvādhyavasāyāt* svapratibhāsa eva bhinnā bhāva ity evam adhyavasāyād bhedaviṣayatvam ucyata [it]. ///

D.183b2

2. /// .. nāsti śaśaviṣṇānādikalpanāsu¹ tatra katham iti ced āha tathā bhāvetyādi / yathaiva bhinnavastu-
svabhāvagrāhyānubhavabalenotpa + + + + tyādibuddhayaḥ svapratibhāse bhinnabhāvādhyāropeṇa pravarttante
pradhānakāryatvanityādibuddhiṣv api ta[th]ābhā[va] .. ///

D.183b5

3. /// [vṛ]tter bhedaṣayātvaṃ ucyate śaśaviṣṇānādivikalpeṣv api vikalpāntaravyavacchedena
bhinnatvādhyāropād bhedaṣayātvaṃ astīti svāśrayamātragata <77,1> vyaktideśa eva sthitam na tu
vyaktiśūnye deśe sarvagataṃ vā vyaktiśūnye 'pi de(śe) vidyamānatvāt* apūrvva[gha] .. ///

D.183b7

4. /// bhavo naivety abhiprāyaḥ / bhavet sambhavo yadi tasmāt pūrvvadravayāt tatsāmānyam paścād
utpadyamānam dravyam yā(ti) tac ca nāstīty āha na <77,6> hītyādi / anyadravyavṛtter ity utpitsudravayād
bhinnadeśadravyavṛtter bhāvasya sāmānyākhyasya² tataḥ pūrvvakād āśrayād acalatas³ tadubhayā .. ///

D.184a5

5. /// .. tu bhinnadeśenādarśena yogo 'stīti bruvānaḥ / kathan nonmattaḥ syāt* / sāmāgrībalād bhrāntam
jñānam / pra[t]ibimbānugatādarśapratibhāsi tatra jāyate / yathoktam viruddhapaṇiṇāmeṣu vajradarśatalādiṣu
parvvatādisvabhāvānām bhāvānām⁴ nāsti sambhava iti / ye 'pi .. ///

D.184a7

6. /// [deśe] āśid <77,9> vyaktiśūnye deśe tasya sthānānabhyupagamād asti paścāt tatsāmānyam vyaktāv
utpannāyām sāmānyāśūnyāyā vyakter anabhyupagamāt* / na <77,10> ca tatra deśo vyaktyā sahotpannaḥ /
na ca kutaścīt pūrvvakād vyaktiviśeṣād āgataḥ / etac ca na yāti ///

Note: 1. -kalpanāyuktasu (Del) 2. sāmānyākhyasya (Ins) 3. acalatas (Ins) 4. bhāvānām (Ins)

Da

D.184b2

1. /// [m]ānyam iṣyata iti vyāghātaḥ / sa ca prājñānām duḥsahatvād bhāraḥ / ata evāha / ka imam ityādi /
prājño hi katham ayuktaṃ saheta / jaḍas tv ajñānād yuktāyuktavicāraṇe 'kṣamaḥ sahetāpi yad āh ānyattra
<77,11> jādyād iti / bhavatu nāma sakriyam sāmānyam ta[thā] ///

D.184b5

2. /// [nśānta] + + + [tsu]dravyam yāyāt* / anaśam vā pūrvam ādhāram hitvā / dvayam apy
etan nāstīty āha / na <77,12> cetyādi / pūrvam ādhāram iti sūtrabhāgam utpitsu deśād bhinnadeśam [i]ti
miśrakeṇa spaṣṭayati / tayoś <77,14> ceti pūrvapaścādutpannayor dravyayoḥ bhinnetyādi ///

D.185a1

3. /// deśābhyām dravyābhyām sa + + t* / āloko <77,17> hi sāvayavatvāt* anyenāvayavena
ghaṭena sambadhyate 'nyena paṭātibhiḥ / evam rajjuvaṃśadaṇḍāv <77,18> api svasambandhibhiḥ / na
hītyādi aśyaiva samarthanam / kasmān na yukta ity āha / tasyetyādi <77,19> / tasyānavayavasya vastuna
ekena dravyeṇa sa .. ///

D.185a3

4. /// .. tma[na]ś c[a] ta[sya] sāmānyasya tatpradeśa[va] rttisambandhirūpatvād <77,20> utpitsughāṭadeśāt
pūrvvadeśavartti yadghāṭādidravayam tatsambandhirūpatvān nāsti bhinnadeśena yugapadyogaḥ / a[nyathe]
ya ātmā tadvyatirekeṇa dvitīyātmābhāvād ekātmanaś ca tasya sāmānyasya tatpradeśavarttisambandhirūpatvād
utpitsu }¹ nyatyeti tatpradeśavarttirūpatvābhā ///

D.185a5

5. /// na sambandhāyogāt* <77,21> tasmād ekavyaktinityatātmanah sāmānyasya nāsti tasminn² eva kāle bhinnadeśena dravyena sambandhaḥ / sambandhe vā pūrvavyaktiniyataikātmakatvena sāmānyasya pūrva-
vyaktau sthitis tasminn eva kāle bhinnadeśavyaktigamanenāsthitir etac ca viruddham ity āha ekasyā[dhe]-
yasyetyādi / tatra sthāna[m iti] vyaktau / .. ///

D.185a7

6. /// [bhyu]pagamāt* ta[tra <77,22> pūrva]vavyaktāv eva tenaiva pūrvavyaktiniyatenaivātmanā tasya
sāmānyasyāsthānam ity ayuktam <78,1> etat³ kim kāraṇam tatsthitetyādi / tasyām eva pūrvavyaktau⁴
sthitāsthitātmanoḥ svabhāvayor ekasya yugapat sāmānyasya virodhāt* / sarvatra pūrvavyaktāv utpitsudravye
ca sarvadety utpitsudravayāt* prāg api aya .. ///

D.185b2

7. /// .. deśe prāg evāsti sāmānyam / tata[ś] ca yad uktaṃ na ca tatrāsīd iti / tad asiddham iti / sarvākāra-
sthitātmeti yenaivākāreṇa pūrvavyaktau sthitaṃ sāmānyam tenaivotpitsudravye 'pi niraṃśatvā[t] sarvatra
tulyākārāvṛttir ity arthaḥ / tatsvabhāvetyādinā <78,2> pratiśedhati / sāmānyasvabhāvasya darśanam āśrayo
yasya sa sarvatra bhinnajātiye ['pi] ///

D.185b4

8. /// . ādi / kim kāraṇam ity āha / aśvetyādi / aśve sthita ātmā yasya dravyatvasyeti vighrahaḥ / gamakatvād
vyadhikaraṇasyāpi bahubrīhiḥ / aśve sthita iti vā sā[dha]naṃ kṛteti samāsaḥ / paścād ātmaśabdena dvipado
bahuvrīhiḥ /

Note: 1. Bracketed. (Repetition!) 2. tasminn (Ins) 3. etarhit (Del) 4. pūrvasya vyaktau (Del)

Db

D.185b6

1. /// tyā ca <78,4> / yathoktalakṣaṇasya dravyatvasya pratīyā tathety aśva iti / na tu drav[y]at[v]ena
sambandhāt* gaur dravyam ity evampratyayaḥ syāt* / sa ca pareṇṣṭa eva na tv aśva iti / [na hi dravyatva]nimitto
'śvapratyayaḥ / kin [tv a]śvatvanimittaḥ / tac cāśvatvaṃ gavi nāsti / sajātiyāsv eva vyaktiṣu sarvadā
sarvākārasthitātmatābhyupagamāt* / ayam ///

D.186a1

2. /// (vi)ṣaye dravyatvaṃ varttata itīṣyate / tata[ś] cāśvabuddhiviṣayadravyavṛttidharmakena tena bhāvyaṃ
tac cāśvabuddhiviṣayadravyavṛttisvabhāvaṃ dravyatvaṃ yena svabhāvenāśve varttate tenaiva gavādāv api /
tathā ca gor apy aśvabuddhiviṣayatā prāptānyathā dravyatvasyāśvabuddhiviṣayadravyavṛttitvaṃ svabhāvo na
syāt* / na caikasya dvau svabhāvau yenāśve ['nya] .. ///

D.186a3

3. /// vyatvamātraṃ dṛśya[m a]śvabuddhiviṣayadravyavṛttisvabhāvaṃ sad api na dṛśyate tato nāsti
gor aśva iti pratītir ity ata āha / tasya <78,5> ceti sāmānyasya ekasyety anamśasya grhītasypī
bhrāntyanavadhāranam ity api mithyā niścayātmake parapratyakṣe¹ vṛtter ayogād yathoktaṃ prak* / tasmād
ityādinopa]samhāraḥ / anavayavaṃ sāmānya[m] a .. ///

D.186a5

4. /// .. tā[m na] pratipadyate iyatā ca na cāmśavad ity etad vyākhyātaṃ / jahāti pūrvvaṃ nādhāram ity etat
pūrvam <78,6> ityādinā vyācāṣṭe / sa <78,7> ceti pūrvvādhāratyāgaḥ / sāmānyasya nābhimataḥ / anyatreti
<78,8> pūrvavyaktau varttamānasya s[ā]mānyasya svasmāt <78,9> pūrvvādhāradeśād acalatas tataḥ

pūrvādhāradeśād anyatra sthāne janma yasya dravyasya tasmin vr .. ///

D.186b1

5. /// .. pi sāmānyam tato 'nyadeśam dravyam prāpnotīti ced āha / yatretyādi <78,10> / yatra deśe asau paścātkālabhāvī vartate tena² deśena samānyam na sambadhyate / pūrvasthānaparityāgānabhyupagamāt* / yatra deśe sāmānyam na vartate taddeśinam <78,11> ca paścātkālabhāvinam bhāvam prāpnotīti nyāyātikrānta-
tvāt kim apy etan mahādbhūtam iti prak. ///

D.186b3

6. /// .. m adhyavasātum* / sarvagatat[va] .. panām api nirācīkīrṣur āha / yasyetyādi <78,12> / tasyāpi sarvagatasāmānyavādinaḥ sarvatragā <78,13> yadi jātis <78,14> tadā ekatra sābaleyādau yā tasya vyaktiḥ prakāśanā tayā vyaktā karaṇabhūtayā / sā jātiḥ sarvatra vyaktiśūnye deśe vijātiye ca vyaktibhede vyaktaiva prakā .i ///

D.186b5

7. /// .. kācid <78,15> vyaktir iti niśiddh. .. [v]ṛttir ādheyatā / vyaktir iti / tasmin na yujyata (PV.I.143cd) ity itrāntare(!) / yata evam tasmāt sā jātir nityam anapekṣitaparopakārānādheyātīśayatvād <78,16> evambhūtā yadi svabhāvena svavijñā[najanana]yogyā / tadā nityam drśyeta vyakteḥ prak* paścāc ca / atha na yogyā tadā na vā .. ///

D.187a1

8. /// .. + + + vyaktyasann[i]dhāne tatsannidhāne tu samarthā bhavati / tato na nityam darśanam adarśanam³ vā jāter ity ata āha / [sva]bhāvyetyādi <78,17> / ni[tya]tvenānādheyātīśayatvād iti bhāvāḥ / yadi jāter nāstī vyakt[i]s tat kiṃ vyakt(y)aivaikatra sā vyakte

Note: 1. (Footnote exists. But illegible!) 2. tena ddheto (Del) 3. darśanam adarśanam (Ins)

Ea

D.187a3

1. /// .. [bhāvād <78,18> e]katvāj jāter vyaktaiva {prakāśitaiva}¹ prakāśitaiva sarvatra <78,19> vyaktiśūnye deśe vijātiye ca vyaktibhede vyaktiśūnyeṣv apīti apīśabdād vijātiye 'pi vyaktibhede sāmānyasya vyañjikayā vyaktis tayā sāmāynagrāhiṇaḥ / indriyasya yaḥ sambandha /(!) stadapekṣayā ///

D.187a6

2. /// .. [vyakt]. .. [te] na vyañjakas tato vyāpini² na sarvatra darśanam i[ty] ata āha / na <78,20> cetyādi / caśābdenaitad āha / apekṣitām nāma vyaktiṃ jātis tathāpi tasyāḥ sarvvatra darśanam syād eva tathā hi yatra tāvad vyañjikā vyaktisannihitā tatra sā jātir drśyā saṃpannā tad eva ca rūpaṃ tasyāḥ sarvatreti / api ca / na ca sā jātir vyaktyapekṣiṇī ///

D.187b1

3. /// .. (va)kroktyā darśayati / yadi <78,21> vyaktyapekṣiṇī syāt* / yadi vyañjikā vyaktir jāter bhavatīti yāvat* / evam ca jātivyaktyor yathākramam vyañgyavyaṅja[ka]bhāve 'bhyupagamyamāne yo nyā(yo) 'tra³ drṣṭaḥ so 'ṅgikarttavyaḥ / kaś cātra nyāya ity āha / vyañjakāpratipattāv <78,22> ityādi sāmānyatadvatos <78,23> tu vyañgyavyaṅjakayoḥ punar viparyayaḥ / kasmād iṣṭaḥ / tathā ///

D.187b4

4. /// .. prāg e[va] sāmānyagrahaṇam iṣṭam taddvāreṇa tu vyaktes tato vyañjikāyā vyakter grahaṇam antareṇāpi vyañgyābhimatasya sāmānyasya pratipattir iṣṭeti viparyayaḥ yo <78,24> 'pi hītyādīnā vyācaṣṭe / svāśrayo yatra samavetaṃ sāmānyam tasya⁴ jāter grāhakam indriyam tayoh saṃyogas tadapekṣā pratītir

yasya sāmānyasya tattathokta[m]⁵ / śabdaśro[trendri]ya ..⁶ ///

D.187b6

5. .. [samyoga]grahaṇam sambandhopalakṣaṇārtham draṣṭavyam / āśrayasūnyāḥ <78,25> pradeśā vijātiyavyaktyadhyāsītā vyaktisūnyās ca tatra na drśyate / yathoktasamyogābhāvāt* / tasyāpy evamvādināḥ kvacid vyaktidarśane saty asty <78,26> evāśrayendriyasamyogo⁷ jāteḥ sarvatra sthitāyā upakāraka iti / tata āśrayendriyasamyogād dhetos taddarśi kvacid vyaktibheda(!) jātidarśi yathā .. ///

Note: 1. Bracketed. (Repetition!) 2. Footnote is lost. 3. (yo) 'tra (Ins) 4. tattatho (Ins) 5. tasya (Ins)
6. Footnote is lost.

Eb

D.188a1

1. /// .ikā vyaktis tatraiva jāteḥ svarūpaṃ drśyam nānyatrete ced āha / na <78,27> hītyādi tasyā iti / jāteḥ kvacid vyaktau drśyamānāyam tadiyam iti sāmānyasambandhi ekasya drṣṭādrṣṭatvavirodhāt*¹ / evan tāvad vyakter vyañjikātvam abhyupagamyā caśabdopātto 'rtho vyākhyātaḥ / adhunā na ca² sā vyaktyapekṣiṇītyādi vyākhyātaṃ āha / vyaktivyaṅgyatvād <79,1> ityā[di] ///

D.188a4

2. /// [ṣṭ]ādrṣṭam rūpam astīty ato 'pūrvapakṣa evāyam kevalam doṣāntarābhīdhānārtham / gajanimīlanam kṛtvopanyastāḥ / tathābhūtasyeti <79,2> nyāyasya tatrete jātitadvator³ nyāyām* vyaṅgyavyañjakabhāva[syē]tyādinā prāha / svarūpaśūnye <79,4> deśe pradīpādirahite deśe / svavyaṅgyam⁴ ghaṭādikam / naivam <79,5> yathoktena nyāyena vyaktir vyañjikā ///

D.188a7

3. /// [sā]mānyam evātau gr̥hyata itīṣyate pareṇa sāmānyagrahaṇadvāreṇaiva vyakter grahaṇābhyupagamāt* / ataś ca vyañjakāpratipā(!)tīyāpi vyaṅgyasya grahaṇād vyañjakadharmātikramo vyakteḥ / etad evāha / katham hītyādi / seti vyaktiḥ sāmānyasya vyañjikā ca <79,6> syād iti sambandhaḥ / tatpratipattidvāreṇeti sāmānyapratī[pa]tī[dvāre] ///

D.188b2

4. mā[nyada]rśanabalena vyakter darśane 'bhyupagamyamāne vyaṅgyā sā <79,7> vyaktiḥ prasajyate sāmānyasyety adhyaḥārah / pradīpena / ghaṭavad iti tṛīyetyi yogavibhāgāt samāsaḥ / supsupeti vā / yathā pradīpena ghaṭo vyaṅgyas tadvat* sāmānyena vyaktir vyaṅgyā prāptety arthāḥ / tatpratipattim antareṇa <79,8> sāmānyapratipattim vi[nā] vyakter adrśyarūpa ///

D.188b4

5. .. v[yañja]ka[m] i[ty eta](d upātam /) tataḥ pradīpagaṭābhyām tulyam iti dvandvād eva vatir draṣṭavyaḥ / pūrvanipātalakṣaṇasya vyabhicāritvād ghaṭaśabdasyāpūrvanipātaḥ / pradīpavat sāmānyam vyañjakam ghaṭavac ca vyaktir vyaṅgyā / prasajyata iti vākyaṛthāḥ⁵ aneneti sāmānyavādinā / sāmānyam vinā kim asambhavat kāryam a ///

D.188b6

6. ktāv iti vahvāyāsaḥ <79,9> / aśakyasādhanatayā vahuduḥkhahetuḥ / parasparetyādi paraḥ / bhedād vilakṣaṇatvād dheto(r) vyatirekiṇīṣv ananvayinīsu anvayina ekākāryasya prat[ya] ///

Note: 1. drṣṭādrṣṭatvavirodhāt* (Ins) 2. adhunā na ca (Ins) 3. jātitadvator (Ins)
4. svavyaṅgyam tvā ghaṭādikam (Del) 5. vākyaṛthāḥ / iti / anena (Del)

Fa

D.189a1

1. /// (ācā)[rya]ḥ / ye pācakādiśabdāḥ kriyānimittān icchanti tān praty etad ucyate / abhinnena <79,12> sāmānyākhyenārthena vinā pācakādiṣu katham ekah śabdo vācakah / vācakagrahaṇena pratyayo 'py anvayī gr̥hīta eva tena vinā śabdasyāpravṛtṭeḥ / ata eva vṛttau śabdapratyayānuvṛttir <79,13> a ///

D.189a4

2. /// te pācakādayo 'bhinnās <79,15> santo 'pi tathety abhedena pratiyeran* jñānena upalakṣaṇam etat tathābhidhīeran* pācakeṣv adhiśrayaṇādilakṣaṇam pācakeṣv adhyayanātmakam e[vam a]nyeṣv api yathā-yogaṃ kammaikapratyayādinimittam astīti [cet*] / sa <79,16> ity anvayī pratyayagrahaṇam upalakṣaṇam evaṃ śa .. ///

D.189a7

3. /// .ākyopanyāse / tat <79,18> karmmeti vā sambandhanīyaṃ / pratipācakaṃ karmmaṇo bhedāt* / yenāparādhena <79,19> tā vyaktayaḥ tathety abhinnapratyayahetutvena satyaṃ na kiñcid aparādhah / kintu tāsāṃ vyaktīnām ekarūpatvāt* / tathā hi dravyam ekarūpam anamśatvāt* / tad eva [ce]d abhi[nna]-pratyayaniba[nghanam] na tu tato vyatiriktaṃ dharmma ///

D.189b2

4. /// ter ākāras tadākāras tasmād anyo 'bhedākārah / sa eva viśeṣah so 'sti yasyāṃ sā atadākāraviśeṣavati <79,20> dravyākārād anyākārety arthaḥ / etad uktaṃ bhavati / dravye[bhyo] eva pratyayo dravyam ity evamākārah / tato 'nyenaivākāreṇa pācakapratyayaḥ / sa yadi dravyan[i]mitta[m eva syā]t tadā dravya ///

D.189b5

5. /// dravyasyābhāva iti pratiśedhapratyayo 'py atadākāra iti śakyeta vyapadeṣtuṃ / na cāsau vastvantaranibandhanah pareṇeṣto viśeṣapratyayānām eva dharmmāntaranibandhanatvāt* / viśeṣagrahaṇe ca kevalakriyamāne caitrapratyayo maitrāpekṣayā bhava[ti] viśeṣavān* / na tv atadākārah caitrādyabhidhā ///

D.190a1

6. /// [s]parśād viśeṣavāṃs .. tasmāt tatra dravyavyatiriktena nimittāntareṇa bhāvyaṃ iti / uktam <79,21> ity ācāryah / yathā vyatireko gor gotvaṃ pācakasya pākatvam ityādiko yathā ca viśeṣapratyayā anantaroक्तās tathoktam iti sambandhah / katham uktam ity āha / yathāsvam <79,22> ityādi arthāntaraviveko 'rthāntara-vyavacchedaḥ ///

D.190a4

7. /// vacchedamātram apratikṣiptabhedāntaraṃ pratipādan dharmivacanaḥ / pācakatvaśabdā tu tam eva vyavacchedaṃ

Fb

D.190a3

1. /// {[p]ācakavyavacchedamātram apratikṣiptabhedāntaraṃ pratipādayan dharmivacanaḥ pācakatvaśabdā tu tam eva vyavacchedaṃ} ¹ pratikṣipta bhedāntaram aheti / dharmmavacanaḥ tato dharmmidharmabheda-kalpanayā pācakasya pācakatvam iti / vyatirekavibhaktiḥ / prayujyate evaṃ dravyaśabdasyāpy adravya[vya]vacchedam[ā] ///

D.190a6

2. /// [nu]kāriṇy eva buddhir ato yathāvyavacchedaṃ samketānusāreṇa viśeṣavati buddhir ekatrāpy aviruddhā etac ca bhedāntarapartikṣepāpratikṣepau tayor dvayor (PV.I.61ab) ityādiṣu pradeṣeṣu pratipāditaṃ / tasmād

ityādinopasamhārah yathā vyaktinām bhedas tadvat karm. +² sambandhinī <80,1> arthāntara iti dra[vye / na] hi .. ///

D.190b4

3. /// [ti]ḥ samavetā na ca tāni karmmāṇīti pācakākhyāni śabdagrahaṇam upalakṣaṇam tahā pācakapratyayena paricchidyante tasya pākākyasya karmmaṇa āśrayo dravyaṃ pācakaśabdenocyate / na ca tatra dravye karmmajātiḥ <80,2> / samavatā³ evan tāvad arthāntarasambandhitvaṃ karmmajāte[r āśri]tya dravyaviśayaṃ pācakā ///

D.190b6

4. /// ḥ śrutyantaram <80,5> śrutigrahaṇam upalakṣaṇam eva(m) jñānāntara nimittvāt* / śrutyantaram evāha pāka <80,6> ityādi / tata iti karmmajāteḥ karmmaviśayābhidhānasya partyayasya ca hetuvāt karmmajāter ity abhiprāyaḥ / syān matam na karmmajātiḥ / pācakapratyayaṃ janayati kintu karmmajātisamāśrayāt kar[mmai] ///

D.191a2

5. /// kt[i]vad bhedaṇ na hetuḥ karmmāsyetyādi / nanūktam jātisamāśrayād bhinnam api karmābhinnapratyayahetur ity uktam idam ayuktaṃ tu jātisambandhe 'pi karmmaṇaḥ tathaiva bhinnatvāt* / kiñcetyādinopacayahetum <80,7>āha / ⁴ tasya <80,9> ca pācakādyabhedapratyayasya karmmanimitatve 'bhyupagamyamāne niruddhe <80,10> karmmani puru ///

D.191a6

6. /// no 'stivād adoṣa iti ced āha / pacata evetyādi / yady atītasya satvaṃ syāt* / vartamānavad upalabhyetopalabdhilakṣaṇaprāptaṇ ca karmesyate syān matam karmma{nimitta[ve]}⁵

In margin:

D.191a4

1.6: kṣaṇikasya karmaṇaḥ <80,8> sthityabhāvāc ca kāraṇān na karmanimittaḥ pācakādyabhedapratyayaḥ / na <80,9> hityādinā vyā ///

D.190b1

1.7: /// yāni karmāṇi pākākyāni teṣu karmmasu yā karmajātiḥ <79,24> samavetā saivābhedaḥ dhetuḥ pācakābhedaḥ pratyaya[sya ne]tyādinā <79,26> pratiśedhati na [jā]tir hetur iti prakṛtam / kiṃ kāraṇam karmasamāśrayāt* / karmmani samavatavād arthāntarasambandhinīti <80,1> / dravyād arthāntaram karmma ..

Note: 1. Repetition! 2. The words written in the margin (line 7) should be inserted here. 3. samavetāḥ (Del)

4.The words written in the margin (line 6) should be inserted here. 5. Bracketed.

Ga

D.191b1

1. /// dravyasambandho 'sy āsambandhāt <80,12> kāraṇān na sāmānyam pācakādyabhidhānapratyayasya hetuḥ / asambaddham api hetur iti ced āha / netyādi / ayu[ktam ity asambaddhaḥ]¹ śabdagrahaṇam upalakṣaṇam / asambaddham sāmānyam na jñānaśabdakāraṇam ity a[rtha]ḥ / atiprasam[gāt <80,13> gotvam apy aśva](j)ñ(ā) ///

D.191b4

2. /// [t*] / [karm]ābhāvād eva na <80,14> karttari / pācaka pāraṃparyeṇāpi na samavetam ataḥ / sambaddhasambandho <80,15> 'py asya sāmānyasya dravyeṇa saha nāsti / anyatheti <80,16> asambaddhasyāpi

jñānādi heturve sthityabhāvāc ca karmmaṇa ityādi yad uktam [ta]trātītyādino 'ntaram āśamkate / atītam
vina ///

D.191b6

3. /// [tānāgatam asat*] <80,18> jñānābh[i]dhāna(yo)r na nimi[ttam] i[t]i sambanhdah / kiṃ kāraṇa(m)
tayor ityādi / tayoh <80,19> jñānābhidhānayoḥ asad dhītyādinā vyācāṣṭe / upākhyāyate / prakāśyate vastv
anayety upākhyā 'rthakriyāśaktiḥ / sā nirgatā yasmād asatas tat tathoktam / asad <80,21> yasmād
arthakriyāśaktivikalam tad evam[bh]ūtam katham śabda .. ///

D.192a1

4. /// (śya)te tadā tasya vastutvam eva syā[n na] .. + kiṃ kāraṇam ity āha / kāryetyādi lakṣaṇaśabdaḥ
svabhāvavacanah / tad <81,1> iti tasmāt* atītam pracyutarūpam / anāgatam <81,2> asamprāptarūpam /
karmaṇah sakāśād anyac ca vyaktyādikam jñānābhidhānayoḥ nimittatvena neṣtam sāmānyavādinā / vyaktiḥ
karmāśrayo dravyam ādiśabdāt samketavā .. ///

D.192a4

5. /// thā <81,3> ceti anvayinoḥ pācakādiśabda[jñā] .. + + nimittatve sati na jātisiddhiḥ caśabdān nityam
satvam asatvam vā śabdajñānayoḥ syāt* / kasmān na jātisiddhir iti ced āha / tasyā ityādi / tasyā jāteḥ
abhinnasya jñānasyābhidhānasya ca nimittatve <81,4> neṣtatvāt* yathā ca pācakādiviṣaye te animite
pravarttete [ta]thānyatrāpīti kena ni ///

D.192a6

6. /// .. nkte / karmāśrayasya dravyasya śakti[h / śabda]gra[haṇam u]palakṣaṇam pācakādi jñānasyāpi
śaktinimittam / netyādinā <81,6> pratiṣedhati na pācakādiśaktiḥ pācakādiśabdanimittam / kiṃ kāraṇam
śakter dravyād avyatiरेकेṇa dravyavad evānavayāt* / ananvayinaś cārthasyānvayijñānābhidhānam prati
nimittatvāna[bhy]upaga[mād abhy]upaga[me] ///

D.192b1

7. /// saṃgāt* bhinnaiva śaktir iti ced āha na <81,7> hītyādi / yadi dravyād anyaiḥ śaktiḥ syāt tadā tasyā
eva śakteḥ pākādyarthakriyāsūpayogena <81,8> kāraṇena dravyasya śaktyādhārasyanupayogitvaprasaṃgāt* /
tasyām pākādinivarttikāyām śaktau tasya <81,9> dravyasyopayogaḥ evam api pāramparyeṇa pākādu dravyam
upayuktam syād iti bhāvaḥ / ki(m ityā)[di si]ddhānta .. ///

D.192b4

8. /// t[athā] hi [pākādi]nirvarttikāyām prathamāyām śaktau dravyam yayā śaktyopayujyeta / sāpi śaktir yadi
vyatiriktābhūpagamye[ta] tadā pākādinirvarttikāyām śaktau [dra]vya[sy]opayogāya śaktyantarasya <81,10>
dravyā[d vya]tīrekiṇo 'bhyupagame 'tiprasaṅgāt* / tasyām api śaktāv upayogāyāparā vyatiriktā śaktiḥ /
kal(pa)[n]ī ///

Note: 1. ayu[ktam ity asambaddhaḥ] (Ins)

Gb

D.192b6

1. /// (v)yatiriktām śaktim dravyam eva <81,11> prathamāyām pākād[i]nirvarttikāyām śaktāv upayujyata iti
vācyam / evam ca dravyasyopayoge śaktāviśeṣyamāṇe taddravyam arthakriyāyām pākādīlakṣaṇāyām
evopayujyata <81,12> iti kiṃ neṣyate / dravyasyarthakriyāyāś cāntarāle¹ kim anarthikayā śaktyā kalpitayā /
yata evan tasmāt <81,13> pākādyarthakriyāśaktir ity anena dravyam evocyate / [k]. .. ///

D.193a1

2. /// [nta]ram nānvetīti kṛtvā tato dravyāt pācakaḥ pācaka ity anvayī <81,14> śabdo na syāj jñānam ca śabdagrahan(!) tūpalakṣaṇam / pācakādiṣu dravyeṣu pācakatvādi sāmānyam asti / tannibandhanam anvayīśabdajñānam iti ced āha / sāmānyam <81,15> ityādi / sāmānyam pācakatvādi yadiṣyate / tadā pākādikriyānirvarttanaśaktyavasthāyāḥ prāg eva dravyasyotpattisamakā[la] + + dravyasamave ///

D.193a4

3. /// cakādiññānābhidhānaviśayaḥ syād iti bh. vet tadā paścād <81,16> api na bhavet* tasya dravyasyāviśeṣāt* / asty eva sarvakālam dravye pācakatvādi kintu prāg anabhivyaktam ato na śabdajñānāyor nimittam ity ata āha / vyaktam iti prāg eva cābhivyaktam bhaved ity arthaḥ / sattādivat* / yathā sattādravyatvādi yāvaddravya(bhā)vi / arthakriyāyā ... ///

D.193a6

4. /// .. rthe <81,17> jātyāśraye tatsamavāyasya <81,18> sāmāny[a] + + sya akādācitkatvāt sarvakālabhāvitvā[t* /] etad eva draḍhayann āha / yāvanti <81,19> hītyādi / arthe jātyāśraye samavāya-dharmmaṇi(!) sambandhayogyāni / tāni sāmānyāni / asyārthasya ya utpādas <81,20> tena saha samavayanti asmin sāmānyāśraya iti vibhaktivipariñāmena sambandhaḥ / utpā kālam eva dravyeṇ. ///

D.193b2

5. /// .. [/ a]tha siddhāntam atikramya paścādbhāvitvam sāmānyasya kalpyate / tadā tadvyatikrame siddhāntātikrame tasya sāmānyāśrayasya paścād <81,21> apy a viśeṣāt* / na tatsamavāyaḥ syāt* / tena sāmānyena samavāyo na syāt* / yathā phalasya ekasvabhāvasyāpi raktatā prāg na bhavati / paścād ca bhavati / tadvat puruṣasya pācakatvasāmānyam ity ata / tatsambandhītyādi / ta .. ///

D.193b4

6. ///ai [t]i sāmānyasamavāya(h) + [s]y(e)t[i] <81,22> pu[nsaḥ / na h]y a[v]iḡuṇe svabhāve sthitasya tatsambandho na bhavet* / tatraiva ca sāmānyasamavāyaviḡuṇe svabhāve sthitasyāsya <81,23> dravyasya paścāt sāmānyasamavāyo bhavatīti / duravayam durbodham etat* / phala[s]yāpy āmrādeḥ pūrvam paścād ca yady ekasvabhāvatā tatrāpi tulyam codyam / sāmānyasambandham eva tadā dra ///

D.193b7

7. /// .. kāretyādi <81,24> / pākādilakṣaṇā kriyā tatkrto ya upakāras tadapekṣasya dravyasya sāmānyam prati vyāñjakatve 'bhyupagamamāṇe tasya dravyasyākṣaṇikatvād avikāriṇo nāpekṣā <81,25> sahakāriṇam prati / atha .. kriyeta tadāpy atiśāye 'sya dravyasya kṣaṇikatvam āpadyate / kṣaṇikatvāc cotpādānantara(m) dhvansi ///

D.194a3

8. /// [vyāpāra]ḥ karmma <81,26> tatkrta upakāro 'tiśayas tam apekṣya sthirasvabhāvasya <82,1> pūrvasvabhāvād acalataḥ anatiśāyāt svabhāvāntarānupādānāt* / aviśeṣādhāyini karmmaṇi / kāpe[kṣā] / naiva / atiśāye [vā] <82,2> dravyasya kriyākṛte 'bhyupagamamāṇe 'tiśayādhāyakasya karmanah ///

Note: 1. cāntarākāle (Del)

Ha

D.194a5

1. /// .. / yadi kriyākṛto 'tiśayo na svabhāvabhūto dravyasya tadarthāntarasya kāraṇād dravyam naivopakṛtam syāt* / tasmāt pratikṣaṇam svabhāvabhūtasyānyānyasyasyātiśayasotpattes <82,3> tad api dravyam

devadattādi kṣaṇikam syāt* / tata iti kṣaṇikatvāt* svotpattiṣṭhānavinā ///

D.194a7

2. /// [nya]sya vyañjakam <82,4> syāt* / tasmāt sthitam etad yathā vastubhūta jātir nāstīti // atra paro brūte / ka(tha)n tarhīyādi <82,5> / yathetyādi siddhāntavādī / yathā <82,6> pācakādiṣu / pācakatvādi / sāmānyam nāsti / tathā prasādhitam / atha ca tatra pravarttete 'nvayinau¹ jñānaśabdau / tathānya[tr]āpy antare[ṇ] ///

D.194b3

3. /// [vr̥t̥t](i)r (i)ti / tato 'nvayijñānaśabdav̥r̥t̥t(e)h) pācakādiṣv api / pācakatvādisāmānyam astīti / cintitam <82,7> etad anantaram yathā teṣu pācakatvādisāmānyam na sambhavatīti / yady anvayirūpaṃ nāsti / tat kim idānīm animitte <82,8> te śabdajñāne syātām / netyādi / siddhāntavādī / asty eva tayor nimittam yat tu pareṇ. ///

D.194b5

4. /// na bhavataḥ / k(in) t(ar)[h](i) + + r nimittam ity āha / yathāsvam <82,9> ityādi / yo ya ātmīyo vāsanāprabodhaḥ tasmād anvayino vikalpasyotpattiḥ / tato vikalpotpatteḥ sakāśād yathā vikalpaṃ śabdā bhavanti / na <82,10> tu punar vikalpābhīdhānāyor vastusattā anvayipadārthasattā samāśraya ity uktaprāyam etat* <82.11> / avaśya[ñ cai] .. ///

D.195a1

5. /// .. jñānavāsa dhāt* / vi[ro]dhirūpa[mā] na paraspararūpaviruddharūpādhyāro[pe]ṇa yathā pradhānakāryam īśvarakāryam ahetukaṃ samv̥rt̥timātram jagad ity evaṃ sarvabhede 'nvayino /(!) s <82,12> tayor iti / jñānābhīdhānāyoḥ aparāparadarśāne 'pīti / parasparabhinnānām arthānān darśāne 'pi / na ca tatreti / pradhānādi .. + + + .. ra ///

D.195a3

6. /// . jñānaśabdāyor nibandhanam <82,13> / kasmān nāstīty ā[ha] / .. + + + .i .. dhinor ityādi / aniyamenetyādi <82,14> paraḥ sarvvaṃ sarvatrānvayijñānam abhīdhānam ca syāt* / etad eva sādhyann āha / na hy animittam ityādi / nanu yathāsvaṃ vāsanāprabodhāt* / vikalpotpatter ityādinā / tayor animittatvaṃ pratiśiddham ity anavakāśa ///

D.195a5

7. /// cid āsattiviprakarṣābhāvāt* / sarvatra sarvavika[lpāhe]tu[tvaṃ] sy[ād i]ti / na hy animittam bhavad <82,15> ity atra bāhyanimittābhāvād animittam iti draṣṭavyaṃ / nānimitta iti sādhdāntavādī {aviaśiṣṭanimitte na bhavata ity arthaḥ / ata evāha / vāsanāviśeṣanimittatvād iti / yathābhūtadarśanadvārāyātā vāsanā /

D.195b1

8. /// .ṃ / vikalpaṃ janayati na sarvatreti / [samudāyārthaḥ tathā]bhūtam iti / anvayirūpaṃ na cāsati / tasminn anvayini bāhye nimitte iti siddhāntavādī²

Note: 1. 'nvayinau / jñāna- (Del) 2. Bracketed. (Repetition!)

Hb

D.195a7

1. /// [ata ev]āha / vāsanāviśeṣanimittatvād <82,16> iti / yathābhūtadarśanadvārāyātā / vāsanā / sā tatraivādhyavasitatadbhāvam / vikalpaṃ janayati na sarvatreti / samudāyārthaḥ tathābhūtam <82,17> iti / anvayirūpaṃ na cāsati / tasminn anvayini bāhye nimitte vikalpena na <82,18> bhavitavyam / bhavitavyam eva etad eva ///

D.195b2

2. /// [ga]vādiṣu / keśa¹maksikādiṣu ca yathākramam / abhāveṣu śaśaviṣāṇādiṣu samayavāsanā <82,19> yathāsvam siddhānta(m) samketavāsanā / tadbalenāropitarūpaviśeṣeṣu² pradhānakāryatvādiṣu tathā vikalpotpatteḥ anvayino vikalpasyotpatteḥ na hy eteṣu yathokteṣu bāhyam anvayirūpam asti / svapnati ///

D.195b5

3. /// .i .. [te] / siddhāntasamāropitasya tu pa + [spa] + + r y(u)gapad ekatretyādinā pratipāditam evāsatvam / na ca <82,20> te vikalpāḥ svapnādyupalabdheṣv asatsu vastubhūtānvayirūpam antareṇāpy utpadyanta iti / sarvatrā[rth]. sarvākārā bhavanty api tu pratiniyatā eva / niyamahetuñ cāha / vibhāge- [naivetyā](di /) [tatho]pala[bdhānām] ///

D.195b7

4. /// + + m arthānām vibhāgenopalambhaḥ siddhāntāropitānām api / yathāsvam siddhāntaśravaṇakāle śaśaviṣāṇam ityādiṣv api / śaśaviṣāṇam bandhyāsuta iti / vyavahāravayutpattikāle anādītva ca vyavahāravāsanāyāḥ / uktam <82,21> cātretyādi / ekapratyavamarṣakhyajñānādyekārthas. ///

D.196a3

5. /// tvam / dhavādiṣv eva varttate / na gavādiṣv iti / pṛṣṭena pareṇaitad eva vācyam* / bhāvaśaktir eva [s]ā / dhavādinām yena ta eva vṛkṣatvam prati pratyāsannā na gavādaya iti / tadā tulye <82,23> bhede yayā pratyāsatyā / bhāvaśaktilakṣaṇayā jātiḥ / kvacit svāśrayābhimate 'rtharāśau / prasarpati ///

D.196a5

6. /// [dhyava]sāyavaśāt* bhāvānām / an. yo na tu vastubhūta³ iti atra sāmkhya āha / na <82,26> nivṛttim ityādi / bhāvānvayo⁴ bhāvānām ekarūpatvam / apara iti vastubhūtas tadā ekasya <82,27> bījasya yat kāryam / tadanyasya pṛthivyāder na syāt* / kasmāt* / tayor bījapṛthivyor atyantabhedataḥ / yad[y] e ///

D.196b1

7. /// .[ādha]yati / yo <83,1> hi tasya bījasyāṅkurajananasvabhāvo na <83,2> hi so 'nyasya pṛthivyāder asti yo 'sti buddhyāropito vyāvṛttilakṣaṇo na sa janakaḥ / kasmād vyatirekasyānyavyāvṛttilakṣaṇasya ni(h)svabhā- vatvāt* <83,3> / tasmād bījasvalakṣaṇam eva janakam rūpam t. ///

Note: 1. Footnote is lost. 2. -viśeṣeṣu (v)ipradhāna- (Del) 3. vastubhūta (Ins) 4. bhāvānvayoḥ (Del)

Ia

D.196b2

1. /// t. r[ekasyānya]vyāvṛttilakṣaṇasya ni(h)svabhāvatvāt* / tasmād bījasvalakṣaṇam eva janakam rūpam / tad eva vastu / tajjanakam cetyaṅkura¹janakam svalakṣaṇam / anyatreṭi pṛth(i)vyādau / aparam pṛthivyādikam /

D.196b4

2. /// + + + + + + + + + + + + + + + h .. [p]rthivyādis tenāṅkurajanana <83,5> bīja svabhāvena / tato bījād abhinnah syāt* <83,6> / yadityādi <83,7> siddhāntavādī / ātmaikatṛāpī <83,8> / kāraṇakalāpasya yenābhinnenātmanā janakatvam iṣyate / sa ātmā teṣāṃ kāraṇānām madhya² ekatrāpī kāraṇe 'stīti / tenaikena kāryam kṛtam iti .. ///

D.196b7

3. /// [kāra]ṇāntaravaiarthyam* / naitad a(sti) samuditānām antyāvasthāyām eva / teṣāṃ tadr̥ṣam sāmāthyam* / kṣaṇikānām hetupratyayāyattasi(!)nnidhitvāt* / parasya tu nityavādinaḥ sadā tadrūpam

astīti bhavet ka(!)raṇāntarāṇām ānarthakyaṃ / ata evoktam ekatrāpi so 'sti ka(!)raṇāntaravika ... ///

D.197a2

4. /// [kasvabhāva]tvād <83,9> ekasya kāryasya kārako .. + + + sa teṣām kāraṇābhimatānām arthānām abhinno janakaḥ svabhāva <83,10> ekakāraṇa³ sannidhāne 'py astī(!) / tataś ca sarvasyām avasthāyām avaikalyāt kāraṇasya yatra⁴ tatrāvasthitaḥ eko 'pi <83,11> janakaḥ syāt* / etad eva draḍhayann āha / yasmād ityādi / ekasminn api bijādau sannihite nāpaity <83,12> a. i ///

D.197a4

5. /// nnasya <83,13> kāryajanasvabhāvasya bijād arthā + + prthivyādau / viśeṣo 'stīti / kiṃ kāraṇam / viśeṣe saty abhedahāneḥ <83,14> / sa hy abhinno janakā {syāt* / etad eva draḍhayann āha / yasmād ityādi / ekasminn api bijā ..}⁵ bhimateḥ / svabhāvaḥ tatrāpi bije 'pi kevale 'stīti / naikasya bijasya sthitāv api / tasyety abhinnasya rūpa[sya] janakābh(i)mata(sy) ///

D.197a6

6. /// vasthābhedāḥ / m [sa] hasthitiniyamābhāvāt <83,15> .. + + etac cābhyupagamyoktam anyathā nityād avasthāntaravyatiriktānām viśeṣāṇām api katham apāyaḥ / na ca te janakā <83,16> iti viśeṣāḥ / kasmān neṣṭā ity āha / sahakāriṇām ityādi / tasmād ekasminn api bijādau sthite / janakasyātmanaḥ <83,17> sthānāt* / asthāyina iti / (vi)śeṣasya ekasthi <83,18> ///

D.197b1

7. /// ḥ syān na ca bhavat(i) kāryotpattis tataḥ sāmānye sthite 'pi saha .. .iy. .. kasya <83,19> viśeṣasyāpāye / phalābhāvād viśeṣebhyas tadudbhavas tasya kāryasyodbhavaḥ na sāmānyāt* / tatkāryam <83,20> aṃkurādikaṃ / kiṃ bhūtam aneketyādi / anekasya sahakāriṇaḥ sādhāraṇam / anekasahakārijanyam ity arthaḥ / ekaviśeṣāpāye 'pīti / sahakāriṇām anyatamabhedāpā .. ///

D.197b4

8. /// śeṣeṣv <83,21> evānvayavyatirekau⁶ kāryasya na tu sāmānye / tad āha / na tv avikala iti / ekaviśeṣa sthitāv avikale 'pi <83,22> abhinne rūpe tatkāryam na bhavati / kāryam hityādinaitad eva vibhajate / kutaścid bhāva utpādaḥ / sa eva dharmaḥ sa yasyāsti / tat tadbhāvadharmi / kadācid yan na bhavati / tat <83,23> tasya janakasya vaikalyāt* / na cābhinnasya rūpasya janakābhiya ///

D.197b6

9. m asti <83,24> / avikale tasmīn sāmānyarūpe kāryam abhavat* / tasya sāmānyasy ājananātmatām sūcayati <83,25> tasmāt* / viśeṣāṇām eva bhāvābhāvābhyām kāryasya bhāvābhāvau / yeṣān ca viśeṣāṇām sākalyavaikaka(!)lyābhyām kāryam bhāvābhāvavat* /

Note: 1. Bracketed. (Repetition!) 2. madhya (Ins) 3. ekakāraṇa- (Ins) 4. yātra (Del) 5. Bracketed (Repetition!)
6. evānvayaḥ / vyati- (Del)

Ib

D.197b7

1. /// ḥ kāryasyotpattiḥ <84,1> / tasmīn sati¹ bhavatīti / hetubhāvayogye viśeṣe sati bhavataḥ kāryasya tadanyasmād iti / viśeṣād anyasmāt sāmānyāt* / atiprasaṃgāt* <84,2> / sarvvaḥ sarvasya kāraṇam syāt* / yata evam tasmād viśeṣā eva janakāḥ / na sāmānyam <84,3> janakaḥ / tato 'janakatvāt ta eva viśeṣā vastu paramārthasanta ity arthaḥ / kiṃ kāraṇam yasmāt* / sa <84,4> pāramā(r)th(i)k. .. ///

D.198a3

2. /// .ityādinā vyācakṣte / arthakriyāyogyatā <84,5> vastu(no)² lakṣaṇam ayogyatā (tv a) vastuno lakṣaṇam

iti / sambandhaḥ / vakṣyāmaḥ <84,6> arthakriyāsamartham yat tatra paramārthasāda (PV.III.3ab) ityādinā / sarv[ārthakriyāyogyo³ <84,8> 'rtho viśeṣātmako / nānveti <84,9> / viśeṣasya vyaktyantānanuyāyitvāt* / yo 'nveti / sāmānyātmā / tasmāt sāmānyātmano na kāryasambhavaḥ / [tasmād <84,10> i] ///

D.198a5

3. /// [d i]ty arthaḥ / tata <84,11> eveti / viśeṣād eva / + + .. .i .. niṣpatteḥ tad evaṃ paraiḥ kalpitasyānvayirūpasyājanakatvaṃ pratipāditam adhunā yat pareṇoktam ekasya kāryam anyasya na syād atyantabhedata iti / tat parihartuṃ tad eva codyam āvarttayati / svabhāvānanvayāt tarhītyādinā / jvarādīśamane kaścit saha .. tyekam e ///

D.198b1

4. /// [sa]ḥ / ekasya <84,12> b(ī)jāder yaj janakaṃ rūpaṃ ta(d)nya + [p]rth(i)vyāder nāstīti kṛtvā 'nyaḥ sahakāri ajanakaḥ syāt* / janakasvabhāvād bhinnasvabhāvāsya janakatve vābhyupagamyamāne <84,13> bhedāviśeṣāt sarvo yavabījādir api / śālyānkurasya janakaḥ syāt* / naitad ityādinā pariharati / śālībīja(syai)kasya / janakasya ///

D.198b3

5. /// .iḥ / śālyānkurasya nāparoi ... ḥ / caśabdaḥ ślokapūraṇārthaḥ / evakārārtho vā / kiṃ kāraṇam / svabhāvo 'yaṃ bhāvānāṃ ekasya <84,16> yo janaka ātmā tasmād ātmanaḥ svabhāvād bhidyamānāḥ sarvve⁴ samaṃ tulyaṃ janakāḥ prāpnuvanti / bhedāviśeṣāt* / na (vā) kaścij <84,17> janaka iti / syād etac codyam / yady eṣāṃ ekasmā [d ā]tmano ///

D.198b6

6. /// ṃ [d e]va / tata iti / viśeṣasa(m) .. + + bhedāviśeṣe <84,18> 'pi / kutaścīd ātmāśīṣyād viśiṣṭakāryapratinīyatalakṣaṇāt* / kaścij janakaḥ pṛthivyādi / śālyānkurasya nāparo yavabījādi / kasmāt* / śālyānkurajanānāviśeṣas tasya <84,19> pṛthivyādeḥ / sahakāriṇaḥ svabhāvo nāparasya yavabījādeḥ / ayam eva vibhāgaḥ / kiṃ kṛ .. ///

D.199a1

7. /// [yukta]ṃ syāt* <84,21> / kuto hetor ayaṃ yathoktaḥ svabhāva iti / avaśyaṃ hi svabhāvabhedasya hetunā bhāvyaṃ / yato nirhetukatve hetv anapekṣiṇo⁵ deśādīnyamābhāvenātīprasamgāt* <84,22> / sarvatra sarvadā sarvvātmanā bhāvaprasamgāt* / tasmāt svabhāvo 'sya kāranābhīmatasya svahetoḥ sakāśad bhavat ity ucyate / tasya <84,23> ///

D.199a4

8. /// [nādir hetu]paramparā na bhinnānāṃ bhāvānāṃ hetupravibhā(ge) bādhakaṃ pramāṇam asti / tad evāha bhinnetyādi <85,1> / svabhāvād iti vastusthiteḥ ekatve tu bādhakam astīty āha / abhede <85,3> tv ityādi / parasparam abhedād ekasya nāśe sarvasya yugapannāśa

Note: 1. sati (Ins) 2. vastu(no) (Ins) 3. -kriyāyogyo (Ins) 4. sarvveṣāṃ (Del) 5. hetvanapekṣiṇo (Ins)

Ja

D.199a6

1. /// [śe]ḥ / svabhāvenābhedāt* / vibhāgotpattītyādi <85,4> / [e]kasyotpattir anyasyānutpattir ekasya sthitir anyasya nirodha ity evaṃ vibhāgenotpatyādayo na syuḥ / kintu sakṛd eva syuḥ /¹ svātmavad iti / yathaikasyāvasthāviśeṣasya na vibhāgenotpatyādayas tadvad i { .. nvayavyatirekas tadabhedasya lakṣaṇam saty api bhā }² ///

D.200b3

3. /// .. ha / svabhāvaparabhāvābhyāṃ yasmā(d v)yā[v]ṛtt. + + + + .. yaṃ ca śabdalingāśrayasya vyavahārasyāśrayatvena vyavasthāpyate / na tu śabdavācyatayā / anyavyavacchedamātram dvitīyaḥ / anyāpohana{m anyāpohana}³m anyāpoha i(ti) kṛtvā / yaḥ sarvatrābhedenā pūrvvācāryaiḥ vyavasthāpyate / pratiśedhamātrasya sarvva .. i .. . śāt* / vikalpa ///

D.200b5

4. /// .. [k]ārasya śabdavācyatayābhimataḥ / [ta] .. [ya] .. + .āvṛttam / svalakṣaṇam adhikṛtyocyate / tad ayuktaṃ / tadviśayasyātmabhūtraṃ tasmin vinaśyati vinaśyaty evābhedāt* / yac ca tiṣṭhati svalakṣaṇāntaram tat tasmād anyad iṣyata eva / yac ca pratiśedhamātraṃ tasya niḥsvabhāvatvān naitac codyam / tad āha / vyāvṛtter <85,21> ni(h)svabhāvatvād iti / na sthānā(s)th. .. ka .. ///

D.200b7

5. /// .. iti / iyaṃ sthānāsthā[naka] + + + + .. tasyetye <85,22> anyāpohasya svabhāvānuṣaṅgiṇyo vastvanupātīnyaḥ yāpi vikalpabuddhyākāralakṣaṇānyavyāvṛtṭiḥ / sā upaplavaś <85,24> ca vibhramaś ca / sāmānyadhiyo vikalpikāyā buddher ataḥ sā 'pi bahir nāsty eva yata evaṃ tenāpi viplavatvena kāraṇena sā .. vṛttir adūṣaṇā / .. ///

D.201a3

6. /// .. m / i mīthyājñānam eva katham iti ced āha / yad <85,25> ityādi yasmād ekatra ekākāram tadviśayasya <86,1> vikalpaviññānaviśayasya sāmānyasya na sthītir asthītir vā / kasmāt tasya mīthyājñānaviśayasyābhāvāt* / samānadoṣatām apanīya punaḥ prakārāntareṇa prakrāntaṃ codyam / .. ///

Note: 1. Footnote is lost. 2. 'rthāntaram (Ins) 3. Bracketed. (Repetition!)

Ka

D.201a5

1. /// .. .ya .v. [bhā]vaḥ yac <86,3> ca tasya śālibījasya śālyāṅkurajanakaṃ rūpaṃ tato janakād rūpād anyāḥ pṛthivyādir janakaḥ katham iti / tatrety <86,4> upanyāse tatra vā codye pratividhiyate / śālibījād anyasya pṛthivyādes tajjanakam ānkurajanakaṃ rūpaṃ nāstīti na brūmaḥ / kin tarhi yad <86,5> ekasya ś ///

D.201a7

2. /// .. rū[pe]neti <86,6> na śālibījarūpeṇa kiṃ kāraṇam atatvād atatsvabhāvatvāt* / na cātra bādhakaṃ pramāṇam astīty āha / te yathāsvam ityādi¹ te pṛthivyādayaḥ / yathāsvam iti yasya yatsvalakṣaṇam tena bhinnāś ca parasparam ekasya kāryasya janakāś ca svabhāvena <86,7> prakṛteti ko 'tra virodho / na kaścid bādhakapramāṇābhāvā(t* /)² {svabhāvena vastusthitya}³ na tu śālyāṅkurajanakābhimatena śālibījarūpeṇa vikalasya pṛthivyādeḥ śālyāṅkurakāryatvaviruddham⁴ ity ata [ā]ha / e[ka] .. ///

D.201b3

3. /// + + + + .i(b)ījasvabhā[vo] na <86,8> syāt* + .. tkāryaḥ / kintu tatkārya eva / sa śālyāṅkuraḥ kāryam asyeti vighrahaḥ / yadi tu bijasyaivāṅkurajanakatvaṃ [syāt*]⁵ syād virodhas tac ca nāsti / tad āha tenaivetyādi / tenaiveti śālibījenaiva / tatkāryam ānkurākhyam api <86,9> cetyādinā pūrvokta(m) smarayati / ekāpāye phalābhāvād viśeṣa(!)bhyas tadudbhava iti ///

D.201b6

4. /// nakarūpeṇa / yad <86,12> ekasya bijasya ja(naka)m + + + nyasya pṛthivyādes tan nāsti na tāvateti / bijarūpavaikalayamātreṇājanakāḥ <86,13> pṛthivyādayaḥ apy <86,14> abheda ityādi / teṣu bhedeṣv abhedo 'py astīty arthaḥ / syād <86,15> etad ityādinā vyācāṣṭe na punas teṣām iti viśeṣāṇam⁶ tad <86,16>

evābhinnam rūpam ekaśaktitayā yogāt* / tenety ācāryaḥ / tenābhinnena <86,17> [rū]peṇa te vi(śeṣā) a ///

D.202a2

5. /// viśeṣāḥ / tasya <86,18> sāmānyarūpasya nitya + [nā]napāyāt* /⁷ etac ca nāpaity abhinnaṃ tadrūpaṃ viśeṣāḥ khalv apāyinaḥ / (PV.I.165ab) ityādinā prāg <86,19> uktam syātām / nāśotpāda sakṛd ityādinā viruddhadharmādhyāsād bhedam prasādhyā pratibhāsabhedanāpi sādhayitum āha / kiñcetyādi / kim viśiṣṭaḥ pratibhāsa <86,20> ananyabhāk* <86,21> [prati] .. k[t]ibhinnaḥ ///

D.202a4

6. /// muccīyate / ta(syet)y <86,23> abhedavādināḥ buddhipratibhāsabhedāḥ / buddher ākārābhedaḥ⁸ [v]i + + + .. ś ceti / prthagutpattivinaśādikaḥ / sati <86,24> vā tasmim pratibhāsādibhede bhāvānām abhede 'bhupagamyamāne na <86,25> kvacid bhedakaḥ syāt* / sukhaduḥkhamohacaitanyeṣv api / tathā cety abhede sati ayam pravibhāga iti pratibhāsādipravibhāgaḥ ekātmavat* yathaikasmin su[kh]. ni na [pra] .. ///

D.202a6

7. /// .ādhyātmiko bhedo viśeṣa <86,26> eva parasparavilakṣaṇa eva / kim[bhūto] bhinnapratibhāsādiḥ / bhinnaḥ / pratibhāsādir yasyeti vigrahaḥ / abhinno 'py atra pratibhāso 'sti / tenābhedo 'pīti ced āha / na cātretyādi / atreṭi bhedeṣu

In the margin:

/// yarūpeṇa tena sāmānyarūpeṇa te viśeṣā janakāḥ / kim kāraṇam tasya sāmānyarūpasya nityasyānapāyāt* / ekakāraṇasthitāv api kāryotpādaprasaṅgā(t*)

Note: 1. ityāditya (Del) 2. te prthivyādayaḥ / bādhakapramāṇābhāvā(t* /) (Ins) 3. Bracketed (Intrusion!)

4. -kāryatvaḥ viruddham (Del) 5. -tvam [syāt*] (Ins) 6. na punas teṣām itī viśeṣānām (Ins)

7. The words written in the margin should be inserted here.

8. buddhipratibhāsabhedāḥ / buddher ākārābhedaḥ (Ins)

Kb

D.202b1

1. /// .. tīyam yadbalenābhinnapratibhāsabalena <86,27> / ato <86,28> viśeṣa eva bheda eva / na tv abhedo 'pi / sa <87,1> eva viśeṣo 'rtho vastu / ye tv apare sāmānyadharmmā vrkṣatvādayas tasyaiva vyāvṛttayaḥ kalpitāḥ / tatkāryam <87,2> ityādi / kāryādi yad asamānādhikaranyān napunsakam / anyathā viśeṣasya prakrāntatvāt* sa iti syāt* / tad eva viśeṣarūpaṃ kāryam kāraṇam oktam tad eva svalakṣaṇam ucyate¹ tattyāgāptiphalā² <87,3> iti / tasyaiva viśeṣasya / [h]eyasyopā ///

D.202b3

2. /// .. phalam yāsām pravṛttinām tās tathoktāḥ sa <87,4> cārthakriyākā[r]i [viśeṣa] syaiyeti <87,5> viśeṣasyāparasmād vijātiyād bhedo vyāvṛttimātram na tu vastubhūtam kiñcit sāmānyam nāma yadi syāt tadupalabdhilakṣaṇaprāptam* / bhedavyatirekeṇopalabhyeta / yasmān na <87,6> hi tasya sāmānyasyārthatve vastutve sati drśyasya sataḥ rūpānupa(la)kṣaṇam svarūpāgra m ///

D.202b5

3. /// deṣv <87,7> abhedapratya(yas)ya [na] hi svayam agr̥hīta[para] + [nahe]tuḥ yathā <87,8> sa(!)m̐khyasya(!) bhedāviśeṣe 'pi na sarvvaṃ sarvvasādhanam tathā <87,9> baudhasya bhedāviśeṣe 'pi kasya punaś codyasyāyam samādhir ity āha / yad <87,10> uktam ityādi / tajjananasvabhāvād iti / śālyāṅkurajananasvabhāvāt*³ / bhinnaḥ prthivyādi / asyety ānkurasya katham janakāḥ [syāt*]⁴ <87,11>

ja[na]katve vāyamāne bheda .. ///

D.203a1

4. /// .. m idaṃ tu dvit[ī]yam ucyate kiṃ puna .. m i .. ha / yadītyādi <87,12> / tulye 'pi bhede yadi sya bheda⁵ pratiniyatakāryajanakājanakatvalakṣaṇo viśeṣo na syāt* / syād etac codyam iti / yathetyādinā ślokartham āha / tathā viśeṣe <87,14> 'pi bhaviṣyati na sarvvaḥ sarvasya janaka iti sambandhaḥ / vastudharmmatayeti <87,15> vastuśaktyā bhāvānām abhede <87,16> tv abhyupagamamāne ta[s]y(a) .. r ..
.. ///

D.203a4

5. /// .. tr(e)tyādinā <87,17> vyācāṣṭe / hetur upādānakā + + / pratyayāḥ sahakāriṇaḥ sve hetupratyayāḥ svahetupratyayās tai(r) niyamito viśiṣṭakāryanirvarttanāsamārthaḥ kṛtaḥ svabhāvo yeṣāṃ te tathoktās tadbhāvas tasmāt* nānya <87,18> ity akāraḥ abhīmatād anye na kāraḥ syuḥ kiṃ kāraṇam⁶ atatsvabhāvatvāt* / atatkāryajananasvabhāvatvāt* / tasyety <87,19> ekasya traiguṇyasya tatraivety ekasmīn eva kārye tatheti ..
naivābhinnena .. ///

D.203a7

6. /// .. b. j. [ya]ś ca śālibījasyā eva + .. bījasyety ekatraikasya kriyākriye prasajyete / traiguṇyasya tena tena sanniveṣe .. bhedo <87,21> 'py asti / ato bhedāt kasyacid akriyā cet* netyādi prativa⁷ / bhedaś ced akriyāhetur na kuryaḥ sahakāriṇaḥ teṣāṃ api parasparaṃ bhedāt* / netyādinā <87,22> vyācāṣṭe sarvvākārāvivekaṃ sarvathaikyam kasmād bhedasyā[pi] ///

D.203b2

7. /// .itād avasthābhedāt* / anyathā tatvavādināḥ sāmukhyasyāvasthābhedo 'pi durlabhaḥ /

Note: 1. tad eva viśeṣarūpam svaalakṣaṇam ucyate (Ins) 2. tattyāgāptiphālā (Ins) 3. janananasvabhāvat* (Del)
4. katham janakaḥ [syāt*] (Ins) 5. tulye 'pi bhede yadi sya bheda (Ins) 6. nānya ity kiṃ kāraṇam
(Ins) 7. netyādi prativa (Ins)

La

D.203b3

1. /// [sarva]sy(o)payogād akāratvam eva nāstīty ata āha / pariyāyēneti¹ <87,25> / sa pariyāyāḥ kiṃ tasyaivaikasya vastuno naivety arthaḥ / bhedādhiṣṭhānatvāt pa[ry]āyasyeti bhavaḥ / athetyādinā <87,26> vyācāṣṭe / sarvveṣāṃ bhedānām sarvvatra kārye pariyāyēṇa krameṇa upayogāt* <87,27> / etac ca yadā pradhānaśakt. .. ///

D.203b6

2. /// + + .. [pra]dhānaśaktir eva vastu satī saivārthakriyāyām upayujyate / bhedāḥ kevalam vyavasthāmātrahetuvaḥ(!) paramārthatas tv asanta eva / tadedam ucyate / śakter [ve]tyādi / traiguṇyalakṣaṇāyāḥ tanniveśinyāḥ pūrvvam akāraḥ abhīmatapadārthaniveśinyāḥ paścād rūpāntareṇa kāraḥ abhīmatarūpeṇa vipariṇatayā ///

D.204a1

3. /// [ya]sya sat(!) tathoktaḥ ekasya <87,28> sya katham naiva / etena sa kiṃ tasyaiva vastuna ity etad vivṛtaṃ / śakter veti yaduktaṃ / tatrāha vipariṇāmo <88,1> veti / pūrvasmād avasthābhedaḥ avyatirekiṇyāḥ śakteḥ pariṇāmo 'vasthāntaraprāptir vā katham // atheyate pūrvavasthāyāḥ paścād viśeṣaḥ traiguṇyasya tato viśeṣe vā ci u .. ///

D.204a3

4. /// .. eṣ[y]ate / bhedasāmānyayoḥ ca para[spar]. + + da evam ca sati tadvati <88,3> sāmānyaviśeṣavati

vastuni atyantam bhedābhedau syātām / viśeṣebhyaḥ sāmānyasyāvvyatirekāt* bhinnam rūpam ity antabhedah sāmānyasyābhāvāt* / sāmānyād viśeṣāṇām avyatirekāḍ aikyam ity antābhedah / sarvvathā viśeṣāṇām abhāvāt* / ekam bhedasāmā ///

D.204a5

5. /// / sadrśāsadrśātmanoh <88,4> sāmānyaviśeṣayo .. vās ced bhedina iti sambandhaḥ / abhinnenātmanā <88,5> pradhānākhyena² teṣām eva bhedānām sātmarshūtena tadvantaḥ / syur <88,6> abhinnasvabhāvavantaḥ syuḥ // abhinnāḥ svabhāvaḥ pradhānākhyā ātmā rūpam yasya bhedasya³ sa tadabhinnasvabhāvātmā tadbhāvas tasmād bhedasyāpi kutaḥ / parasparam bhedo <88,7> naiva anenā ///

D.204b1

6. /// h ātmā na bhavati .. [da]sy(ā)nekātmakatvāt* / .. s. .. dātmanā bhedātmanā tenāpi <88,8> sāmānyapadārthena / tatheti sāmānyātmanā bhavitum na yuktaḥ bhedād avyatiriktatvāt sāmānyasya samānatā nāstity arthaḥ / etenātyantabhedo vyākhyātaḥ tathābhāve hīti / sāmānyātmakatve pradhānasyeṣyamāṇe pradhānātmātaddha(r)[mā <88,9> bhedadharmā]⁴ (na) [sy]āt* / avya ///

D.204b3

7. /// .ān na [s]yād ity a(r)thaḥ / avasthātadvatoḥ parasparam bhedah syād iti yāvat* / tam eva sādhyann āha / na hy ayam ityādi / ayam ekasvabhāvah⁵ / pravṛttinivṛttimān na yukta iti sambandhaḥ / sthānam pravṛtṭiḥ / vīgamo nivṛtṭiḥ / tathā hi sthītāyām śaktau avasthānām nivṛtṭir iṣyate / etenānyonyam vā tayor bheda (PV.I.176c) ityādi vyākhyātam* / netyādīnā <88,10> parābhiprāyam āśaṅkate sāmā ///

D.204b5

8. /// .. kintu tayor <88,11> api bhedasāmānyayor bhedo bhaved yadi / kvacid <88,12> bhedo sāmānye vā asya sāmānyasya bhedo 'bhedo vā aikāntiko na hīti sambandhaḥ / ekatvavāditvāt parasya bheda aikāntiko nāstīti gamyata evābhedas tu katham aikāntiko nety atra kāraṇam āha / vivekenetyādi / sāmānyam <88,13> śaktiḥ⁶ vyaktayo viśeṣā ity evam bhedena vyavasthānāt* / yenetyādy <88,14> ā .. ///

Note: 1. paryādaueṇeti (Del) 2. pradhānātmyaikhyena (Del) 3. bhedasya (Ins) 4. [bhedadharmā] (Ins)
5. ekam* svabhāvah (Del) 6. śaktiḥ (Ins)

Lb

D.205a1

1. /// .. sāmānyam <88,15> ity etad yenātmanā vyavasthāpyate yadi .. tmanā sāmānyaviśeṣayor bhedās tadā bhedā <88,16> evātyantaḥ yadityādīnā vyācāṣṭe / yam ātmānam iti śaktivyaktyātmakam / tenātmanā <88,18> sāmānyaviśeṣayor <88,17> yadi bhedā iti sambandhaḥ / etad eva sphuṭayann āha yasmād ityādi / tau hi bhedavyasthāpakāv ātmānau <88,19> tayor iti sā[māny] ///

D.205a3

2. /// [bhūtau] tau ced vyatirekiṇau parasparabhinnau tadā vyatireka e + + bhedā eva / kiṃ kāraṇam svabhāvabhedāt* <88,20> / syāt matam avasthāvasthātror¹ bhedavyavasthāpakō bhāva eva bhidyate na svabhāva ity āha / svabhāvo hītyādi / svabhāva eva bhāva ity arthaḥ / tathā <88,21> ceti bhedasāmānyayo { r iti sāmānyaviśeṣayoḥ svātmanau svabhāvabhūtau tau ced vyatirekiṇau paraspa ///

D.205a4

3. /// bhedā eva kiṃ kāraṇam svabhāvabhedāt* / syāt matam avasthātror bhedavyavasthāpakō bhāva eva bhidyate na svabhāva ity āha }² r atyantabhedo sati bhedasya <88,22> niḥsāmānyatā sāmānyasya nirviśeṣatā syād iti sambandhaḥ / sāmānyasya bhedavatvam bhedānāñ ca sāmānyavatvam na syād asambhavād iti yāvat* / ya[dva]d³ ghaṭādīnām bhedānām sambandhābhāvāt parasparam tadvat(t)ā nāsti .. ///

D.205a6

4. /// .. [na]katvena sambandh(ābhāv)ā[ti*] <88,24> uktam iti na syā(t sāmānyabhe)[da]dhīr (PV.I.168d) ity a[tr]āntare / atha vā asthāne 'yam yatnaḥ kriyate paraiḥ / kalpitam sāmānyam svalakṣaṇād bhinnam / kim vā neti tad dhi nityam iṣyate / parais tataś cānarthakriyākāritvāc chaśaviṣaṇaparakhyam / tatrārthakriyā{kāritvāc chaśaviṣaṇaparakhyam / tatrārtha}⁴ rthi[naḥ] [bhe]dābhedacin[ta] ///

D.205b1

5. /// m anyatra [yathā] parikalpitāyā vyāvṛ .. ty etad darśayitum āhāpi <88,25> cetyādi / [ya]m <88,26> ātma(!)nam arthakriyāyogyam puraskṛtyālabhanikṛtya tatsādhyaphalavāñchāvān* <88,27> tenā-tmanā yatsādhyam phalam tadabhilāṣavān* / ayam puruṣaḥ pravarttate / tadāśrayau tadadhiṣṭhānau bhedābhedau cintyete <88,28> / tasya cārthakriyāyogyasya svā .. ///

D.205b3

6. /// .. [lpabu]ddhipratibhāsānurodhinyā kṛtavya [sa]mānatā asty <89,1> evādhyavasitatadbhāvā iyataivārthakriyārthino bhedābhedacintā / samāptā tato 'narthakriyākāriṇaḥ sāmānyasya kiṃ svalakṣaṇena / bhedābhedacintayeti / vastv eva sāmānyam astu kiṃ parikalpitayā vyāvṛtyety āha / vastu nānvetīti svala[kṣaṇ]ānām parasparam .. ///

D.205b5

7. /// r.. [ta] / tad āha pravṛtyādityā(di /) ādiśabdāt tulyotpattinirodhādiprasaṅgataḥ / sarva <89,2> evetyādinā vyācāṣṭe / viśeṣam evārthakriyāyogyam / svabhāvākhyam <89,3> ātmā(!)bhūtam ity arthaḥ / kasya bhāvasya vastuno 'dhikṛtya pravarttate / sa <89,4> eva hīty arthakriyākārī viśeṣaḥ / tatheti gaur ityādiśabdaiḥ arthakriyārth[ī hi] svala[kṣa] ///

D.205b7

8. ///i .. .ai[va prati] + + + [ta]to vyava(harṭṛ)ṇām a(dhyava)sāyavaśāt*⁵ / śabdavyāpārāpekṣayā etad uktam / śabde tu jñāne svalakṣaṇapratibhāso nāstīti svalakṣaṇam avācyam uktam ity avirodhaḥ / dravyatvādayas tu tatrete gaur ityādi(śa)bdair gavādicodanāyām / kasmād yathāsvam <89,5> dravyatvādiśabdais teṣām dravyāt pṛthagabhidhān. ///

Note. 1. avasthāvasthātror (Ins) 2. Bracketed. (Repetition!) 3. ya[dva]d (Ins) 4. Bracketed (Repetition!)

5. vyava(harṭṛ)ṇām a(dhyava)sāyavaśāt* (Ins)

Ma

D.206a3

1. /// ..tyādi / arthasya gavādes tena gotvādinā sāmānyenāvyabhicārāt* / tato <89,6> 'rthād gatiḥ sāmānyānām syān na tu viśeṣaśabdaḥ sāmānye vyāpriyate nirloṭhitañ caitad ācāryadiñnāgena sāmānyaparīkṣādu yathā viśeṣaśabdānām na sāmānye vṛttir iti / atra codyate u .. ḥ sāmānya .. ///

D.206a5

2. /// tad ap(i) .. [d eva]¹ / tathā vikalpabuddhipratibhāsasya² na bāhyena dravyeṇāvyabhicārā(!) sti tasya svatantratvāt* / ucyate svalakṣaṇam eva sajjātiyavyāvṛttam viśeṣas tad eva vijātiyavyāvṛttim a[p]jekṣyābhedenopāttam sāmānyam ity ucyate / tataḥ sāmānyaviśeṣayor vastuta ekatvā[t kṛ] ///

D.206a7

3. /// .. [bhedāt tu] kevalam kvac(i)c chābdī pratipa(tt)i [/] kvacid ārthīty ucyate / tad iti tasmād ayam puruṣaḥ / gavādipratuyupasthāpitam <89,7> gavādiśabdasannipā .itam arthakriyāśrayam / arthāntarasya <89,8> sāmānyasyopanyāsenā / bhedasāmānyākāratayā dvimukhā buddhir yasya sa tathoktaḥ / yo <89,9> 'sya gavāder ātmā svabh[ā](va)ḥ (ana)nyabhāgasādharāṇaḥ ///

D.206b2

4. /// [yam arthaṃ] mantam puraskṛtyety ālam[ba] + / kṛtya viśiṣṭārthakriyārthī <89,10> tām evāha yathetyādi / yathā gor vāhadohādāv arthī gām eva puraskṛtya pravarttate / anyasaṃbhavina iti gor anyasminn aśve saṃbhavino <89,11> 'rthasyārthī gām puraskṛtya na pravarttata iti vākyārthaḥ / samarthaniyaḥ ko 'rtho 'nyasaṃbhavīty āha / yathā yu[ddha] .. [ve]śa iti .. ///

D.206b5

5. /// .. m .. [ditam iti] pariṇāmena sa + .. .c. danayā <89,12> gavādīnām bhedā ..³ gavādīśabdai[ś co]danayā tadety <89,13> arthaḥ / kriyārthinaḥ pravṛttikāle prā[ptum a]nabhipretatvāt* dravyādisāmānyasyeti vibhaktivipariṇāmena sambandhaḥ / satyaṃ gavādayo viśeṣās codyante 'rthakriyārthibhis te tu bhedā dra[vya]

Note: 1. .. [d eva] (Ins) 2. -pratibhāsasyāt* (Del) 3. bhedā .. (Ins)

Mb

D.206b7

1. /// [ity a]ta āha / gavādisamā[ve]śād iti / avyatirekavādinaḥ sāmkyasya gavādiṣu bhedēṣu sāmānyatām samāveśāt tādātmyenānupraveśād gavādisvabhāvatvād iti yāvat* / bhedasvabhāvatvaṃ sāmānyānām iṣtam eveti [ce]d¹ ity āha tadātmabhūtānān <89,14> ceti / gavādisvabhāvānām sāmānyānām / gavād[iva] ///

D.207a3

2. /// [mānya] .. [śe]śa² rūpatvād evet(i) + [vat*] / tataś ca viśeṣa eva codyate tad evāha tam evetyādi / tam eva cānanyasādhāraṇam bhāvam ayam arthakriyārthī puruṣo bhedābhedaparakārah <89,15> paryanuyūnkute / anyāpohavādīnā 'pi vyāvṛtilakṣaṇo dravyatvādyabhedāḥ svalakṣaṇād iṣṭas tato 'tyantabhedo [viśe]śānām viru[ddha] ///

D.207a5

3. /// [vya]tvādyabhedo 'sya <89,16> vi[śe] .. syābādhaka eva tasya kalpitatvāt* / tasmāt pāramārthiko bhedāḥ svalakṣaṇānām upakalpitam ekatvam anena ca prakāreṇa bhedābhedāv iṣṭāv asmābhis tad eva darśayann āha / sarvatreyādi³ / sāmānyasya <89,17> ca⁴ vyāvṛtilakṣaṇasyābhuyupagamād iti sambandhaḥ / na vyāvṛtt(i)rūpeṇa sāmānye ///

D.207b1

4. /// uktam iti sāmānyād avyatirekād bhedānām aikyaṃ bhedavad eva vā / sāmānyasyāpy anekatvam ity uktam <89,18> prān na sāmānyam aṅgikṛtya bhedānām aikyam ucyate / kintu yo 'sau viśeṣas tenaivābheda ity āha / svātmanaivetyādi / svenaiva viśeṣarūpeṇa gavāśvādīnām abhede ta[d] .. dravyam ni ///

D.207b3

5. /// vaḥ / dvayor <89,19> iti gavi cāśve ca / yasmād eko 'pi hi kāraṇatvenābhimate gopadārthaḥ ta(!)tām <89,20> arthakriyām vāhadohasvabhāvām⁵ tatsvabhāvatvāt* / tadarthakriyākaraṇasvabhāvatvād eva karoti / tadanyasyāpi tasmād godravyād anyasyāpi aśvasya tad vāhado[ha] [ra] ///

Note: 1. [ce]d (Ins) 2. Bracketed. 3. sarvam aikyatreyādi (Del) 4. ca (Ins) 5. svabhāvānām (Del)

Na

D.207b5

1. /// [v]. [t]. [s]. [v]. + .. sya bhe[da] na ahrikā <89,22> nagnatayā / nirlajjah kṣapalakāḥ ayuktābhīdhānasya kusmitatvāt kim apīty āha / aślīlam grāmyam / sarvvaḥ sarvvasvabhāvo na ca sarvvasvabhāva iti yat pralapanti <89,23> pratikṣiptam tad api / kasmād ekāntasambhāvād ekasyaivāntasyātyantabhedaprakārasya sambhavāt syād <89,24> uṣtro dadhisvalakṣaṇasyaikyāt syān na dadhi avasthābhēdād aślīlam ity asya vyākhyānam ayuktam <89,25> i ///¹ aślīlam ity asya grāmyaparyāyatvāt* / ahēyopādeyam iti / atyājyām agrāhyañ ca / kasmād apariniṣṭhānāt* / yadi hi kiñcit sukhasādhana iṣcitam anyac ca duḥ .. ///

D.208a2

2. /// .. svabhāvāt vān na ca sarvasva[bh]āva[tv]āt* / ataś cākulam ekasyāntasya grahītam a[śa]kya tvāt* / tadanvaye <89,26> vā tasya svabhāvabhedasya parasparam anvaye vā sarvasyobhayarūpatvam <89,27> ubhaya grahaṇam anekatvopalakṣaṇam tasmin sati / tadviśeṣasya uṣtra uṣtra eva na dadhi / dadhi dadhy eva noṣtra ity evamlakṣaṇasya nirākṛteḥ dadhi <89,28> khādety e .. ///

D.208a5

3. /// .. kāreṇa syād <90,1> dadhi / nāpi sa ev(o)ṣtra evoṣtra² ity ekāntavādaḥ / yenānyo 'pi dadhyādikaḥ syād uṣtraḥ <90,2> tathā dadhy api syād uṣtraḥ nāpi tad eva dadhy eva yenānyad apy <90,3> uṣtrādikam syād dadhi etena sarvasyobhayarūpatvam vyākhyātām / tadviśeṣanirākṛter ity etat tad anayor ityādinā vyācāṣṭe / ubhayathā hi da .u vi[śe]ṣaḥ syā ///

D.208a7

4. /// .. dy uṣṭrasvarūpa eva niyatam syāt* / evam dadhno 'pi vācyam / ādyasya tāvad asambhavas tad ityādinā kathyate tad evam anayor dadhyuṣtrayor na kaścīd viśeṣa iti sambandhaḥ / ekasyāpīti dadhna uṣtrasya vā kasyacit tad rūpābhāvasya uṣtrarūpābhāvasya dadhirūpābhāvasya³ cābhāvāt* <90,4> / dvitīyasyāpi prakārasyābhāvam āha svarūpasyetyādi / a ///

D.208b2

5. /// yatasya uṣtrasvabhāvanīyatasya [da]dhisvabhāvanīyatasya cābhāvāt* / athāsti <90,6> dadhyuṣtrayor atīśayaḥ kaścīd yenātīśayena dadhi khādety [c]oditaḥ puruṣo bhedena varttate / uṣtraparihāreṇa dadhy eva pravarttate / sa <90,7> evātīśayo dadhi sa cānyatroṣtro(!) nāsti anubhayaṃ vibhaktasvarūpaṃ sarvaṃ vastu paramārthaḥ eka[tv]am tu ///

D.208b4

6. /// [vyākhye] .. + + + + .{iti dadhikṣīrayoḥ tathā codita iti dadhi khādety coditaḥ puruṣo bhedena varttate / uṣtraparihāreṇa dadhy eva pravarttate / sa evātīśayo dadhi sa sānyatroṣtre nāstīti anubhayaṃ vibhaktasvarūpaṃ sarvaṃ vastu tad eva paramārthaḥ ekatvam tu kalpitam / dadhnaivāparam uṣtrādikam anubhavarūpaṃ iti vyākhyeyam* }⁴ / ///

D.208b5

7. /// codita <90,8> iti dadhi khādety coditaḥ / kṣīravikāro dadhi nānyatrety <90,9> uṣtre / sa evātīśayo dadhi <90,10> kimbhūta arthakriyārthipravṛttiviśayaḥ dadhisādhyarthakriyā .. tayā yo 'rthī puruṣas tasya pravṛttiviśayaḥ kiṃ kāraṇam tatphaletyādi / dadhnaiva sādhyatvāt phalaviśeṣaḥ s(ai)vāsau⁵ viśeṣaś ceti vigrahaḥ / tasyopādānabhāvo hetubhāvas tena lakṣitaḥ svabhāvo yasya vastunas ta[d e] i .i ///

D.208b7

8. /// dadhisvabhāvaḥ / anyatrety <90,11> uṣtre / kasmāt* / dadhyarthinas <90,12> tatroṣtre pravṛtyabhāvāt* / bhinnau <90,14> niyatārthau / dhīdhvani⁵ jñānaṃ śabdaś ca / tadabhāvāt* <90,15> bhinnabuddhi-śabda(!)bhāvāt* / bhedānām saṃhāravādasya / ekikāraṇavādasyāsambhavaḥ / bhedena grhītayoh śrutayor vā

ekatvenopasamhāro nirdeśaḥ syād uṣṭro dadhītyādi / so 'yam <90,16> ityādinā vyācaṣṭe / kva ///

D.209a3

9. /// .. m ākāram apaśyan* katham <90,17> buddhyādhimu[cye]tārthān <90,18> iti sambandhaḥ / kim viśiṣṭayā buddhyety āhāsamrṣṭetyādi /

Note: 1. aślīlam grāmyam / sarvvaḥ ity asya vyākhyānam ayuktam i /// (Ins) 2. sa evoṣṭra evoṣṭra ity (Ins)
3. dadhīrūpabhāvasya (Ins) 4. Bracketed (Repetition?) 5. dadhīdhvanī (Del)

Nb

D.209a3

1. /// [ro] yasminn arthe sa tathoktaḥ / sa yasyā buddher asti sā asamsrṣṭānyākāravatī vibhaktārthagrāhīnyeti yāvat* / abhilaped vā katham pratiniyatasamketena dhvaninety ākūtam / kasmān nādhimucyety āha / vibhāgābhāvād bhāvānām iti tatsamhāravāda iti / bhedasamhāravādo na <90,19> syāt syād' uṣṭra ityādikah / atha punar asamsrṣṭau dadhyuṣṭrau pra[tipadya] <90,20> (sam)[h]. ///

D.209a6

2. /// .. sarginyā uṣṭrarūpeṇaiva dadhīrūpeṇaiva vā samsarginyā buddher asamsrṣṭākāragrāhīnyā kvacid <90,21> uṣṭre dadhini ca yat pratiniyamāt* / tatpratibhāsabhedakṛta eva buddhipratibhāsabhedakṛta eva² eva tayor dadhyuṣṭrarūpayoḥ svabhāvabhedo <90,22> 'pi / kasmāt* / ekāneketyādi pratibhāsabheda syānekavyavasthitir viśaya eka[vya]vasthitih pratibhāsābhedasyeti yojyam / bhinnapratibhāsa .i ///

D.209b1

3. /// .. ti naika <90,23> uṣṭro dadhi vā (ta)dubhayarūpaḥ tadubhayam dadhyuṣṭrātmakarūpaḥ yasyeti vigrahaḥ / mithyāvāda eva syādvādaḥ / bhedalakṣaṇam <90,25> iti vyāvṛttilakṣaṇam prakṛtyā sva / ā [vā]nām <90,26> vastūnām svabhāvabhedaḥ / svabhāvenaivānyasmād vyāvṛttih / tatreti <91,2> nirūpākhye[ṣu] ///

D.209b3

4. /// .. [cānyāpo]havādi(nā) [śa]kyam vaktum* / naiva nirūpākhyeṣu śabdānām pravṛttir iti yatas tesv apy avaśyam śabdapravṛtṭyā <91,3> bhāvyam kasmāt* kathamcit* / jñānaśabdaviśayatvenāvyavasthāpīteṣu nirūpākhyeṣu sarvatrārthe vidhipratīṣedhāyogāt* <91,4> / yadi kvacid asata ākārasya niṣedhena jñānābhīdhāne syātām tadā niṣi[ddhā](kā)raparīrṭe 'rthe .. ///

D.209b5

5. /// .i .. kau vidhipratīṣedhau / āśrayo yasya vyavahārasya sa tathoktaḥ / tam eva vyavahārābhāvam uṣṭretyādināha / uṣṇasvabhāvo <91,5> 'gnir ity anvayāśrayo vyavahārah / nānuṣṇa iti vyatikāśrayaḥ ayam apy atiprasiddho lokavyavahāro na syād ity apīśabdenāha / uṣṇavyavasthā hy anuṣṇavyavacchedena / tasya cānuṣṇasyoṣṇābhā ///

D.209b7

6. /// pyeta tad āha [sva]bhāvā[ntare]tyādi / uṣṇā[svabhāvo 'gnir ity anvayāśrayo vyavahārah]³ bhāva evoṣṇasvabhāvād antaram vilakṣaṇam tadviraharūpeṇeti svabhāvāntaram uktam / ata evāsata ity etad ghatate / na tu svabhāvaviśeṣas svabhāvāntaram / kathamcid <91,6> api vikalpabuddheḥ śabdasya ca viśayatvenā .. vasthā[panāt*] ///

D.210a2

7. /// .. pratipattir yath āgnisvabhāva[syai]vam <91,7> sarvvasya padārthasya tato vyāmūḍham aniścitarūpaḥ jagat syāt* / syād etan na <91,8> tatra vahnyādau kasyacid asato niṣedho yenābhāve 'py ava[śya]m śabdapravṛtṭyā bhāvyam iti / codyate kintv anuṣṇam sparsākhyam sad eva vastv eva agneś cārthāntaram

niṣidhyata <91,9> iti / uṣṇo 'gni nānuṣṇaḥ / agnāv anuṣṇasparśo nāstīty evan niṣedhāt katham ityādi co ..
///^A sad eve[ti va]canāt [satva] .i ///

D.210a5

8. /// .iharati / agnāv anuṣṇam [nā]stīty anena sarvatroṣṇam⁵ asad <91,10> iti na brūmaḥ / evaṃ hy ucyamāne satvaṃ pratijñāya punaḥ sar[vva]tra satvaniṣedhe sadasatvam ekatra pratijñātam bhavet* / kevalam tatra tv agnau anuṣṇam nāstīti brūmaḥ / tataś cānyatra sato ('nyatrā)satvam⁶ aviruddham / ayam eva ca nyāya ity ā[ha] / [de]śetyādiḥ iha nā .. ///

Note: 1. syātsyad (Del) 2. eva buddhipratibhāsabhedakṛta eva (Ins) 3. Bracketed. (Repetition!)

4. uṣṇo 'gni ityādi co ../// (Ins) 5. sarvatroṣṇasūm (Del) 6. cānyatra sato ('nyatrā)satvam (Ins)

Oa

D.210b1

1. /// .. [sya na](dhar)mm(i)[ṇo niṣe](dhaḥ) kasmāt tann(i)ṣe(dhe) <91,11> dha(r)mm(i)ṇ(o)n(i)ṣedhe tadviśayasya śabdasya nirviśayatayā pravṛtyabhāvāt* <91,12> tataś ca dharmmiśabdāpravṛtter anirdiṣṭo¹ viśayo yasya nañās tasyāprayogāt* / idam iha nāstīty avāśyam idam ādipadair viśayaḥ pratiṣedhasyopasthāpyo 'nyathā kimviśayo 'yaṃ pratiṣedha ity eva(n na jñā)yeta ///

D.210b3

2. /// [trā](pī)ti <91,13> [deśa]kāladharmmani[ṣedhe](na) deśādīnām ādiśabdāt kālasya parigrahaḥ / vyaktibhedāt tu bahuvacanam nārthasyeti <91,14> dharmmasya na tv arthaśabdena dharmmiṇo nirdeśaḥ / pareṇāpi dharmminiṣedhasyo(!)niṣtatvāt* / na dharmmi śāśaviśāñādiḥ / pratiṣidhyate nāpi deśādiḥ / kintu śāśaviśāñam nāstīti śāśasya viśāñena saha .. + + + ḥ sa .. ///

D.210b6

3. /// .. py aniṣedhāt* / tad evāsatīyādīnā sādhayati / asati <91,15> sambandhe śabdāpravṛtti (ā)diśabdād anirdiṣṭaviśayasya nañō 'prayogāt* / athavā tulyo doṣaḥ katham niṣedhāt* / asati yo niṣedhas tasya tvayaiva niṣedhād iti² vyākhyeyam* / katham niṣedha ity āh āsatiyādi / asato vāsya sambandhasya niṣedhe <91,16> tadvat sambandhavat* dharmmino .. ///

D.211a1

4. /// r(h)i <91,17> [n]eha pradeśe ghaṭo nedānīm kāla ity evaṃ pratiṣedhoktau satyām nānena <91,18> deśena kālena vā ghaṭasya sambandhā(!)stīti pratītiḥ / tathā naivaṃ nānena prakāreṇa ghaṭo 'stīty uktau naitaddharmā ghaṭa iti pratītiḥ / tathety evaṃ pratītau satyām / tathāpītyādi <91,19> codakaḥ³ nedānīm ityādīnāpi katham sambandho niṣiddho yāvad asya <91,20> [puna]ḥ [samba]ndho dharmo vā nāst. ///

D.211a3

5. /// .. rmo nāstīti matīḥ / dharmmaniṣedho 'pi sambandhaniṣedha eva dharmmadharmminoḥ sambandhaniṣedhāt* / saṃyogasamavāyalakṣaṇabhedāt tu sambandho dharmmo veti bhedenoktam*⁴ na cāsyāḥ sambandho nāstīti mateḥ kathaṃcid <91,21> bhāve sattāyām sambhavaḥ / kasmāt* / abhāveṣv ityādi / tathāśabdo yathārtham ākṣipati yattador nityābhisambandhāt* satsu deśādiṣu yathā nāstīti buddher abhavaḥ / satsvabhāvabuddhe(r) virodhāt* / ta .. ///

D.211a6

6. /// .. śā(n ne)dam <91,22> ihety ādyā pratītiḥ / [s]ā tadabhāve sambandhapratītyabhāve na <92,1> syāt* pratītau vā tadabhāvasya sambandhābhāvasya yādṛśī sambandhābhāvapratīti(ḥ) (yathā pratīti)⁵ sā vidyate yasya punas tasya yathāpratītimataḥ / tatprabhāvāḥ sambandhābhāvapratibandhāḥ sambandhābhāvaviśayā / kena <92,2> vāryante / vikalpaviśaya eva / sambandhābhāvo na śabdā .. ///

D.211b1

7. /// na śabdānām viṣayaḥ (v)ikalpaviṣayas tv avāśyam* śabdaviṣaya ity arthaḥ / te <92,3> cet pravṛttā iti vitarkāḥ / nanu purato 'vasthite nīlādau nīlam ityādi vikalpaḥ / svalakṣaṇaviṣayo na ca svalakṣaṇam* / śābdavācyam ity ata āha / na <92,4> hītyādi / avācyam artham iti svalakṣaṇam⁶ vitarkādhikārād vikalpa-buddhayo gṛhyante / samihanta ity ālambante / sāmānyākārai[va] ///

D.211b4

8. /// . tu yaugapadyād abhimāna eṣa mandamatīnām vikalpaḥ / svalakṣa[nā]kāra iti / vicārītaś caitat pramāṇaviniścaye śāstrakāreṇeti neha pratanyate /

Note: 1. aṣṭirdiṣṭo (Del) 2. niṣedhād iti (Ins) 3. tathāpītyādi codakāḥ (Ins) 4. saṃyogasamavāya.....bhedenoktaṃ (Ins) 5. -pratīti(h) (yathā pratīti) (Ins) 6. avācyam.....svalakṣaṇam (Ins)

Ob

D.211b5

1. /// ndho vācyāḥ / kathan tarhy ā(cā)ryadignāgena tasyāvācyatvam uktam ity a(ta) āha / sambandhasyetyādi / svena <92,5> rūpeṇeti sambandharūpeṇeti sambandhanam sambandha iti / parasparāpekṣālakṣaṇam* / bhāvamātram asatvabhūtam tasya dharmmaḥ / tena ca rūpeṇa tasyābhidhāyakaḥ śabda nāsti / sambandhaśabdo 'bhidhāyaka eṣṭavyāḥ / sa ca prayuktaḥ / kayor ity ā(kṣ) ///

D.211b7

2. /// .. v(y)atirekas(y)a he[tu]ḥ (sa)mbandhas tadā sambandhirūpeṇa pra(tī)[ya](te) / tad āhābhidhāne sambandhi[tv]enetyādi / rājapurusaḥ sambandha ity abhidhāne rājapurusaḥ parasparāpekṣābhyaṃ niṣkr̥ṣṭarūpasyeva sambandhasya sambandhitvena buddhāv <92,6> upasthānāt* / yathābhiprāyam apratītiḥ rājñāḥ puruṣa iti parasparāpekṣālakṣaṇaḥ sambandho yathā jñātu[m i] .. ///

D.212a2

3. /// [t*] / yathoktavidhinā sambandhirūpa <92,7> eveti / na svarūpeṇābhidhīyate / tasmān nābhāvavat <92,8> sambandhe 'pi prasamga iti / abhāvo yathā buddhyā viṣayīkriyāta iti / vācyāḥ prasakto naivam sambandhe 'pi vācyatvam ity arthaḥ / abhāvo hi svena rūpeṇa buddhyā viṣayīkriyate śabdenāpi tathāivābhidhīyate / sambandha{śabdāt* / yathoktavidhināsamba ..}¹ ///

D.212a4

4. /// py abhidhīyate / sambandhirūpāpannasyaiva viṣayīkaraṇāha(!)bhinnāca(!) / tathā cāha asatvabhūtaḥ sambandho rūpaṃ tasya na gṛhyate nābhidhānam svarūpeṇa sambandhasyāsti kiñcinneti / tasmāt sthitam etad vikalpaviṣayo 'vāśyam vācyā ity / tataś ca yadi nāsti sambandha iti matis tadā tatprabhavo 'pi śabdaḥ pravarttata eva tathā (cābhā)vaviṣayaḥ .. ///

D.212a6

5. /// .ikaraṇam neṣyate / tadā neha ghaṭa ity atra kasya niṣedho na tāvad deśādes tasya satvāt* / na sambandhasya tadabhāvasyāgrahaṇād iti yatkiñcid etat* / api cābhāvam <92,9> abhidheyam yo brūte tam bruvāṇam praty ayam abhāva(!)nābhidhānavādī abhāvo na vācyā ity / pratividadhat* <92,10> / abruvāṇaḥ katham pratividadhyāt* / na hy abhāvaśabdān anuccārayatā tasyāvācyā .. ///

D.212b1

6. /// .. </// + + + + + .. nenaivābhāvaśabdena [ta]syoktaḥ>² [sy]āt* / kathamcana syād abhāvasyaivānābhuyupagamāt* / abhāvo naivāsti tenāsatvād avacanam abhāvasyeti ced āha / athābhāvam <92,11> evetyādi / tenety abhāvasyāsambandhena / idānīm iti abhāvasyāsatve / tad evābhāvo <92,12> nāstiti vacanam katham abhāvo nāstiti asyaivābhāvaśabdasya prayogo na syāt* / katham (ca)na

[syā]t* / ka .. ///

D.212b3

7. /// rapar(i)kalpitasyābhā(va)ṣya(!) pratiṣedha iti ced iṣṭas tāvad abhāvaviṣayaḥ / śabdāḥ tasmāt kathamcid abhāva[vya]vahāraṃ pravarttayatā avaśyam abhāvaviṣayā jñānaśabdā eṣṭavyā / yat punar etad uktam arthanīṣedhe sati / anarthakaśabdāprayogāt kāraṇān nirviṣayasya <92,13> naño 'prayoga ity atrottaraṃ vakṣyate / anādi(vāsanodbhū)tavika (PV.I.205ab) ///

Note: 1. Bracketed. (Repetition!) 2. <.....> (Ins)

Pa

D.212b6

1. /// [t* / svabhāvābhā](vā)d abhāvasya rūpābhidhāyinaḥ <92,16> / svabhāvābhidhāyinaḥ śabdā nāśaṅkyā <92,17> eva yatas te śabdā abhāvaviṣayaḥ vyavacchedasyānyāpohasya vācakāḥ siddhā eva / vastuni <92,18> vṛtti(r) vyāpāro yeṣāṃ śabdānāṃ teṣāṃ kiṃ rūpam abhidheyam (v)idhirūpeṇa vastv abhidheyam āhosvi[d bh]. ///

D.213a1

2. /// [ttavyasya <92,19> viṣa]yikartavyasya rūpasya <92,20> vastusvabhāvasya tadbhāve tasya rūpasya sattāyām abhāvāyogāt* / tasya rūpasya bhāvas tadbhāvaḥ / sa eva lakṣaṇam yasya bhāvasya <92,21> sa tathoktaḥ / ayam eva sa mukhyo viveko 'nyāpoho yaḥ sarvabhāvavirahaḥ / tasya <92,22> vivekasya tathābhāvakyāpina iti vivekarūpābhi .. ///

D.213a3

3. /// ..[mba]ndhaḥ / te <93,1> śabdā vikalpās ca ekam vyāvṛttisamāśrayabhūtam vastupratīśānaṃ adhiṣṭhānaṃ yeṣāṃ śabdānāṃ vikalpānāṃ ca te tathoktāḥ / tathā hy akṛtakavyavacchedena yad eva vastu kṛtakaśabdasya¹ vikalpasya vādhiṣṭhānaṃ / tad evānityānātmādiśābdānāṃ vikalpānāṃ ca / te tathābhūtā api bhinnaviṣayā <93,3> eveti sambandhaḥ / kasmād yathāsva[m] ityā(di) / yā vyāvṛttir yato ///

D.213a6

4. /// tyatvalakṣaṇasya vyavacchedasya nitya ityādi / teṣāṃ yathāsvaṃ avadhīnām <93,2> bhedās tair bhedair upakalpītā naitā anityatvādīnām vivekānām bhedāḥ parasparaṃ viśeṣās tair bhedaiḥ bhinneṣv iva vivekeṣu <93,3> vikalpabuddhau pratibhātsu / pratibhāsamāneṣu teṣāṃ śabdānāṃ vikalpānāṃ copalayanāt* / yathākramaṃ vācakatvena grāha(ka)[tve](na) copaśle[śā]t* / .. ///

D.213b1

5. /// [syaiva] sādhyasādhanabhāve <93,4> 'pi na sādhyasādhanayoḥ saṃsarga ekatvaṃ tatas ca yad uktam svabhāve sādhye pratijñārthaikadeśo hetuḥ syād² iti sa doṣo nāstīty āha / tan netyādi / tad iti tasmāt* / sa <93,5> cāyam svabhāva iti sambandhaḥ / hetutvenāpadiśyamāna ucyamāna upādhibhedāpekṣo <93,6> viśeṣaṇabhedāpekṣa ucyate / kevalo [ve]ty upādhyana .. ///

D.213b3

6. /// anityatve sādhye kṛtakatvam upādhibhedāpekṣam* tadanapekṣam tu sattvam / apekṣitetyādino-pādhibhedāpekṣitvam <93,8> kṛtakatvasyāha / vastubhūtāyāḥ asiddheḥ parasya hetvabhimatasya jananaśaktir eva paravyāpāraḥ / anvayavyatirekānuvidhānam eva cāpekṣā / svabhāvāniṣpattau svabhāvāniṣpattinimittam apekṣitāḥ / pa[ravyā]pāro yena bhā[ve] ///

D.213b6

7. /// ḥ / svabhāvābhidhāyiny <93,9> api satī pa(ro)pādhir ity anyaviśeṣaṇam enaṃ svabhāvam ā[kṣi]pati

<93,10> / eteneti kṛtakatvasyopādhibhedāpekṣapratipādanena / pratyayānām kāraṇānām bhedaḥ pratyayabheda
tena bhettuṃ śīlam yasya sa tathā / tadbhāvaḥ pratyayabhedabhedītvam / sthānaprayatnādikāraṇabhedenā hi
bhidyate śabdaḥ / ādiśabdāt prayatnānantarīyakatvādayo vyākhyātāḥ / ete 'pi hetu .. ///

D.214a1

8. /// iti / evam ityādinopasaṃhāraḥ / kva(c)id <93,11> iti prayoge / upādhibheda [pe]kṣam / ata eva
sāmānyena hetuphalabhāvena padadvayaṃ anītya <93,12> eva sādhye yathā <93,13> satvam / svabhāvabhūtaś
cāsau dharmmaviśeṣaś³ ceti vigrahaḥ / tasya parigraheṇa kvacit svabhāvo hetur ucyata iti prakṛtam / yathā
tatraiveti anītyatve sādhye

D.214a3

9. /// [ḥ /] svabhāvabhū(t)o 'pi dharmmaviśeṣatvena pratīyate / prādurbhāvasya dharmmaviśeṣatvena pratīteḥ
/ na tu sattāvaca chuddhasya svabhāvamātrasya pratītiḥ /

Note: 1. akṛtakavyavacchedena yad eva vastu kṛtakaśabdasya (Ins) 2. hetuḥ // syād iti (Del)

3. dharmaviśeṣaś ceti (Ins)

Pb

D.214a3

1. /// .. bhāvabhūto 'pi dharmmaviśeṣatvena pratīyate / prādurbhāvasya dharmmaviśeṣatvena pratīteḥ / na tu
sattāvaca chuddhasya svabhāvamātrasya pratītiḥ / ayam a[py] upādhyapekṣa eva svabhāvo draṣṭavyaḥ /
kṛtakatvādu parabhūta upādhir iha tv ātmabhūta eva dharmmaviśeṣa ity etāvān bhedaḥ / anayā diśeti
<93,14> / upādhyapekṣahetupravibhāgadiśā / dharmī sāmānyena siddho viśeṣeṇa ///

D.214a5

2. /// sādhyeti nyāya[ḥ] tatra yadi sattākhyāḥ svabhāvaḥ sattāsvabhāvaḥ <93,15> / satvam i .i +
kṛtakatvādiko 'pi svabhāvas tannivṛtyartham / sattāgrahaṇam vyatirikṭāpi sattā kaiścid iṣṭeti svabhāvagrahaṇam
/ ātmabhūtā sattety arthaḥ / sattāsvabhāvaś cet* hetuḥ na sattā sādhyate / katham sādhyāpi syāt* / atha
mataṃ sattāsāmānye sādhye siddhasādhyatā syād atah sattā(v)īśeṣaḥ sādhyas tasmimś (ca) sādhye ///

D.214a7

3. /// drṣṭāntaḥ / syād ato na sattā [sādhyā]te / tadā hetāv api satve viśeṣasyā(na)nvayāt sādhanāśūnyo
drṣṭāntaḥ syāt* tad āhānanvayo <93,16> hītyādi / bhedānām viśeṣānām vyāhato duṣṭaḥ / hetusādhyayor iti
saptamīdvivacanam / hetau sādhye cety arthaḥ / anyatra <93,17> cānātmādau / tad <93,18> iti satvam /
kilaśabdo 'nabhimatadyotakaḥ evam prasādhyamānam iti asti pradhānam ityādinā pradhānā[di] ///

D.214b3

4. /// [sādhyā]tuṃ <93,19> śakyate / kasmāt [tasya vi]śeṣasyānanvayāt* / yathāhety ācāryadiñnāgaḥ / asti
pradhānam ity anena pradhāna{m ity anena pradhā}¹ svalakṣaṇam eva sādhyata iti yat sām̐khyenoktam tat
pramāṇasyānumānasya viśayājñānāt* <93,20> / sāmānyaviśayaṃ hy anumānam na svalakṣaṇa{yogena}²
viśayaṃ / vyāhanyate duṣyati kin <93,21> tarhi hetāv api / tulyadoṣatvāt* / tad evāha na (he)tur ityā(di /)
.. .. ///

D.214b5

5. /// .. .ity āha tata <93,22> ityādi / tato 'sādhāraṇād dhetoḥ / bhāvaḥ <94,1> sattā sā upādānam
viśeṣaṇam yasya dharmmiṇaḥ sa tathā / mātraśabdo 'vadhāraṇe / sattāviśeṣaṇamātra ityaḥ(!) / evambhūte
sādhye sāmānyadharmmiṇi sām̐khyasya na <94,2> kaścid arthaḥ siddhaḥ syāt* / traigunyādilakṣaṇasyāsiddheḥ
tad evam sva .. kṣyāsiddhyā sādha(nam vaiphalya)m uktaṃ / parasyā[pī] .. ///

D.215a1

6. /// .. m iti sāmānyamātram / anena siddhasādhyatoktā / atha vā na kaścīd arthaḥ siddhaḥ syāt* / anisiddham ca tādrśam hyarthe caśabdaḥ yasmāt tādrśam anisiddham ataḥ siddhasādhyatādoṣān na kaścīd arthaḥ siddhaḥ³ / syād iti / na <94,3> sarvathetyādīnā vyācaṣṭe / sattāsādhana iti sātāsiddhau / bhāvamātravi[śe]ṣaṇa <94,4> iti sattāmātraviśeṣaṇaḥ / anirdiṣṭaḥ viśeṣo yasy. ///

D.215a3

7. /// .. / ki(ntu <94,6> sa vādī (tathā) [sā]mānyena nāsti kaścīd iti / kañcanāsyā (dha)rmīṇo (bhe)dam viśeṣam aparāmrśyānopādāya <94,7> aneneti⁴ vādīnā upāttabheda ity upātaviśeṣaḥ triguṇātmako nitya ityādīnā upāttabhede <94,9> sādhye 'smin pradhānādike dharmīṇi / bhaved dhetur ananvayaḥ / nāsyā sādhyaviśeṣeṇa dr̥ṣṭānte 'nvayo 'stīt[y] ana(nva)yaḥ / sādhyasūnyo dr̥ṣṭānta iti ///

D.215a6

8. /// [ka] iti s(u)kha[du]hkhāmohātmakaḥ / tathābhūto 'py eko 'navayaḥ / pareṣyate anyo veti <94,12> kartṛtvādiyuktaḥ yathākathamcid apīti yathoktair dharmmaih samastair vyastair [vā] viśeṣeṣitaḥ(!) tatsvabhāva iti yathoktaviśeṣaṇavīśiṣṭasvabhāvaḥ / sa <94,13> ca dharmī tathe

D.215b1

9. /// ti sa[ttā]mātre [vi]vādābhāvāt* /

Note: 1. Bracketed. (Repetition!) 2. Bracketed. (Intrusion!) 3. arthaḥ siddhaḥ (Ins) 4. aneneti (Ins)

Qa

D.215b2

1. /// { dakasya sa viśiṣṭādhā(ra)}¹ vikalpena sattāyām uktaḥ / tathā hi ādhāraviśeṣeṇa kenacid aviśeṣitam agnyādisattāmātram*² sādhyam ādhāraviśiṣṭam vā / ādye pakṣe siddhasādhyatā / yad āha tatrāpītyādi <94,14> / yatrāpīty agnyādike sādhye / dvitīye pakṣe sādhyasūnyo dr̥ṣṭāntaḥ syād yad āha viśiṣṭetyādi <94,15> / viśiṣṭa ādhāro yatrāgnīyādikaḥ [sā] .. ///

D.215b5

2. /// ..bhimatasya sapaḥṣe 'nanvayād <94,16> asiddhiḥ na hy ādhārāntarasambandho 'gnir ādhārāntare varttate / netyādy ācāryaḥ na vai sa ādhārah sādhyadharmmitvenābhimatas tam agnyādikaḥ viśeṣikaroti yatra dhūmas tatrāgnīsāmānyam asti cātra dhūmas tasmāya(!)trāpy agnysāmānyam ity evaṃ sāmānyasyaiva pratīteḥ yady ādhāreṇa na viśe(!)ṣikriyate / katham tarhi pakṣa(sya)dmma ity evaṃ viśe .. ///

D.215b7

3. /// s[ta]sya³ vyavacchedena <94,17> viśeṣaṇāt* / pakṣasya dharmma eveti na tu pakṣasyaiva dharmmety uktaḥ prak* pakṣadharmmas tadanśena vyāpta (PV.I.1a-b) ity asya ślokasya vivaraṇe vakṣyate ca caturthe paricchede / tasmād ity upasaṃhārah / tatreti <94,18> pradeśādu / tadayogavyavacchedeneti tasmīn pradeśādu dharmīṇi sādhyadharmmasyāyogavyavacchedena / ta[taś] ca sāmānyasya sādhanān nā ///

D.216a2

4. /// .. vaḥ / pradhānādike 'pi dharmīṇi ayogavyavacchedena sattāmātram sādhyam iti ced āha na <94,19> tathehāpīti / kvacid iti pradhānādike dharmīṇi kasmāt pradhānādiśabdavācyasyaivārthasya <94,20> traiguṇyādilakṣaṇasyābhāvāt* / nirviśeṣaṇaiva sā satta / viśeṣaṇabhūtasādhārasābhāvāt* / katham ityādi paraḥ / satva[jñe]yatvādayo bahavo dha .. ///

D.216a5

5. /// dharmmatvenēṣṭaiḥ so 'pi <94,21> pradhānādiḥ siddha eva tasmin sattāsāmānyam sādhyate / atrāpi jñeyādirūpeṇa dharmī kalpyamāno na tāvat sukhādyātmakaḥ eko nityatvādibhir viśeṣaiḥ siddhaḥ śakyate kalpayitum* / tasyaivaṃ viśeṣasya sādhyatvāt* / tasmād anena kiñcij jñeyam astīti sādhyam ta .. ///

D.216a7

6. nirviśeṣanam astīty <94,22> asminn arthe siddhe 'pi sati pradhānādeḥ siddhir astu naiveti yāvat* / na hi jñeyasattāmātre vivādas tad evāha tathāpīti naivābhimataṃ / kiñcit siddham syād ity arthaḥ / anyatreti agnir atra dhūmād ityādike prayoge ta ///

Note: 1. Bracketed. 2. -mātrah → -mātram (Corrected!) 3. s [ta]tasya (Del)

Qb

D.216b2

1. /// .. v(i)rahinēti <94,24> tena pradeśenāyogas tadayogas tena virahaḥ pradeśenāyoga ity arthaḥ / so 'sti yasya sāmānyasya tat tathoktaṃ viśiṣṭapradeśasambandhinēti yāvat* / anvayo na siddha eva viśiṣṭapradeśa-sambandhinaḥ / sāmānyasyānyatrāvṛtt(e)ḥ¹ netyādinā pariharati / na vai k(aś)ci ///

D.216b4

2. /// .. + .. nāntariyakāgnyavinābhāvī darśanīyaḥ kidṛ[śe]na vākyenety āha yatretyādi <94,26> / yatra kvacid dhūmas tatrāgnir iti / sa dhūmas tatheti sarvvopasaṃhāravṛtyāptidarśanena / agnimātreṇa vyāptah <94,27> siddho yatraiva pradeśe dharmmiṇi svayam svena dhūmarūpeṇa nirākṛta-bhrāntikāraṇena dr̥ṣyate tatraiva [pra] ///

D.216b6

3. /// .. numeyapratītau sādhyanirdeśena na kiñcit prayojanam / tena vināpi sādhyā(s)iddheḥ tad evāha tatretyādi <95,1> / tatra sāmānyadharmmiṇi liṅgasya darśanam <95,2> tasyākhyanāmātrāt sādhyadharmīṇam² liṅgasya yaḥ sambandho 'nvayavyatirekalakṣaṇas tasya cākhyānamātrāt* / iṣṭasya sādhyasya siddheḥ yataś ca sādhyadharmmiṇo na nirdeśas tadā {tadanirdeśas tadā}³ tadanirdeśe ca katham <95,3> tadviśiṣṭena dhammavi .. ///

D.217a2

4. /// .. ād ayam dhūmo 'gninā sādhyadharmenāvinābhāvī siddho <95,4> yatra pradeśe dr̥ṣyate tatrārthād evāgnis tena pradeśenāyogaṃ vyavacchinatti / agnimantaṃ pradeśam sādhyatīti yāvat* / iti hetoḥ sa pradeśas tathety <95,5> agnimatvena sādhyā ucyate / pramāṇavyāpārapṛṣṭabhāvitayā / na punas tathopanyāsa-pūrvvakah viśiṣṭapradeśasambandhyagni ///

D.217a4

5. /// .. t* / atha punaḥ pakṣopanyāsapūrvvaka evānvayas tatpūrvakatve⁴ <95,6> vā pakṣopanyāsa-pūrvakatve vānvayasya nyāyapṛāpte kah pratijñam sādhanād <95,7> apākaroti / pakṣanirdeśasyāpi tadānīm sādhanatvāt* / na caivaṃ ta[smāt] sthitam etat* / pakṣam anupadarśyaiva sādhyadharmmasāmānyena liṅgasya vyāptiḥ / kathani cāryadiñnāgasy. ///

D.217a6

6. ty āha / tathā cetyādi / liṅgasya <95,8> dhūmāder avyabhicāras tu sādhyadharmeṇa / anyatreti viśiṣṭadharmmisambandhatyāgenānyasmin⁵ aparāmṛṣṭādhāraviśeṣe dharmmimātre / anye tu sādhyadharmmiṇo 'nyatra dr̥ṣṭāntadharmmiṇīti vyācakṣate / ta ///

Note: 1. sāmānyasyānyasyatrāvṛtt(e)ḥ (Del) 2. liṅgasya.....sādhyadharminam (Ins) 3. Bracketed. (Repetition!)
4. evānvayas tatpūrvakatve (Ins) 5. -tyāgenānyasmin* parā- (Del)

Ra

D.217b1

1. /// .. na darśitaṃ liṅgaṃ tatra <95,9> vivādāśraye dharmiṇi / prasiddham niścitaṃ tadyuktaṃ tena vyāpakena dharmeṇa yuktaṃ sādhyadharminam gamaiṣyātīti / tasmād <95,10> ityādinopasamhārah / yat tūktaṃ yathā sattāyām sādhyāyām ananvayo doṣaḥ / tathā hetāv apīti tatrottaram aparāmṛṣṭetyādi <95,11> / aparāmṛ .. ///

D.217b3

2. /// sattāmātrasya hetor anvayo drṣṭy(!)āntadharmini vṛttir na (vi)hanyate / kimbhūtasya sādhyasya vastumātre¹ sādhane kriyamāṇe ity āha tanmātravyāpinah <95,12> sattāmātravyāpinah² sādhanetyādinā <95,13> vyācāste / vastumātravyāpini sādhyadharmme <95,14> svabhāvaviśeṣāparigraheṇa sādhane punaḥ satve kriyamāṇe nānvayavyāghātaḥ na sādhanaśūnyo [drṣṭā] ///

D.217b6

3. /// .. tvamātrasya hetutvenāśrayaṇe 'pīty arthaḥ / na punaḥ sādhyatve sattāyā viśeṣānāśrayaḥ kasmāt sattāmātre sādhye sādhanavaiphalyāt* <95,15> / sattāyām sādhyamukhena doṣam uktvā sādhanamukhenāha / api <95,16> cetyādi / sattāyām sādhyāyām hetur bhāvadharmo vā upādīyeta / bhāvābhāvadharmo vā ekānte[nai]va dhar ... tatrāsiddhe <95,17> pradhānā .. ///

D.218a1

4. /// .. sya sa satve sādhye vyabhicārī anaikāntikaḥ / yo 'py abhāvasya <95,18> dharmah sa satve sādhye viruddho satvasyaiva sādhanāt* / yasyās ca sattāyām <95,19> sādhyāyām asiddhādidoṣād dhetur eva nāsti sā sattā sādhyate katham t*(!) taddhetur iti sattāsādhanahetuḥ traya avayavā yasyā doṣajāter doṣaprakṛteḥ sā trayī tām yathāsambhavam [nāti] ///

D.218a4

5. /// .. dinaitad eva vibhajate / bhāvadharmo hi hetur upādīyamānas tatkāry(ā)tmako vā syāt tatsvabhāvabhūto vā na tāvad ādyah pakṣaḥ kāryakāraṇabhāvasyaivāsiddheḥ / kāraṇaviśeṣeṇa hi kāryakāraṇabhāvaḥ pratyakṣānupalambhasādhanaḥ sa ca pradhāne nāsti kārya³ vyatirekalakṣaṇo 'pi kāryakāraṇabhāvaḥ kāraṇam . ///

D.218a5

6. /// .. svabhāvatayā bhāvadharmo <96,1> hetur ucyate / sa katham asidhasattāke pradhānādaḥ syāt* / yasmād yo hi vādī bhāvadharmam <96,2> hetuṃ tattra pradhānādāv icchati sa katham pradhānādikaṃ bhāvan necchet* / bhāvasvabhāvasyaiva taddharmatvāt* / kathan tarhi svabhāvasyāyan dharmā iti vyatirekeṇa ka[thya] ta iti ced āha / svabhāva eva <96,3> hītyādi / kayā ///

D.218a7

7. /// .. kṣiptabhedāntaratvena dharmīnam vyavasthāpya (puna)s tam eva pratīkṣiptabhedāntaratayā dharmatvena vyavasthāpya tathākṛtasamketena śabdena vyatirekīva bhinnarūpa iva dharmīnaḥ / sakāśāt* jñātrvāñchetu(!) rodhena nirdiśyate <96,4> / etac ca prāg eva niññītam(!) ity āha / na hītyādi / uktam <96,5> etad bhedāntarapatīkṣepāpratīkṣepau tayor ddvayor (PV.I.61ab) ityādi[nā] ///

D.218b2

8. /// .. r bhāvadharmo)⁴ 'py abhāvadharmah sy. + + .. bhavadharmo hetuḥ syād ity āha / anāśritetyādi <96,6> / etad āha / yadi vidhinā bhāvātmakam dharmam aṅgīkṛtyābhāvasyocyeta / ekapratīśedhena vā tadviparītavastubhāgātmakam

Note: 1. vastumātreṇa (Del) 2. sattāmātravyāpinaḥ (Ins) 3. kāryasyāvvyati- (Del) 4. Bracketed.

Rb

D.218b4

1. /// d virodhah tac ca (nā)sti yato vyati + + + .. yā rthapratīṣedhamātrasya dharmatvena kalpitasyābhāve 'py avirodhāt* / tatra vyatirekagrahaṇena vidhimukhopāttaṃ dharmam apanayati mātragrahaṇena pratīṣedhopāyalabhyaṃ vastubhāgātmakam / vyatirekamātram eva kasmād bhavatīty āha / aparyudāseneti pratīṣedhopasarjano hi vidhiḥ paryudā ///

D.218b6

2. /// [n]āśritavastuna iti yatrānyāvyavacchedena + stv āśrīyate sa paryudāsasya viṣayo na ceha vastu kiñcid āśritaṃ tad eva vyavacchedamātram āha netyādi <96,7> / na bhavati mūrta ity amūrttatvaṃ mūrta¹pratīṣedhalakṣaṇam abhāve 'pi syān <96,8> nirupākhyasyetyādi / ayam bhāvaḥ pratīṣedho hi nivṛtṭiḥ / sā ca kriyā na ca kriyāśrayam antareṇa kriyā yujyate / tasmād abhāvo na [prati] ///

D.219a2

3. /// .. ty abhiprāyaḥ / nanu saṃty abhāve 'pi śabdā ity atrāntare nirupākhyasyāpi pratīṣedhaviṣayatvaṃ pratipāditam eva satyaṃ kintu nirviṣayasya naḥo 'prayogād ity anena pūrvapakṣeṇoktam idaṃ tu kriyākārasambandhadvāreṇeti viśeṣaḥ / yadi na pratīṣedhaviṣayatā nirupākhyasya tat kim idānīm <96,9> ni[ru]pākhyam vidhiviṣayo 'stu ta .. ///

D.219a4

4. /// ṣayaḥ pratīṣedhaviṣaya eva / kasmād vidhītyādi <96,10> / vidher yā nivṛtṭiḥ sa eva pratīṣedho vidhipratīṣedhābhyām aparasyābhāvāt* na ca nivṛtṭir nāma (kā)cid vastubhūta kriyāsti yenābhāveṣu na syāt* / tad etad <96,11> anantaroktaṃ vyavacchedamātram dvayor api bhāvābhāvayoḥ sambhavat satve sādhye gamakatvaṃ katham ātmasāt kuryāt* yasmād vi .. ///

D.219a6

5. /// tra śamkā <96,12> tasyā vyavacchedena satve ca sādhye [vi]pakṣo 'satvaṃ na cobhayadharmasya hetor vipakṣād asato vyāvṛtṭir asti sa <96,13> ca vādi svavācā svavacanena sattāsāadhanasya hetor ubhayadharmatām bruvāṇaḥ / sato 'nyatrāpi <96,14> asaty u(!)py ubhayadharmasya hetor vṛtṭim bhāṣate / evaṃ hy asyobhayadharmatvaṃ syād yadi sa(ti) cāsa(ti) + vartteta / sattā(yā) .. ///

D.219b1

6. /// m ... [tu]ṃ sattāyām <96,16> vadato 'sya vādino viruddho hetuḥ syāt* / satvaviparītasātvasya sādhanāt* kaḥ punar abhāvasyaiva dharmo bhavatīty āha / bhāvamātretyādi <96,15> / yo hi vastumātravyāpi arthakriyākāritvakṛtakatvādīlakṣaṇo 'rthaḥ <96,16> / tasya vyavacchedo niyamenābhāvasyaiva dharmāḥ / sarvabhāvanīṣedhasyābhāva eva bhā .. ///

D.219b4

7. /// / abhāva <96,17> e[vetyādi]nā vipakṣa eva satvam* / tad <96,18> iti tasmāt* ayam yathāvivhaktas triprakāro 'pi hetuḥ sattāsādhane <96,19> sattāsiddhau yathāvivhaktād dhetutrayān na dānyā(!) gatir asti / sādhanatve <96,20> liṅgatve / asyāḥ sattāyāḥ sāmānyenānupāttavīṣeṣatvena siddhasattāke <96,21> pakṣe dharmi[ni] .. ///

Note: 1. ity amūrttatvaṃ mūrttapra- (Ins)

Sa

D.219b6

1. /// tenāsiddhatādoṣaḥ parihr̥taḥ / viruddhatvam anikāntikatvaṃ ca pariḥaran āha / tena cetyādi / tena sādhyā(!)dharmmeṇa <96,22> liṅgasya vyāptiḥ / kathañcid ity anvayamukhena vyatirekamukhena vā yadi niściyate na virodhavyabhicārau <96,23> na viruddham anaikāntikatvaṃ vā / nā[yaṃ pra]saṃgaḥ satt(ā) ///

D.220a1

2. /// samāśraye <96,24> vā pakṣadharmatve vā aniścite sati / tatsvabhāvatayā niścitavyāptidharmisamāśrayasvabhāvatayā yo gamako 'bhimato na sa kaścid gamakaḥ / ata <96,25> eva hetoḥ / svadharmeṇa svena sādhyadharmeṇa vyāpto hetuḥ / pakṣadharmini siddhasvabhāvo <96,26> vācyaḥ / niścitairūpy. vācya ity artha(h) ///

D.220a3

3. ///* (u)palambhayan* pradīpaḥ <97,1> sa evambhūtaḥ kadācid ghaṭādyudarāntarvarti tadrūpāpratipattau / satyām svām <97,2> arthakriyām stambhādiprakāśanalakṣaṇaṃ na hi karoti yādṛśo gamakaḥ svabhāvas tathoktaṃ gamyas tarhi kīdrśa ity āha / vyāpakas <97,3> tasyetyādi / yo 'sau gamako vyāpyaḥ svabhāvas tasya vyāpako niścito vy. ///

D.220a5

4. /// dharmo gamyaḥ / kīdrśas tasya <97,5> gamaka¹tvenābhimatasya vyāpakatvena niścitaḥ kathaṃ punar vyāpakatvena niścito bhavātīty āha / taddharmaniścayād eveti / tasya dharmasya gamakadharmatayā svabhāvatayā niścayaḥ / taddharmaniścayaḥ sādhyasya sādhanasvabhāvatayā niścayād evety arthaḥ / iyatānūvartyānūvarttakabhāva uktaḥ / nirvar .. ///

D.220a7

5. /// ḥ svaya(nn)i[vr̥ttau] satyām tasya <97,7> vyāpyasya nivarttakaḥ tasyetyādinā <97,8> vyācaṣṭe / ayaṃ vyāpako dharmāḥ svayaṃ nivarttamānaḥ tasya vyāpyasya nivarttaka iti sambandhaḥ / kiṃ kāraṇaṃ yasmād evaṃ <97,9> hy asyāyam sādhyo dharmo vyāpakaḥ siddho bhavati <97,10> / yady asya vyāpakasyābhāve tyā(!)pyo na bhavet* / tad iti vākyopanyāse / anenety anantaroktenānūvartyānuva .. ///

D.220b3

6. /// pīti sādhar[myava]to vaidharmyavataś ca sādhanaprayogasya <97,11> yathākramaṃ gamakalakṣaṇaṃ sādhyasādhatkalakṣaṇaṃ uktaṃ veditavyan*(!) / tad eva prayoga²vaividhyam āha / dvidvidho <97,12> hītyādi / yathāhur eka <97,13> iti naiyāyikāḥ sādharmyavān eva hi prayogo 'nvayī vaidharmyavāṃś ca vaytīrekī / nanu cānyathānvayavyatīrekiṇo vayva[sthā]pito yasya vipakṣābhāvan nāsti vyatīrekaḥ kevalaṃ sapakṣa eva sattvaṃ so 'nvayī yasya tu vipakṣād ekāntena vyav. ..ḥ sapakṣā(bhāvā) //² .. [nvaya]syāyogāt* anvayam antareṇa (vyatire) ///

D.220b7

7. /// .. [ga]bhedād anvayī vyatīrekī ceti kathyate / iti / vastubalā[t tair apy añ]gīkarttavyaṃ / etad eva sādhayann āha nānayor ityādi / anayor ity anvayavyatīrekiṇor hetvor vastutaḥ svarūpato na kaścid bhedo dvayor apy anvayavyatīrekavattvāt* anyatra prayogabhedād <97,14> iti / tāv evānvayavyatīreka kadāci[d a]nvayavatā prayogena pratipā ///

D.221a2

8. /// vati prayoge [sā]dharmyam eva³ pratīyate vaidharmyavati ca vaidharmyam eva (ta)to dāpy astīti cet tan na yasmāt sādharmyēnāpi hi prayoge 'rthāt sāmartyāt sādhyavipakṣād dhetoḥ vyāvṛttir vvaidharmyam tasya gatis <97,15> tad eva sāmartyam āhāsatītyādi / tasminn iti vaidharmye evaṃ hi

sādhyena hetur vyāptaḥ syād yadi sādhyavipakṣā

9. /// ... yogo vaidharmyaśabdenoktas tasminn anvayagatiḥ <97,16> katham ity āhāsātītyādi /

Note: 1. gamakatvenā- (Ins) 2. cānyathānvayavyatirekiṇo.....sapakṣā(bhāvā) /// (Ins)
3. [sā]dharmyam eva (Ins)

Sb

D.221a4

1. /// .y. ... tur vyāptaḥ syād evaṃ tannivṛtyā nivartteta / etac ca vyatirekīhetucintā(yām) vistareṇa <97,17> vakṣyāmaḥ / anītyatve <97,18> yathā kāryam iti anītya eva kṛtakatvam ity arthaḥ / etac cānvayina udāharaṇam / akāryam vināśinīti / kṛtakatvābhāvo kāryam vināśyabhāvaś cāvināśī tenāyam artho bhavati avināśī(!) vināśābhāve sati akāryam kṛta ... ///

D.221a6

2. /// tyādi / anayor <97,19> ity anvayivyatirekiṇoḥ / yatki(m)cid iti sarvvopa + + + + (v)yāptikathanam tatas cārthān nītyād vyāvṛtiḥ kṛtakatvasyeti vyatirekagatiḥ / evaṃ hi sarvaṃ kṛtakam anītyam syād yadi na kiṃcin nītyam bhavet* yasya nīyam¹ eva nāsti tasya katham tato vaitireka iti cet* tadā saṃdeha eva nāsti tadabhāvāt tatrāvṛtṭeḥ ... ///

D.221b1

3. /// ... śamkyāha kṛtakatvasye(tyā)di <97,21> śabdasya ca / kṛtakatve <97,22> kathita iti (a)nītyatvena vyāptaṃ kṛtakatvaṃ yadā śabde kathitaṃ tatra niyamena svaṃ vyāpakaṃ sannidhāpayatīti sāmarthyād evānītyaḥ śabda iti bhavati / tasmān nāvaśyam <97,23> ityādi / avaśyam na nirdeśa iti sambandhaḥ / iheti sādharmaprayoge / vaidharmyavantaṃ prayogam āha / vyatireky <97,24> apī ///

D.221b4

4. ///m̄inīty asya vivaraṇam / kṛtakaś <97,25> ca śabda iti pakṣadharmakathanam / ihāpi na pratijñāvacanam / yasmāt siddhatatsvabhāvatayā siddhānītyasvabhāvatayā karaṇabhūtayā tadabhāva iti anītyatvābhāve sati na bhavataḥ kṛtakatvasya <97,26> śabde ca bhāvakhyaṭau satvaparakāśane kṛtakaś ca śabda ity evaṃ kṛte tadātmanah sa(ta) ///

D.221b6

5. ///y.tyaḥ śabda iti siddheḥ <97,27> pūrvavad iti sādharma²prayogavat* / nanv anītyatvābhāve kṛtakatvaṃ na bhavatīti prayoge vaidharmyamātram uktam anvayo nokta ity āhānvayas tv ityādi / {anītyatvābhāvo}² anvayam antareṇa vaidharmyasyānupapattir arthāpattiḥ tām eva na <98,1> hītyādi(nā)ha / atadātmanīyatasyeti anītyasva[bhā] ///

D.222a1

6. ///nīyatasyaiva tannivṛtau nivṛttir <98,2> iti yāvat* / yata evaṃ tasmān niyamaṃ tadātmyalakṣaṇam pratibandham / pramāṇena prasādhyā sādhyānivṛtṭyā hetor nivṛttir vaktavyā / nanu sādhyānivṛtṭyā nivṛtṭiḥ kathyate niyamasyaiva prasādhanāya pramāṇāntareṇa cen niyamaḥ prasādhitāḥ kiṃ niṣphalena nivṛtṭivaca ... ///

D.222a3

7. /// .. (pra)sādhyā paścān nivṛttir abhidhīyeta / atraiko bruvato yat tāvad ucyate niyamapradarśanāya nivṛtṭivacanam iti tan na yato nivṛtṭivacanam vipakṣapracārāśānkānivṛtṭyartham na tu tena sambandhaḥ kathyate / sādhyābhāve hetvabhāvasya śabdāt pratīteḥ / anyad eva tadātmyam anyad vipakṣāsatvaṃ asti kaścid avidva ///

D.222a5

8. /// ih pramāṇena siddhaḥ tasmāt tannivṛtṭyā nivarttata iti s̄a <98,3> cet sidhyatīti
niyamam ity uttarakālabhāvinīti vṛtṭiḥ tadātmaniyamaṃ (tvam ity arthaḥ) /

Note: 1. nityasyam eva (Del) 2. Bracketed. (Intrusion!)

Ta

D.222a6

1. /// [ny](e) .. [nyathā vyācakṣa](te sādhy)ya eva sādhanasya bhāve niyamaḥ / prasādhyā śabdaś cārthād
ākṣepavacanas tenāyam arthas tasmān <98,2> niyamam prasādhyā / niyamam arthād ākṣipyā nivṛttir
vaktavyeti tathābhūtena vacanena nivṛttir vaktavyā yā sāmartyān niyamam ākṣipatīti ata evāha s̄a <98,3>
ce .. ///

D.222b1

2. /// .. [t](e)na vacanena prakāśyate / tadātmaniyamaṃ sādhyātmaniyama(m arthā){sāmartyān niyama} ¹d
uktisāmartyād ākṣipati iti hetoḥ siddho 'nvayaḥ / katham <98,4> ityādi / paro hi kṛtakaṃ vināśaniyatam
icchaty eva kālāntarasthāpinam tu tenāyam praśnārthaḥ / kṛtaka utpādānantaravināśitvenāvaśyam anitya iti /
katham avaganta[vyam] kālāntaram ///

D.222b3

3. /// ..h kṛtaka utpādānantaravināśīty ucyate tathā ca sidhyatu nāma kṛtakatvād anityatvaṃ kṣaṇikatvaṃ na
sidhyatīti uttaram āha yasmād <98,5> ityādi / svabhāvād <98,6> iti svasya kṛtakarūpasya bhāvād utpādād
evānubandhitā kṛtaka²svabhāvanīṣpattāv evānityatāsvabhāvanīṣpatter ity arthaḥ / tadbhāva <98,7> ity
anityatvabhā .. ///

D.222b6

4. /// to[r vi]nāśvarāṇām <98,8> anityasvabhāvānām bhāvād utpādāt* etac ca svabhāvād anubandhitety
asya vivaraṇam yata evaṃ tasmād ityādi / prakṛtyaiveti <98,9> svabhāvenaiva yadi tu sahetuko vināśaḥ
tato 'vaśyam bhāvī na syāt* tad eva darśayann āha sāpekṣānām <98,10> ityādi / tasmān nirapekṣo bhāvo
vinā[śe] caśabdo 'vadhāraṇ. ///

D.223a2

5. /// ..tyatā syā .. śāṃ vināśakāraṇam asanni(hi)tam* bāhulyād vināśakāraṇānām na kvacid asannidhānam
iti ced āha yenetyādi <98,12> / yeneti yasmāt* / taddhetor <98,13> iti vināśahetoḥ / teśām <98,14> api
vināśakāraṇānām nāvaśyam sannidhānam iti sambandhaḥ / kasmāt svapratyayādhiinasannidhitvāt* <98,15>
svakāraṇāya tu sannidhānatvāt* [na] ca vinā .. ///

D.223a4

6. /// .. [vi]nāśahetor asannidhānāt kaścin na vinaśyed api <98,16> / sa hetusannidhānena niyato
vināśo yato na hy avāśyam hetavaḥ phalavantaḥ vināśākhyakāryavantaḥ / kasmād vaikalayetyādi³
sahakārisannidhānavaikalyam / viruddhopanipātaḥ pratibandhaḥ / eteneti <98,18> sāpekṣasya nāvaśyam-
bhāvitve

D.223a7

7. /// .. / tad <98,20> ityādinopasamhāraḥ / tad iti tasmāt* / + + + + .i .. [śa]syāyam bhāvah / kṛtako
'napekṣas tadbhāvam prati / vināśabhāvam prati /

In margin (line 8)⁴:

D.223a6

/// [nāśahetūnām] nāśasya (liṅgatvena) ye he + + + + + nte teṣām / kasmā(t kār्या)[vyavasthiteḥ] <98,18> nāśahetor nā[śasvabhāva](kārya)[tpa]ttiniyamābhāvāt* / keṣām punar vādinām ayaṃ prasāṅga ity āha heyuma .. <98,19> tyādi / hetumantaṃ

Note: 1. Bracketed. (Intrusion!) 2. kṛtaka- (Ins) 3. -etyādi .. (Del) 4. The words written in the margin should be inserted before line 7.

Tb

D.223b1

1. /// .ināśabhāvaniyataḥ / anena sādhanaphalaṃ / asaṃbhava + + + + + antyāyāḥ sāmāgryāḥ sā tathoktā / kā punar sambhavatpratibandhety āha sakaleti <98,21> saha-kāripratyayena santānapariṇāmena ca paripūra(!)ṇety arthaḥ / anena dṛṣṭānta uktaḥ / prayogas tu / ye yadbhāvaṃ praty anapekṣās te ta[dbhāva]niyatās tadyathā 'sambhavatpratibandhākāraṇa .. ///

D.223b3

2. /// vo vināśa iti svabhāvahetuḥ / nanv <98,22> ityādinānekānta[m āśa]ṅkate / kvacit kārye 'napekṣāṅām api keṣāmcit kāraṇānām nāvaśyaṃ tadbhāva <98,23> iti yatrānapekṣās tadbhāvaniyamo nāstīty arthaḥ / kva punar etad ity āha bhūmītyādi / sā hi kāryajanane 'napekṣā¹ tathābhūtāyāṃ satyām api kadācit pratibandhakāle 'ṅkurānutpatteḥ / etac ca santā[na] ///

D.223b5

3. /// .. nekāntas ta .. [yatho]ktāyāṃ sāmāgryā santānapariṇāmo(!) 'pekṣatvāt <98,24> kāryotpādanasya tato 'napekṣatvād ity asya hetos tatrāvṛttiḥ kṛtakasyāpy asti vināśaṃ parti kālāntarapatikṣā tato hetur asiddha ity āha naivam ityādi kṛtakasya bhāvasya nāśe kācit kālāntarāpekṣā <98,25> / yadi hi syāt svabhāvasyāviśeṣāt prāgvat paścād pi na .i ///

D.223b7

4. /// (ṅā)māpekṣatvam ato vyabhicāra eva hetor ity āha tatrāpītyādi / na bhūmibijādaya ekasvabhāvāḥ paścād iva prāg api kāryotpādaprasaṅgāt* kintu(!)ttarottarapariṇāmena bhinnāḥ / tatreti tasyām santānapariṇāmena bhinnāyāṃ sāmāgryām* / ante bhāvā antya paścād utpannā sāmagrī yā kāryotpādane kṣa ///

D.224a2

5. /// .. anantaroktā sāmāgrī pariṇāmeṣu madhye / pūrvas tarhi pariṇāmaḥ kimarthaḥ(!) kathaṃ vā kāraṇam ity ucyata ity āha anyas <98,26> tv ityādi / tasmājanakābhimatād antyāt pariṇāmād anyāḥ tato 'nyaḥ paro 'py astīty āha / pūrva iti tadārtha <99,1> iti samarthakṣaṇārthaḥ / ataś ca kāraṇakāraṇatvād upacāreṇa kāraṇavyapadeśa i .. ///

D.224a4

6. /// (dṛ)ṣṭānta ity āha na cetyādi / tām ity antyām sāmāgrīm* / tatreti kārye janye ekatra <99,2> bhāva iti kāraṇabhūte 'ntye kṣaṇe vikārasyoṭpattau vā tasyāntyasya kṣaṇasya ekatvahāneḥ pūrvasya pracyuter vikārākhyasya ca dvitīyasyoṭpatteḥ / tataś ca nāsāv antyaḥ syāt* atha mā bhūd eṣa doṣa iti ta .. ///

D.224a6

7. ///āraṇ. kṣaṇasaṃgrhītasya tadutpādanam <99,3> kāryotpādanam prati vaiguṇyam akurvāṇasya <99,4>

Note: 1. 'napekṣāḥ (Del)

Ua

D.224a7

1. /// .. .kāry[e] śālyānkure <99,5> janye / kasmāt tadutpattipratyayānām bhūmyudakādīnām kadācit <99,6> tatrāpi yavabījādu sannidhānāt* / te nirape[kṣā] api na śālyānkuraṃ janayanti / tatas tadavastho 'nekānta itī / katham itī siddhāntavādī / sāpe[kṣā] evety arthaḥ / eṣām <99,7> it[i] ///

D.224b2

2. /// .. t. s[am]b[a]ndhaḥ / t(at)svabhāvāpekṣā <99,8>it(i) śālyānku[ro]tpādanasvabhāvāpekṣāḥ / tathā ca na hetos tatra vṛttir itī nānekāntaḥ / evaṃ tarhīti paraḥ / upādhyapekṣaṃ śuddhaṃ ca hetudvayam apy adhikṛtyāha kṛtakānām keśāmcit satām veti tatrāpi k[e]ṣāmcid itī sambandhaḥ / sa <99,9> eva svabhāvo nāsti yo naśvaraḥ / prati[kṣa] ///

D.224b4

3. /// .. [śvara]svabhāvāpekṣatvāt* na <99,10> vinaśvarāḥ / anenānapekṣatvād ity etasya hetor asiddhatām āha / śālibījetyādīnā pariharati ādīśabdād yavabījādīnām sa svabhāva itī abhimatetarakāryajanājanana-svabhāvāḥ / svahetor <99,11> itī kṛtvā yo yavabījādir na taddhetuḥ sa śālibījahetur ya[sya]¹ hetur na bhavatīty . ///

D.224b6

4. /// katven. v. .. vād dhetupravibhāga eva nāstīti yo manyate taṃ praty āha niyataśakti[ś ce]tyādi <99,12> / niyatā pravibhaktā śaktir ātmātiśayalakṣaṇā yasya sa niyataśaktiḥ / sa hetur itī śāliyavabījajananaḥ / na hi bhūtabhautikatvaṃ nāma kiṃcid ekam rūpam iṣyate pratyakṣapratītiś ca hetupravibhāga ity āha ... ///

D.224b7

5. /// nenā .i .i .. ta ity āha na cetyādi arthānām padārthānām svabhāvānīyama itī pravibhaktasvabhāvātvaṃ* / ākasmika <99,13> ity ahetukaḥ kasmān na yukta ity āha / anapekṣasyetyādi / hetunirapekṣasya kvacid eva deśe na sarvatra kvacid kāle na sarvadā kvacid dravye yavabījā[d]au na sarvvatreti / yo ['yam] .. ///

D.225a2

6. /// .ād deśā .. m apekṣya bhavan* hetumān itī gamyate / etāvanmātranibandhanatvād dhetumattva-vyavahārasyeti svabhāvahetuḥ / yathā śālibījādīnām hetubhedāt svabhāvānīyamaḥ tathātrātrāpi² <99,14> kṛtakeṣu satsu vā niyamahetur vaktavyo yato niyāmakād dhetor ime kṛtakāḥ santo vā kecin naśvarātmano <99,15> jātā nā[n]ye ///

D.225a4

7. /// .. yeṣāṃ te sarvajamānaḥ / kāraṇamātrād utpanna .. [vi]śeṣeṇa [nā]śasiddher ity arthaḥ / etac ca parapratītam eva kālāntaravināśaṃ grhītvoktam itī pratyetyavyam* / na tu pratikṣaṇavināśaṃ tasyaiva sādhyatvaṃ prastutatvāt* kālāntareṇāpi tu vināśe siddhe / tasya naśvarātmā sidhyati anyathā prāgvat paścād a[p]i ///

D.225a6

8. bhāvāt* tasmād anaśvarātmā[naṃ] h[e]u[m] janaya[tī]ticchatā sarvakālasthāpinam janayatīty aṅgikartavyam* / tathābhūtaṃ ca kṛtakaṃ vastu nāsti sarvasya kālāntareṇa

Note: 1. śālibījahetur ya[sya] (Ins) 2. tathātrātrāpi (Ins)

Ub

D.225a7

1. /// vad b[u]ddhīndriyadehāḥ pravāhacchedi .. upalabhyante .. [ś].. vṛ[kṣāda]yaḥ parvatādayo 'pi tadāśritavṛkṣādīvināśād vīnaśyanty evānyathāśritavīnāśābhāvāt* / tajjātīyatayānye 'pi antaśo vijñānakāryasyāpi kadācid anutpādād vajrāder api vīnāśaḥ siddhaḥ / na [hetu]kṛto naśvarānaśvaravibhāgaḥ ///

D.225b2

2. /// .. janmisva[bhā]vaḥ <99,16> sa eva nāstīti naśvaraḥ / etad ukta[m bha]vati ja .. eva kasyacit tādrśaṃ yena kaścīn naśvaro bhavati aparo neti na vai janma <99,17> nāśīsvabhāvāsya hetuḥ / na hi janma nāma kiṃcid vyatiriktaṃ asti yena nāśīsvabhāvam kaṃcit kuryāt* svabhāva eva hi padārthānām janma ta[syaiva] hetupravibhāgo nirū[pyate] ///

D.225b5

3. /// + .āśasiddhiḥ nāpi janma nāśīsvabhāvāsya hetuḥ tasmān <99,18> nātra kṛtakeṣu satsu vā hetor vīnaśvarāvīnaśvarajanakatvena svabhāvapravibhāgaḥ tadabhāvād dhētopravibhāgābhāvāt phalāsya <99,19> kṛtakasya sato vā naśvarānaśvaratvena vibhāgo nāstīti asamānaṃ yavabījādīnā / kṛtaka[tv]āpekṣa ///

D.225b7

4. /// tas[y]ābhy[u]pagatavāt* naitad asty akṛtakasya satvāyogāt* sarvaṃ hi satvaṃ deśakālavastupratīnyatam ahetutve tanniyamāyogāt* paramāññām aṇumanasaś ca mūrttimattvād deśānyamaḥ¹ pareññāṅikṛtaḥ tatkr̥topakārābhāve 'smin deśe paramāññur nā[nyasmin*] tathā ///

D.226a2

5. /// [tasmād] ityādinā ye yadbhāvam praty anapekṣā ityādeḥ prayogasyārtham upasaṃharati seyaṃ vīnāśāsya nīrapekṣatā kvacid <99,20> vastuni kadācit kāle vīnāśāsya yo bhāvas tena vīrodhinī kiṃ karoti / tadabhāvam tasya kecī kadācī ca vīnāśa[bhā]vasyābhāvam svabhāvena sattayā [sādhayati] <99,21> ///

D.226a4

6. /// .. ṇa + + + + + t. yasmin kāle bhavati yatra vā dravye tam <99,22> kālam dravyam cāpekṣata itī nīrapekṣa eva na syād <99,23> ity uktaṃ prāk* / sa tarhīti paraḥ / [nety <99,24> acā]ryaḥ / sattayā yo hetubhāvas tasmād eva tathotpatteḥ naśvarasvabhāvotpatteḥ / etad eva spaṣṭayann āha sato hītyādi <99,25> / ///

D.226a6

7. /// [ś]c[i]t kāraṇād bhāva <99,26> utpāda itī cet* ayam abhiprāyo na sarvasya sataḥ kāraṇāyattatā / kecī dhi sanatḥ kūṭasthanīyā eva dikkālaparamāññvādayaḥ tataś ca satvād ity asya hetos tair evānekānta itī / [ākasmikīty ahetukā] ///

Note: 1. deśānyamataḥ (Del)

III

Va

D.230a5

1. /// [kasmād vya]vasāyaphalatvān <102,14> n(i)ścayaphalatvāt pramāṇānām pratyakṣam api hi pramāṇam sarvākāragrahaṇe 'pi yeṣv evākāreṣu n(i)ścayam ā + + n. cey. ///

D.230a7

2. /// paricchedo yasya cetasa iti vighrahaḥ / saṁśaye saty avāśyaṁ na pravarttitavyam ity evaṁ niścitam ceto na karotīty arthaḥ / saṁśayād <102,16> api kvacil lokasya kṛṣīvalādeḥ pravṛtteḥ kathan tarhy apravṛttiphalatv(e)nāsyāḥ prāmānyam uktam ity ata āha / tathātve tad <102,17> i + + + ///

D.230b2

3. /// .. .y. .. .r. .. (se)yam adṛśyaviśayānupalabdhir apravṛttiphalā <102,18> proktā / liṅgātīśayabhāvinīti <102,19> liṅgam anupalabdhis tasyātīśayo viśeṣa upalabdhilakṣaṇaprāptasyeti / tasya bhāvaḥ satvam* / tad yasyām asti sā tathoktā / liṅgaviśeṣaṇavatīty arthaḥ / u(pa)labdhilakṣaṇa + + + + + [y]āvat* / ///

D.230b4

4. /// (prāptasyety a)smād viśeṣaṇād utpadyate / atretyādinā <102,20> vyācaṣṭe / atrety asadvyavahāre / yathodāhṛtā <102,21> prāg iti / asajjñānaphalā kācid dhetubhedavyapekṣaye(PV.I.3cd)tyādinā / yat punar uktam apramāṇam anupalabdhir <102,22> iti / nāviśeṣeṇa boddhavyam kintu svabhāvetyādi <102,23> / de(śā)diviprakarṣa .. [bhā]vaḥ jñāpakam liṅgam tayo ///

D.230b6

5. /// sādhye nāsti prāmānyam iti svabhāvājñānam pratyakṣanivṛtīḥ / jñāpakājñānam anumānanivṛtīḥ / adṛśyaviśayāyāḥ pratyakṣānumānanivṛtter ayam nyāya udāhṛta iti samudāyārthaḥ / yasyetyādinā <103,1> vyācaṣṭe / yasya kasyacid arthasya vi(pra)kṛṣṭasya svabhāvāḥ pratyakṣeṇa nopalabhyate deśā[di]viprakarṣāt* [kā]raṇā(t* sa) svabhāvāḥ / tad anu ///

D.231a1

6. /// .. [tyakṣa]nivṛttimātreṇāsan <103,2> nāma yathoktam prāg iti na ca tathā viprakṛṣṭeṣu svasāmarthyop(ā)dānāj jñānotpādanaśaktir astītyādinā svabhāvājñānasyety etad vyākhyāya / jñāpakājñānasyety etad vyākhyātukāma āha yo 'pītyādi / jñāpakasyety <103,3> asya vivaraṇam liṅgasyeti / atindriyaḥ pratikṣipyate [rtha]ḥ / sarvathaiva yathā <103,4> nāsti viraktam ///

D.231a3

7. /// .. vā pratikṣipyate / atra viśeṣaḥ pratikṣipyate na dharmisattāmātram yathā nāsti <103,5> dānetyādi / dānam ca hiṁsāvīratīś ceti dvandvaḥ / tadviśayāś cetanās tathoktā dānacetanānām hiṁsāvīratīcetanām(!) cety arthaḥ / abhyudayahetutā viśiṣṭānāgataphalāhetutā / atra cetanānām na svarūpaṁ pratikṣipyate tā ///

D.231a5

8. /// .. cetanānām pratyakṣatvād abhyudayahetutā / tadātmabhūtā pratyakṣaiva tat kuta iyaṁ bhrāntir ity āha / pratyakṣe <103,6> 'py artha ityādi / pratyakṣe 'py arthe viparyasta ity anena sambandhaḥ / apavadetāpi <103,7> pratikṣiped api /

Vb

D.231a7

1. /// .t. [ity ā]hātaphaletyādi / ataphalā anabhyudayaphalā¹ ye dr̥ṣṭās cetanāviśeṣāḥ / avyākṛtāḥ / taiḥ sādharṃyāt* sādharṃyam eva katham iti ced āha / phalasyānantaryābhāvād <103,6> iti yā anyā ataphalās cetanāḥ yās ca tatphalāḥ / ubhayatra tatphalasyānantaryam na dr̥ṣyate / na <103,7> tāvateti phalasyānantaryada
///

D.231b2

2. /// .. t kālāntareṇottarottarāvasthāpariṇāma²lakṣaṇena vyavahitānām phalānām <103,8> darśanāt* mūṣikā cālarkaś ceti dvandvaḥ / alarka unmattaḥ ś(v)ā / mūṣikālarkayor daṃśakṛtaṃ yadvīṣaṃ tasmāt pūrvam adr̥ṣṭvā(?) vikārāt kālāntareṇa mūrccādīlakṣaṇasya vikārasya darśanāt* mūṣikāviśeḍau paścād vikāradarśanād yuktaṃ tatphalāsāmarthyānu[mān]. ///

D.231b3

3. /// satvam eva nyāyāy ity āha / tad <103,9> ityādi / tatra danādicetanābhya āyatyām phalabhāve virodhābhāvād bādhakapramāṇābhāvāt* atra phaladānasāmarthyābhāve sādhye 'nupalabdhimātram apramāṇam yadi bādhakam pramāṇam nāstīty apratikṣepo bhāve <103,10> 'stīte kiṃ pramāṇam naivāsti pramāṇam ataḥ sattānīscayo 'pi na (yu)kta i[ti] satyam ata eva bādhakasā ///

D.231b5

4. /// ... (iti virakta)cittasarvajñatve bhaved vā <103,11> pramāṇam ity apratikṣepaḥ / tac ca sambhavat pramāṇam dvitīye paricchede 'bhīdhāyīṣyate / syād etad yadi hīmsāvīratīcetanānām abhyudaya hetu tālakṣaṇaḥ svabhāvo 'stī tadā tāsu gr̥[hya]māṇāsu so 'pi gr̥hyeta na ca gr̥hyate / na ca yasmi(n gr̥)hyamāṇe ya .. gr̥hyate / sa tasya svabhāv. ///

D.231b7

5. /// dr̥ṣyate tato 'rthakriyāyā akaraṇād a{satvam ity etato 'rthakriyāyā akaraṇād a}³satvam ity etad bādhakam bhaviṣyatīty āha tad atretyādi / tad iti vākyopanyāse / atreti nirdhāraṇe eṣu prakrānteṣu viprakṛṣṭeṣu artheṣu madhye keṣāṃcid arthānām [svabhā]vānām veti .. i .. .h / tathāpi .. ///

D.232a2

6. /// .. tāvābhāvāt <103,12> tadviśayasyānubhavasya yathāgr̥hītasvarūpanīscayotpādanasāmarthyābhāvāt* keṣāṃcid arthānām svabhāvādivipakṛṣṭānām kāryam jñāpakam tasyābhāvād bhajej <103,13> jñāpakāsiddhiḥ / kāryasyaiva kasmād abhāva ity āha / kāraṇānām ityādi / na hi kāra .. + + + + [mātma] .. ///

D.232a4

7. /// arvāgdarśanāviśayabhūtāyāḥ kāraṇāt* / neyateti yathoktājñāpakābhāvamātreṇa / tadabhāva ity atīndriyānām devatāviśeṣādīnām svabhāvaviśeṣānām ... [bhā]vaḥ / pratyakṣaṇumānani .. i
.. .. ///

D.232a6

8. /// i kvacid darśanamāndyā dr̥ṣṭāḥ svabhāvo na niścīyate /

Note: 1. -phalālā (Del) 2. -pariṇāma- (Del) 3. Bracketed. (Repetition!)

Wa

D.232a7

1. /// .. yathā viśādidravyaṃ abhyāsād evam dānādicetanāsv api āvirbhūtaprakāśānām yoginām abhivyaktiḥ sambhavyatām¹ yogisiddhau ca sambhavat pramāṇam vaksyāmaḥ / tathā keṣāṃcid anārabdhakāryānām

bijādinām kālāntareṇa kāryābhinirvṛttir dṛśyate / evam atīndriyeṣv api saṁbhāvyatām / tathā hi piśācā(da)yaḥ keṣu .. ///

D.232b2

2. /// .. nāsattāsādhanam nāpi kāryānupalambhaḥ / kāraṇānupalambhas tu tatrāpy abhāvasādhanam ity āha / kārye <103,15> tv ityādi / kārye tu svabhāvādiviprakarṣiṇy² api kārakājñānam kāraṇānupalabdhir abhāvasya sādhanam eva svabhāvetiyādīnā <103,16> vyācāṣṭe / viprakṛṣṭaviṣaya(sya) svabhāvasyābhāve sādhye svabhāvānupalambha evāpramāṇ. ///

D.232b4

3. /// .. palam(bha) [eva] niścetum aśakyah / svabhāvādivirakarṣiṇām kenacit saha kāryakāraṇabhāvasyaivāniścayāt* satyam etat kintu sa(!)nuddiṣṭaviṣayasābhāvamātrasya pratipattau śakyate / etāvad vaktum³ kāraṇam antareṇa kāryam svabhāvādiviprakṛṣṭam apy avāśyam na bhavatīti / iyatā le(śe)nāsyopanyāśah / ata eva sā ///

D.232b6

4. /// .. nuddiṣṭaviṣayo 'pi śakyate vyavasthāpayitum / nanv <103,18> ityādi⁴ parah / agner vināśe 'pi vāsagrāhādu dhūmasya darśanāt* tathā [cā]saty api kāraṇe kāryam dṛṣṭam iti vyabhicārah / asati kāraṇe kāryam na syād ity anena vākyena kāraṇasthitikālabhāvi <103,19> kāryam / yāvāt kāraṇasattā tā(va)t kāryasattety arthaḥ / evam na brūmo yena kā ///

D.232b7

5. saṅgaḥ syāt* / kāraṇāt sakṛ(du)tpannasya kāryasya kāraṇanāśe 'pi kālāntaram avasthānāt* / kin tarhy anena vākyenocyata ity āha heturahitetyādi / yady apy ayaṁ granthena ca tathetyādi granthena vyavahitah tathāpy artha .. ///

Note: 1. saṁbhāvyatām (Ins) 2. svabhāvādiviprakarṣiṇy (Del) 3. vakṣyāktum (Del) 4. ityādinā (Del)

Wb

D.233a2

1. /// ḥ [kā]raṇe naṣṭe kāryasya sthānam eva nāstīti kuto vyabhicārāśamkā / tathā hi yo 'gnijanyo dhūmakṣaṇas tasyāgnau vinaṣṭe nāstyavasthānam / yato yasmin kṣaṇe dvitīye agnijanyasya dhūmakṣaṇasya sattā tasminn eva kāraṇabhūto 'gnikṣaṇo vinaṣṭas tadanantaram ca tṛtīye kṣaṇe dhūmakṣaṇo 'pi vinaṣṭa iti [ku] ///

D.233a3

2. /// (gn)ihetukas tad eva darśayann āha na <103,20> ca tathetyādi / tathā sthāyīti naṣṭe 'py ādye kāraṇe kālāntarasthāyī tadupādānaḥ pūrvaniruddhahetūpādānaḥ katham tarhi paścāt yo 'pi dhūmo 'gnihetuka ity ucyata ity āha / pāraṁpariyetyādi <103,21> / ādyaṁ tāvad dhūmakṣaṇam vahnir eva janayati sa dhūmakṣaṇo 'paraṁ so 'py apara .. ///

D.233a5

3. /// mato jananāt* / tatkāryavyapadeśah / tasyādyasya kāraṇasya paścātyam api kāryam ity evam vyapadeśah / yady <103,22> asya hetoḥ kathamcit pramāṇenābhāvaḥ sidhyet* tadā tatphalam tasya pratiśedhyamānasya hetoḥ phalam nāstīti niści(!)yate / tadabhāvaḥ pratiyeta hetu(nā) yadi kenacid ity asyaiva vakṣyamānasya .. ///

D.233a7

4. /// .y. .. (anu)ddiṣṭaviṣaye tu naivam apekṣyate / yadi kāraṇam na bhavet kāryam apy avāśyam na bhaved dheturahitāyā bhāvotpatter asaṁbhā(!)vād ity ebhā(!)vanmātrasya pratipādanāt tac cānantaram evoktam iti

svabhāvetyādi <103,23> / arthasyeti vyāpakasya svabhāve liṅginy a(sa)tvena sādhye svabhāvānupalambhaś ca vyāpakānupalambha ///

D.233b2

5. svabhāva evetyādinā vyācaṣṭe / kiṃcid iti vyāpakānupalambhaḥ / yady <103,24> anupalabhyamāno vyāpakaḥ svabhāvo 'sya niṣedhyābhimatasya vyāpyasya siddhaḥ <103,26> syāt* tadā bhavet pramāṇam yathā vṛkṣatva(m) [vyā]pakaṃ si .. ///

Xa

D.233b3

1. /// .. [vaḥ] pratīyeta <103,27> hetunā kenacit svabhāvānupalambhākyena yadīyādinārtham āha yady <104,1> asya kārakasyābhāvaḥ sidhyed <104,2> iti sambandhaḥ / vyāpakasya ca svabhāvasyābhāvaḥ kutaścid gamakād dhetoṛ iti upalabdhilakṣaṇaprāptānupalambhāt* sa eva hi pratiṣedhe ga
.. ///

D.233b5

2. /// ddh. k(ā)rakavyāpakayor abhāvāsiddhau <104,3> nivartye 'pi kārye vyāpye ca samśayāt* / etac coddiṣṭaviṣayasyābhāvasya sādhanē draṣṭavyam yathoktam prāk* / yadi svabhāvābhāve sādhye tadanupalambha evāpramāṇam ucyate katham <104,4> idānim bhāvasya ghaṭādeḥ svayam anupalabdher abhāvāsiddhiḥ / uttaram āha drśyasye <104,6> .. ///

D.234a1

3. /// tasy āsambhāve <104,7> sati upalambhapratyayāntarasākalye satīty arthaḥ / bhāvo <104,8> hītyādinā vyācaṣṭe / ātmānam bhāvayati bodhayatīti bhāvaḥ / svabhāvādyaviprakṛṣṭaḥ svabhāvaviśeṣaḥ / sa yadi bhaved yathāsvam grāhakena kāraṇena yasya yad grāhakam indriyam tenopalabhya eva <104,9> bhevet* etena (drśyasyety etad vyākhyā)tam sa yathokto ///

D.234a3

4. /// ṣu vyavadhānādiṣv ādiśabdād vaikalypatibandhādiṣu asatsūpalambhapratyayeṣu satsv iti yāvat* / upalabhyata eva nānyathā / tathābhūto 'nupalabdhas <104,10> tv asann iti niściyate kiṃ kāraṇam tādrśaḥ sataḥ upalabdhilakṣaṇaprāptasya sataḥ / upalambhāvvyabhicārāt* <104,11> ya evāyam svabhāvasyābhāvam niścaye drśyasya darśanetyādi(nokto 'yam eva hetur ve) ///

D.234a5

5. /// ..dhye viruddhasya <104,13> cetyādi caśabdo bhinnakra(maḥ) tadviruddhopalabdhou <104,14> ceti dra[ṣṭavya]ḥ yasyābhāvaḥ sādhyas tena yo viruddhas tasyopalabdhou ca syād asattāyāḥ pratiṣedhyābhāvasya niścayaḥ kiṃ kāraṇam viruddhasya bhāvasya bhāve sattāyām tadbhāvabādhānāt* / tasya niṣedhyābhimatasya sattābādhānāt* dvayoh¹ sahānavasthānād iti yāvat* / yo <104,15> hītyādinā [vyācaṣṭe / yo hi bhāvo yena]
.. .. ///

D.234b1

6. /// i (ity āha ta)dupādānāyor ityādi tayor viruddhayor ya upādāne tayor anyonyam parasparam / dvaiguṇyam tasyāśrayatvena <104,16> śitopādānam uṣnopādānavaiḥṣṇasyāśraya itarac cetarasyety arthaḥ / tena kāraṇena viruddhayoh śitoṣṇakāryayor ekatra yugapadārambhavirodhāt* / tayor anantaroktena prakāre ///

In margin (line 7)²:

D.233b7

/// na svabhāvāvīprakarṣam āha / tasyaivamvidhasya bhāvasyānupalabdhasya sataḥ bhāvābhāvāḥ <104,7> sattāyā abhāvāḥ pratiyate / kadā darśanābhāvākāraṇāsambhve sati darśanābhāvāsya kāraṇam (kā)raṇāntarā(ṇām)

Note: 1. dvayoh (Ins) 2. It should be inserted before line 3.

Xb

D.234b2

1. /// bdhiprabhede / na śītaḥ sparśo 'trāgner ityādi / yady apy atrānupalabdhir iti na śrutis tathāpīdam <104,17> svabhāvaviruddhākhyam liṅgam anupalabdheḥ sakāśān na <104,18> prthag ucyate / kiṃ kāraṇam tata evānupalambhād virod(!)virodhagateḥ virodhāc cābhāvasādhanāt* <104,19> viruddho hi katham niścīyeta / yadi tadupalambhe pratiyogino 'nupala ///

D.234b4

2. /// [palabdhe]r abhāvāsiddher ity arthā(d vi)ruddhavi .. ne 'nupalabdhir eva prayuiti / bhavatu nāmaivamvidhāyā(!) drśyaviṣayā(!) anupalabdheḥ sakāśād abhāvagatir <104,20> ataś ceyam pramāṇam sā punaḥ katham anumānam kintu pramāṇāntaram eveti bhāvāḥ / katham vā na syād ity ācāryaḥ / dr̥ṣṭāntāpeksanād <104,21> iti paraḥ / dr̥ṣṭāntāpeksam hy anumānam anvayavyatirekava .. ///

D.234b7

3. /// mānam dr̥ṣṭāntāpeksatām eva na hītyādinā [prā]ha / asyām ity anupalabdhou kin na <104,22> nirupākhyam ityādy ācāryaḥ dr̥ṣṭānta evety arthaḥ / tad asad ityādi paraḥ / tad vyomakusumādi asad iti (katha)m kena pramāṇenāvagantavyam <104,23> yenaivam syāt* / anupalabdher liṅgād abhāve sādhye dr̥ṣṭāntaḥ syād ity arthaḥ / anupalabdher eva (liṅgād v) yomakusumā ///

D.235a2

4. /// .idyate dr̥ṣṭānto yasyā asattāsiddher iti vigrahaḥ / athātrāpy aparo dr̥ṣṭāntas tasyā vyomakusumādy-asattāsiddheḥ <104,24> sadr̥ṣṭāntatve vānavasthāprasamgaḥ / tatrāpy aparo dr̥ṣṭāntas tatrāpy aparo 'pīti kṛtvā / tathā <104,25> cānavasthāyām satyām ekasyāpi siddhāv apratipattiḥ / sarvatra tasmād anavasthādoṣa-parihārātham nirupākhyā ///

D.235a4

5. /// .. labdhilakṣaṇaprāptasya anupa(labdhe)r ityādāv api prayoge [dr̥ṣṭāntāpeksanād <104,26> ananumānam anupalabdhiḥ / śṛṇvann apīty ācāryaḥ / sakṛd uktam yathā svabhāvānupalabdhou nābhāvāḥ sādhyate kintv abhāvavyavahāra iti tacchṛvann api / mūrkhasya triṇi nāmāni devo divyaḥ prajayatir ity ato devānām mūrkhāṇām pri <104,27> .. ///

D.235a6

6. /// ..m evāsadvyavahāram sādhyam darśayann āha / nimittam hītyādi / dr̥śyasyānupalabdhir upalabhyānupalabdhiḥ <104,28> / sā nimittam kāraṇam sadvyavahārāṇām sānupalabdhiḥ svasannidhānād ātmanā sannidhānāt* / svanimittān* svam anupalabdhirūpa .. ///

